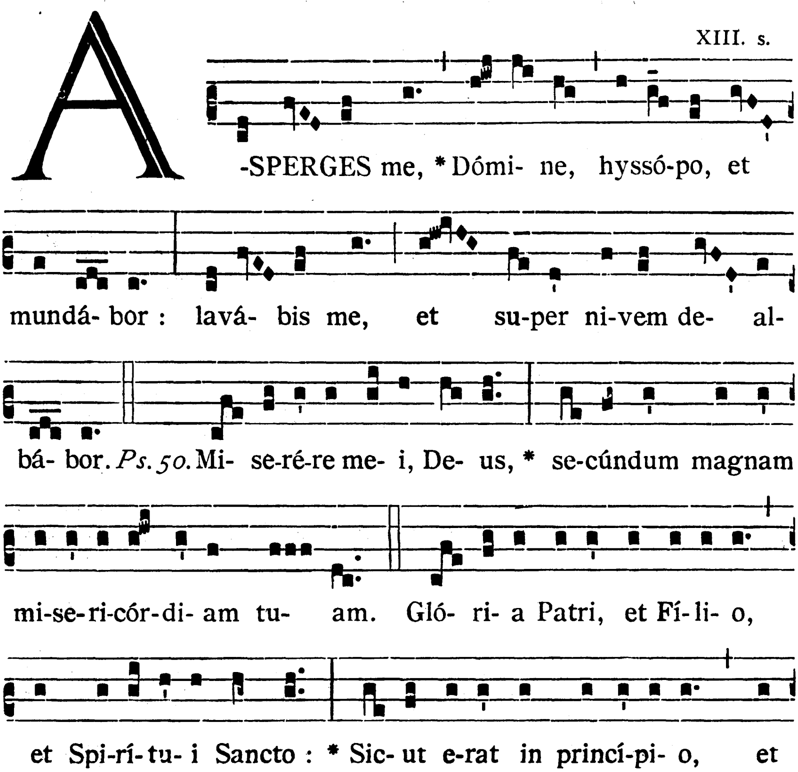
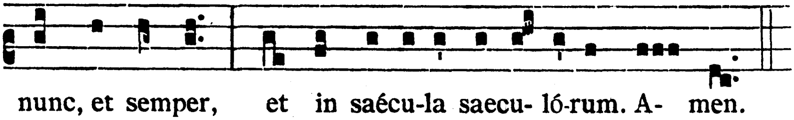
ORDINARIUM MISSÆ

In Dominicis ad Aspersionem Aquae benedictae

EXTRA TEMPUS PASCHALE. ANT. 7.





Repetitur Ant. Aspérges me.

¶ *In dominica I Passionis non dicitur* Glória Patri, *sed post psalmum* Miserére *repetitur immediate antiphona* Aspérges me.

In dominica II Passionis aspersio omittitur.

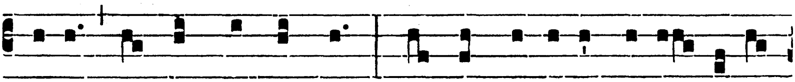
TEMPORE PASCHALI

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

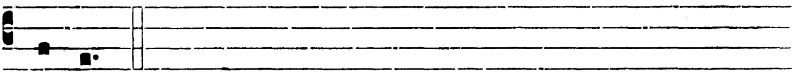




Fí- li- o, et Spi- rí- tu- i Sancto. * Sic- ut e-rat in princí-



pi- o, et nunc, et semper, et in saécu-la saecu- ló-rum.



Amen. *Repetitur Ant.* Vidi aquam.

℣. Osténde nobis, Dómine, misericórdiam tuam. (*Tempore Paschali, additur :* Allelúia.)

℟. Et salutáre tuum da nobis. (*Temp. Pasch.* Allelúia.)

℣. Dómine exáudi oratiónem meam.

℟. Et clamor meus ad te véniat.

℣. Dóminus vobíscum.

℟. Et cum spíritu tuo.

Orémus. *Oratio.*

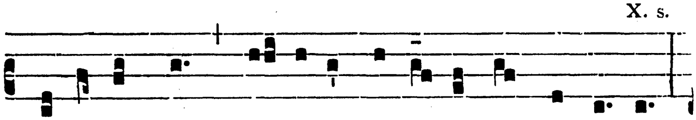
EXáudi nos, Dómine sancte, Pater omnípotens, aetérne Deus : et míttere dignéris sanctum Angelum tuum de caelis; qui custódiat, fóveat, prótegat, vísitet, atque defendat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℟. Amen.

ALII CANTUS *ad libitum.*

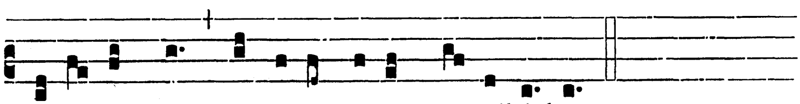
I.

X. s.

Ant. 7.



A -spérges me, * Dó-mi-ne, hyssó-po, et mundá-bor :



la vá-bis me, et super nivem de- albá-bor.

Ps. Miserére, *ut supra.*

II.



I. — Tempore Paschali.

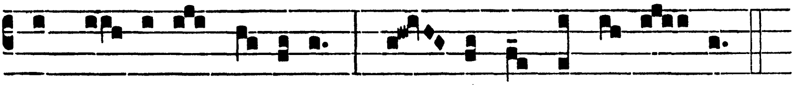
(Lux et origo)




e- lé- i-son. iij. Ký- ri- e e- lé- i-son. ij.
Ký-ri- e * e- lé- i-son.
X. s.
4.
GLó-ri- a in excél-sis De- o. Et in ter- ra pax
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci-
mus te. Ado-rámus te. Glo-ri- fi-cá-mus te. Grá-ti- as
á-gimus ti- bi propter magnam gló- ri- am tu- am. Dó-mi-ne
De- us, Rex cae-lé-stis, De- us Pa- ter omní-pot-ens. Dómi-ne
Fi- li u-ni-gé-ni-te Je- su Chri-ste. Dó- mi-ne De- us,
Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-

I. — Tempore Paschali.

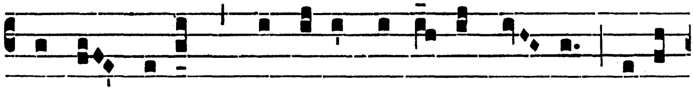




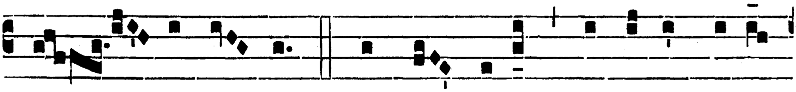
in nó- mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

X. s.

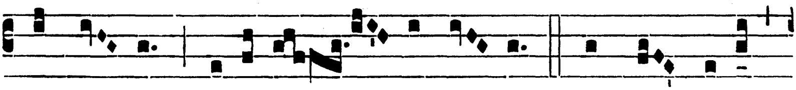
4.



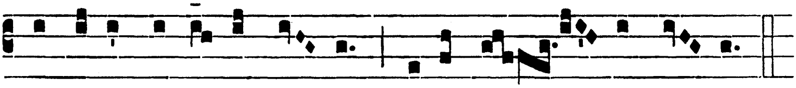
A -gnus De- i, * qui tol-lis peccá- ta mun- di : mi-se-



ré- re no- bis. Agnus De- i, * qui tol-lis peccá-



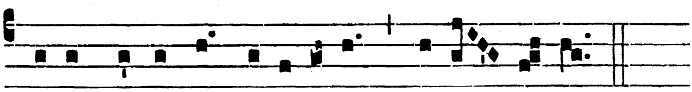
ta mun-di : mi-se-ré- re no- bis. Agnus De- i, *



qui tol-lis peccá- ta mun- di : dona no- bis pa- cem.

A Missa Vigiliae paschalis usque ad Sabbatum in Albis inclusive.

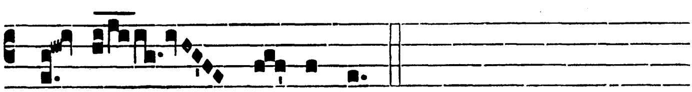
8.



I - te, missa est, alle-lú- ia, alle- lú- ia.
De- o grá-ti- as, alle-lú- ia, alle- lú- ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.

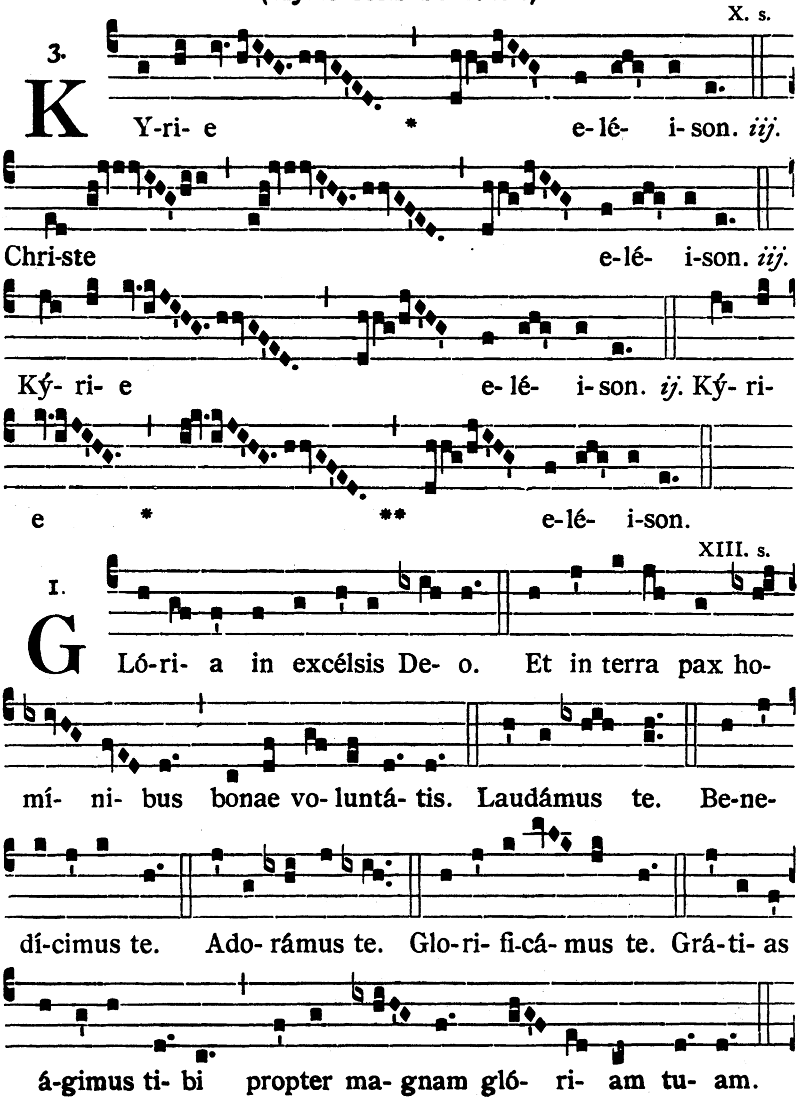
7.



I - te, mis- sa est.
De- o grá- ti- as.

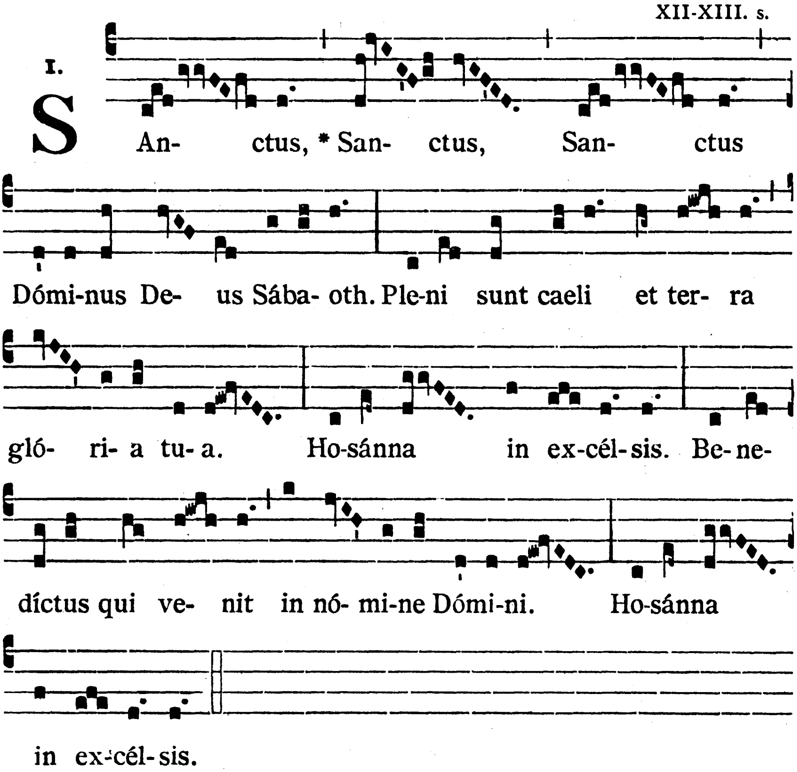
II. — In festis I. classis. I.

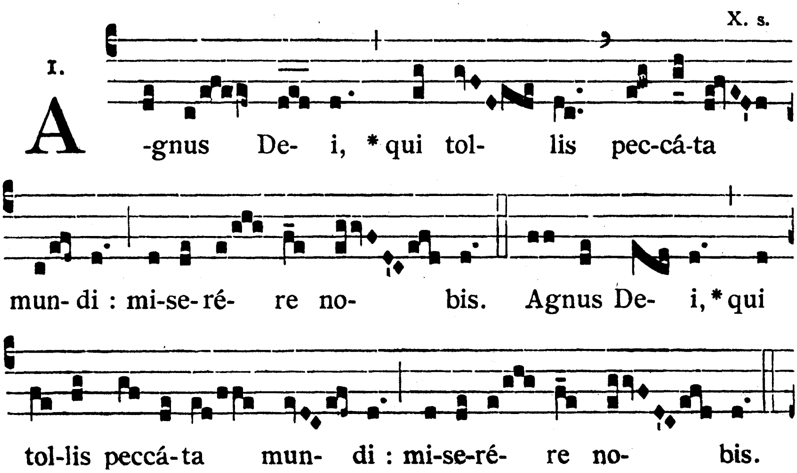
(Kyrie fons bonitatis)

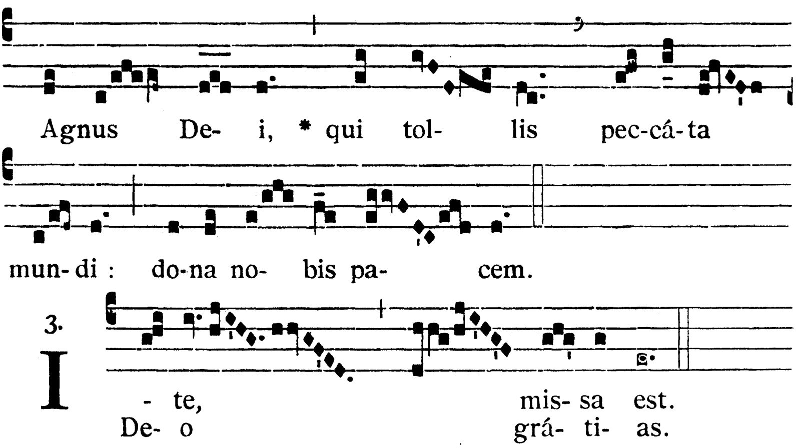




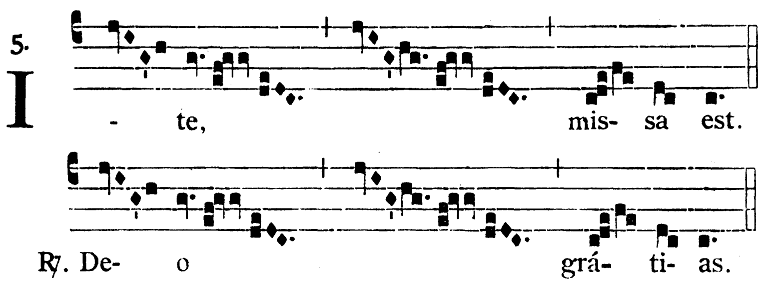
Dómi-ne De- us, Rex cae-léstis, De- us Pa- ter omní-pot- ens.
Dó- mi-ne Fi- li u-ni- gé-ni-te Je- su Chri-ste. Dómi-
ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui tol-
lis peccá-ta mundi, mi-se- ré- re no- bis. Qui tol- lis pec-
cá-ta mundi, súsci-pe depre-ca-ti- ó-nem nostram. Qui se-
des ad déx-te-ram Pa- tris, mi- se- ré- re no- bis. Quó-ni- am
tu so- lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Al- tís-
simus, Je- su Chri- ste. Cum Sancto Spí- ri- tu in gló-
ri- a De- i Pa- tris. A- men.


XII-XIII. s.
I.
SAn- ctus, * San- ctus, San- ctus
Dómi-nus De- us Sába- oth. Ple-ni sunt caeli et ter- ra
gló- ri- a tu- a. Ho-sánna in ex-cél-sis. Be-ne-
díctus qui ve- nit in nó- mi-ne Dómi-ni. Ho-sánna
in ex-cél-sis.


X. s.
I.
A-gnus De- i, * qui tol- lis pec-cá-ta
mun- di : mi-se-ré- re no- bis. Agnus De- i, * qui
tol-lis peccá-ta mun- di : mi-se-ré- re no- bis.

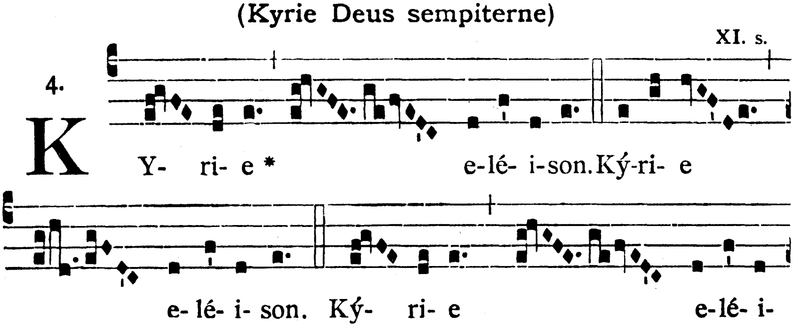


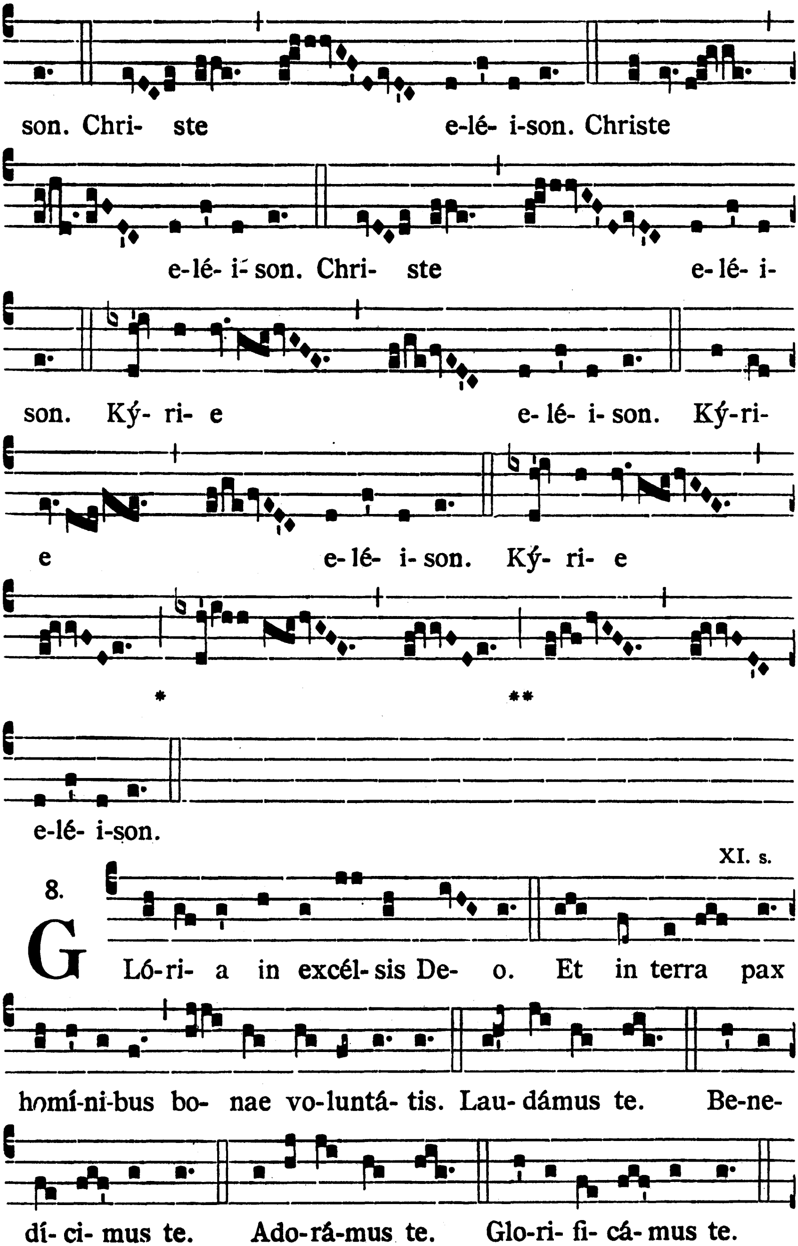
Vel secundum communiorem usum.

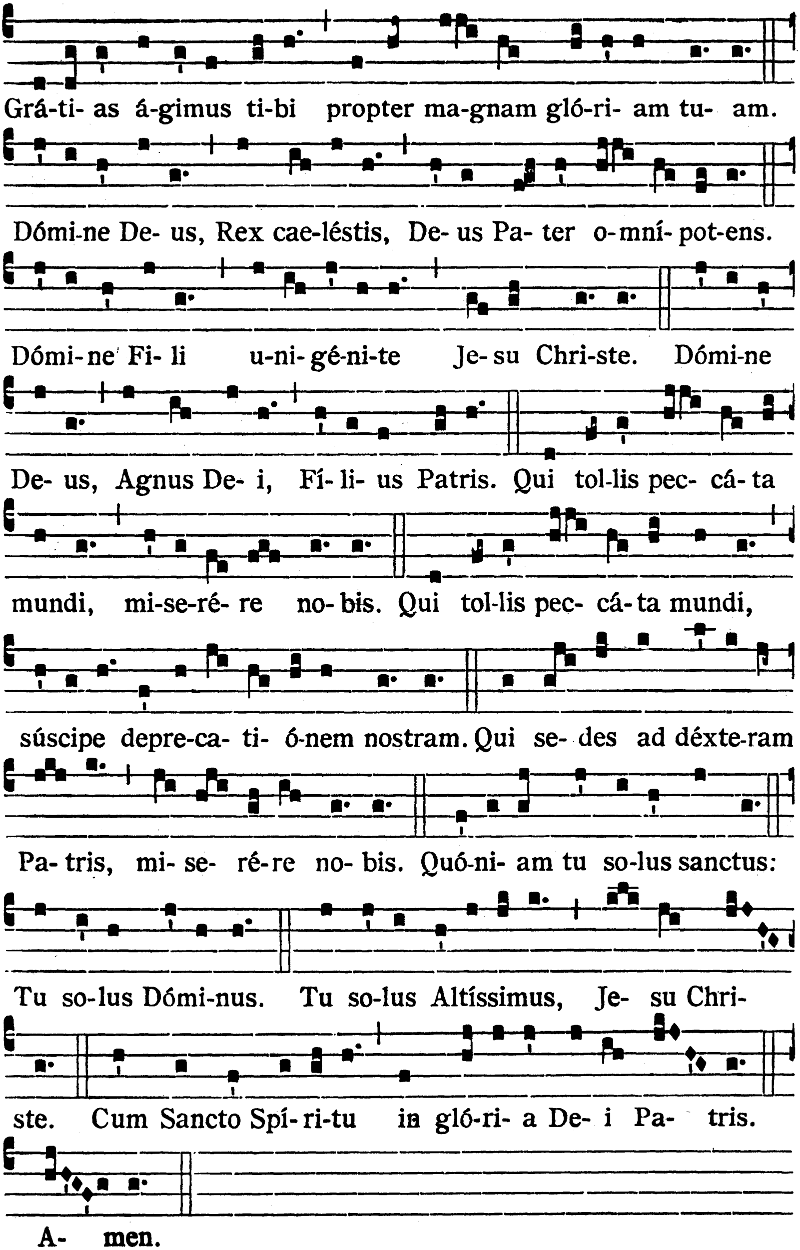


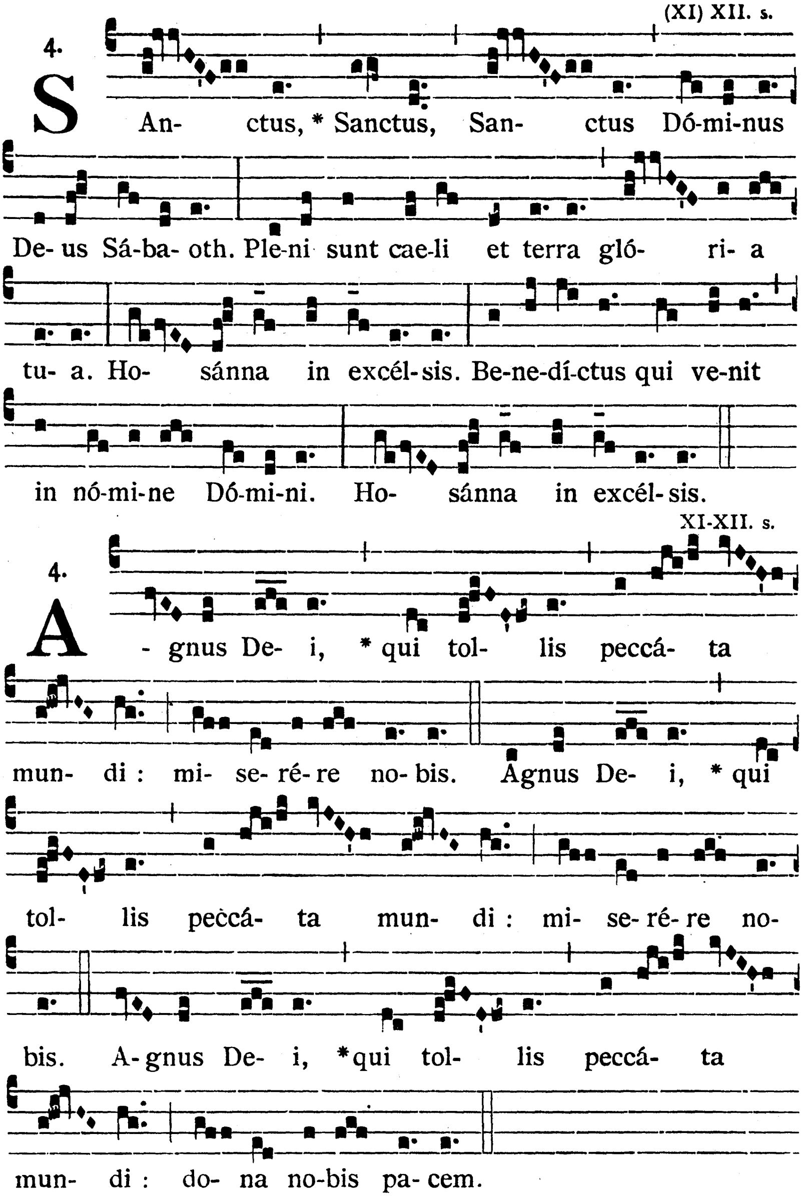
III. — In festis I. classis. 2.

(Kyrie Deus sempiterne)




son. Chri- ste e-lé- i-son. Christe
e-lé- i- son. Chri- ste e- lé- i-
son. Ký- ri- e e- lé- i- son. Ký-ri-
e e- lé- i- son. Ký- ri- e
* **
e-lé- i-son.
XI. s.
8.
GLó-ri- a in excél- sis De- o. Et in terra pax
homí-ni-bus bo- nae vo-luntá- tis. Lau- dámus te. Be-ne-
dí- ci- mus te. Ado-rá-mus te. Glo-ri- fi- cá- mus te.

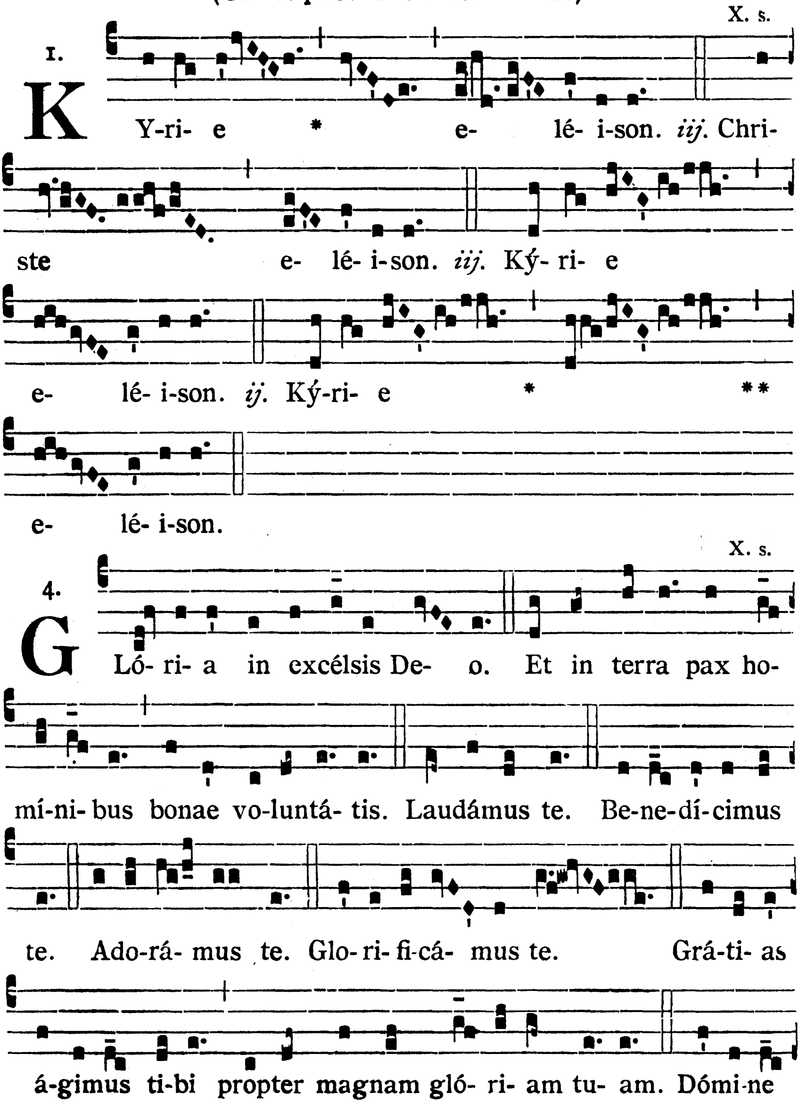

Grá-ti- as á-gimus ti-bi propter ma-gnam gló-ri- am tu- am.
Dómi-ne De- us, Rex cae-léstis, De- us Pa- ter o-mní- pot-ens.
Dómi-ne Fi- li u-ni- gé-ni-te Je- su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis pec- cá- ta
mundi, mi-se-ré- re no- bis. Qui tol-lis pec- cá- ta mundi,
súscipe depre-ca- ti- ó-nem nostram. Qui se- des ad déxte-ram
Pa- tris, mi- se- ré-re no- bis. Quó-ni- am tu so-lus sanctus:
Tu so-lus Dómi-nus. Tu so-lus Altíssimus, Je- su Chri-
ste. Cum Sancto Spí- ri-tu in gló-ri- a De- i Pa- tris.
A- men.



Ite, missa est, *ut in fine Missae praecedentis, secundum communiorem usum.*

IV. — In festis II. classis. I.

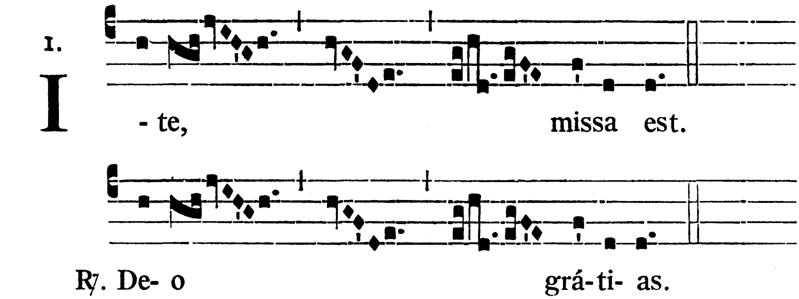
(Cunctipotens Genitor Deus)




De- us, Rex cae-léstis, De- us Pa- ter omní- pot-ens.
Dómi-ne Fi- li u-ni- gé-ni- te Je- su Chri- ste.
Dómi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui
tol-lis peccá- ta mundi, mi- se- ré-re no- bis. Qui tol-lis pec-
cá-ta mundi, súsci-pe depre-ca-ti- ónem nostram. Qui se-
des ad déx-te-ram Patris, mi- se- ré-re no- bis. Quó-ni- am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altíssi-
mus, Je- su Chri- ste. Cum San-cto Spí- ri- tu
in gló-ri- a De- i Pa- tris. A- men.

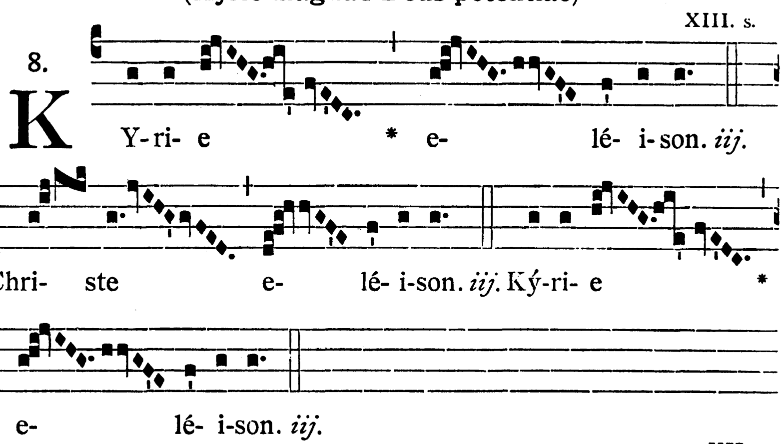

XI s.
8.
SAn- ctus, * Sanctus, San- ctus Dómi-nus De- us
Sá- ba- oth. Ple-ni sunt cae-li et terra gló- ri- a tu- a.
Ho- sánna in ex- cél- sis. Be-ne-díctus qui ve- nit
in nómi-ne Dó- mi- ni. Ho- sánna in ex-
cél- sis.

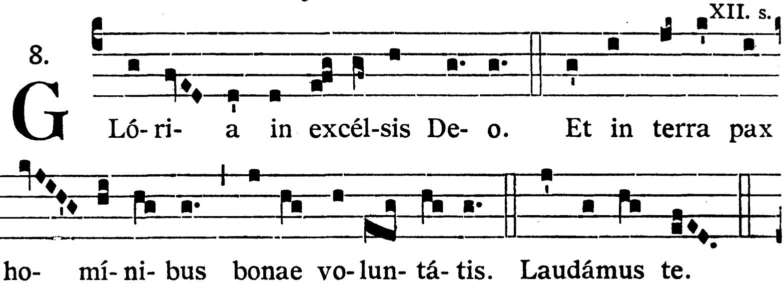

(XII) XIII. s.
6.
A-gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré- re no- bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui tol-lis
peccá-ta mundi : dona no- bis pa- cem.

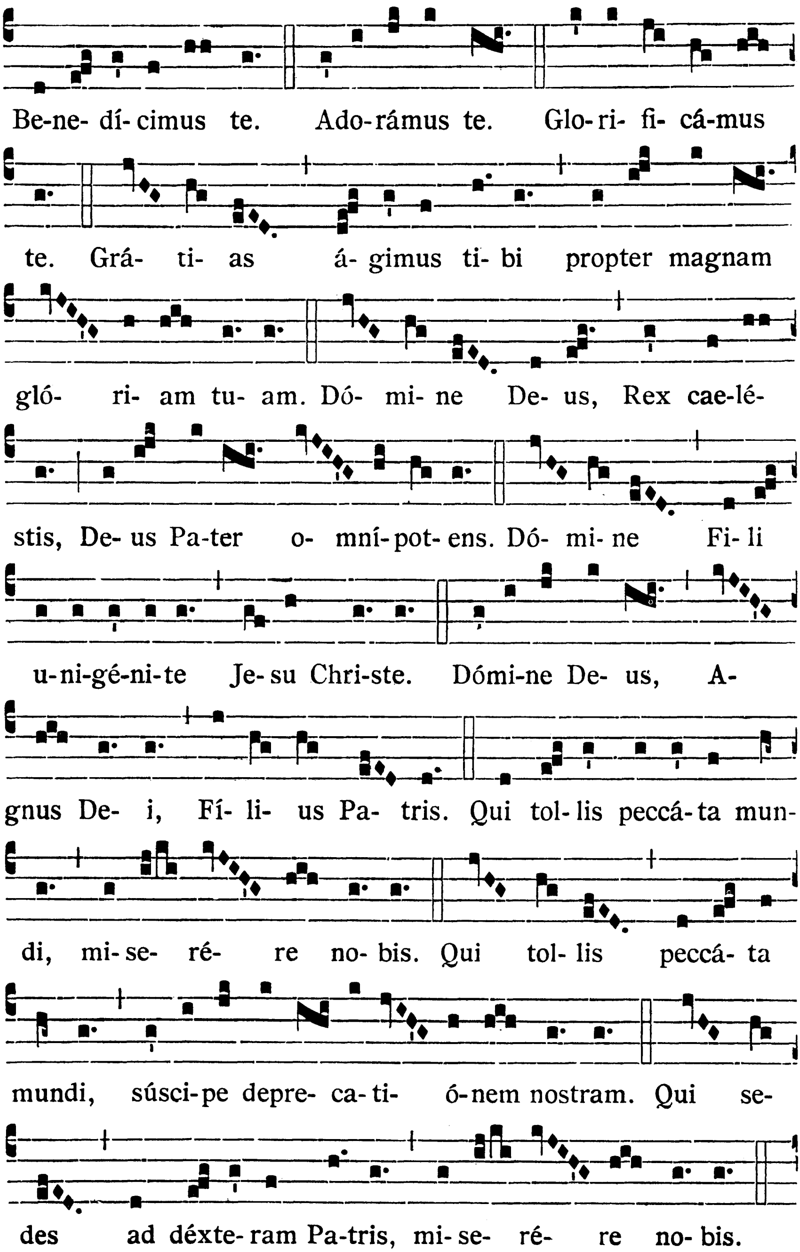


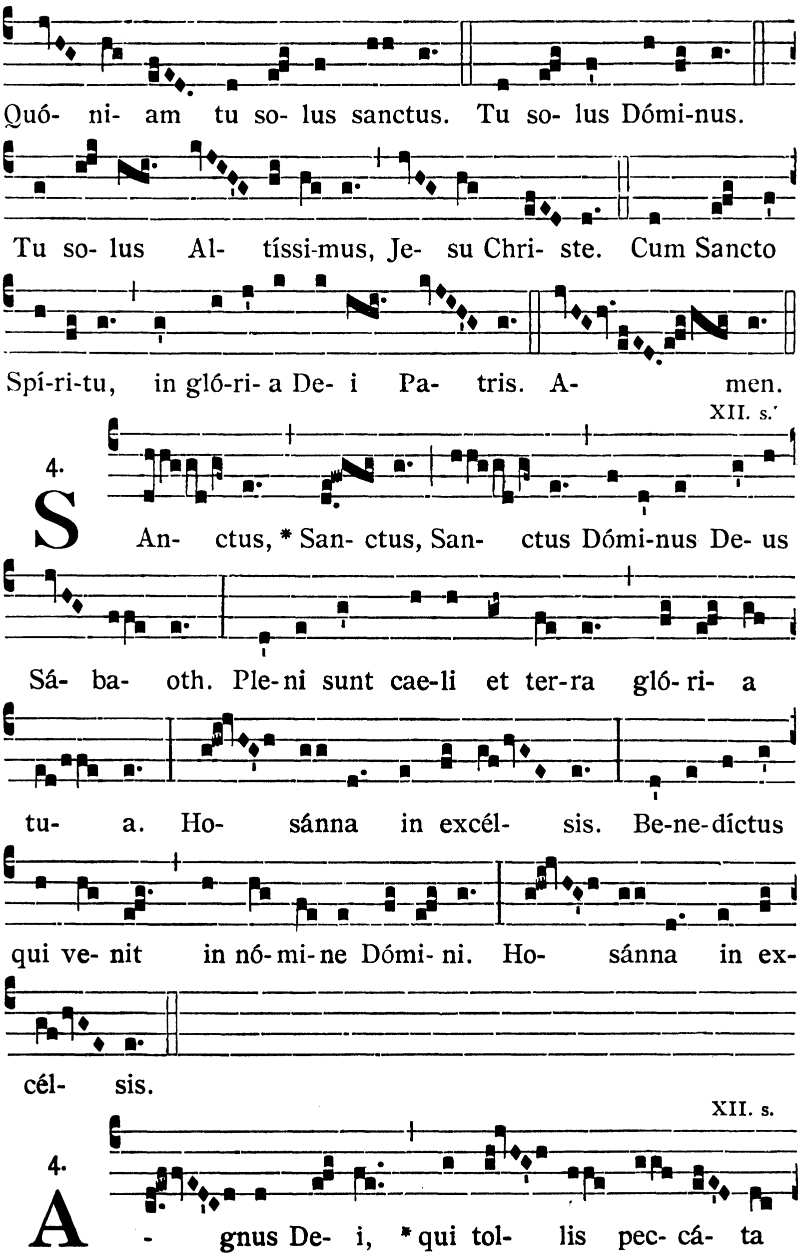
V. — In festis II. classis. 2.

(Kyrie magnae Deus potentiae)






Be-ne- dí- cimus te. Ado-rámus te. Glo-ri- fi- cá-mus
te. Grá- ti- as á- gimus ti- bi propter magnam
gló- ri- am tu- am. Dó- mi- ne De- us, Rex cae-lé-
stis, De- us Pa-ter o- mní-pot- ens. Dó- mi- ne Fi- li
u-ni-gé-ni-te Je- su Chri-ste. Dómi-ne De- us, A-
gnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-ta mun-
di, mi-se- ré- re no- bis. Qui tol- lis peccá- ta
mundi, súsci-pe depre- ca- ti- ó-nem nostram. Qui se-
des ad déxte-ram Pa-tris, mi-se- ré- re no- bis.

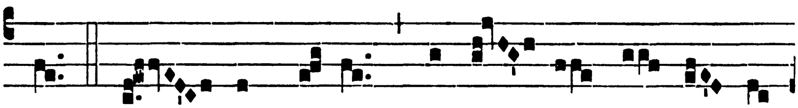

Quó- ni- am tu so- lus sanctus. Tu so- lus Dómi-nus.
Tu so- lus Al- tíssi-mus, Je- su Chri- ste. Cum Sancto
Spí-ri-tu, in gló-ri- a De- i Pa- tris. A- men.
XII. s.
4.
S An- ctus, * San- ctus, San- ctus Dómi-nus De- us
Sá- ba- oth. Ple-ni sunt cae-li et ter-ra gló- ri- a
tu- a. Ho- sánna in excél- sis. Be-ne-díctus
qui ve- nit in nó-mi-ne Dómi- ni. Ho- sánna in ex-
cél- sis.
XII. s.
4.
A - gnus De- i, * qui tol- lis pec- cá- ta



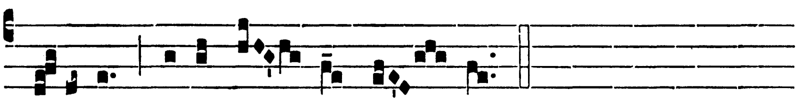
mun- di : mi-se-ré- re no- bis. A- gnus De- i, *



qui tol- lis pec- cá- ta mun- di : mi-se-ré- re no-

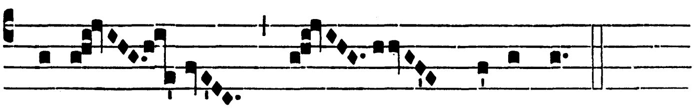


bis. A- gnus De- i, * qui tol- lis pec- cá- ta



mun- di : dona no- bis pa- cem.

8.



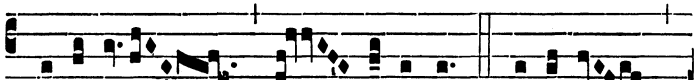
I - te, missa est.
De- o grá-ti- as.

VI. — In festis II. classis. 3.

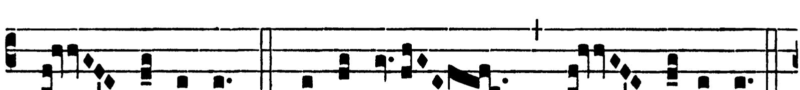
(Kyrie Rex Genitor)

X. s.

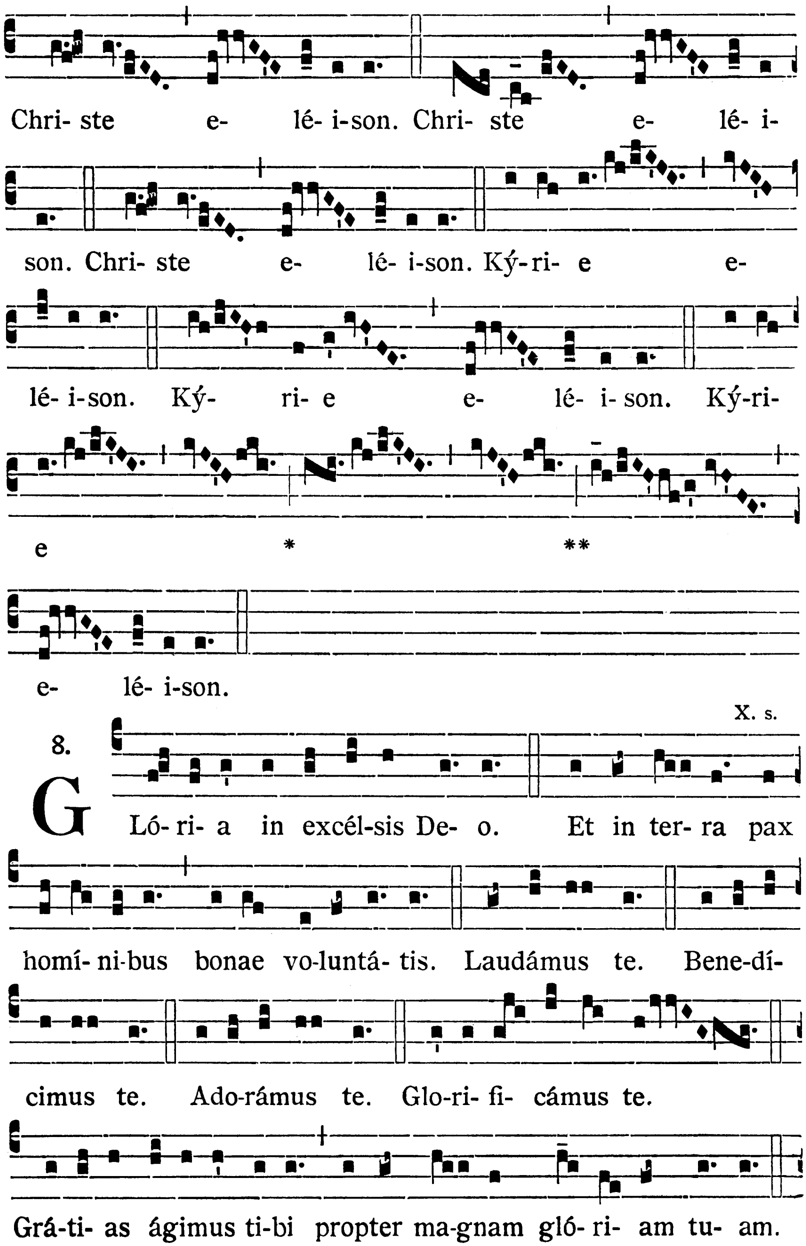
7.



K Y-ri- e * e- lé- i-son. Ký-ri- e

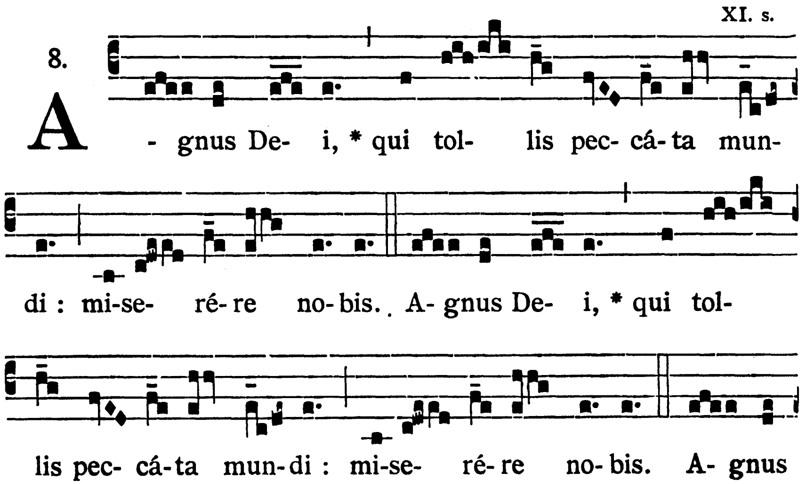


e- lé- i- son. Ký- ri- e e- lé- i- son.

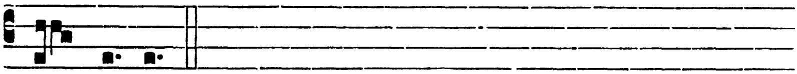

Chri- ste e- lé- i-son. Chri- ste e- lé- i-
son. Chri- ste e- lé- i-son. Ký-ri- e e-
lé- i-son. Ký- ri- e e- lé- i- son. Ký-ri-
e * **
e- lé- i-son.
X. s.
8.
G Ló- ri- a in excél-sis De- o. Et in ter- ra pax
homí- ni-bus bonae vo-luntá- tis. Laudámus te. Bene-dí-
cimus te. Ado-rámus te. Glo-ri- fi- cámus te.
Grá-ti- as ágimus ti-bi propter ma-gnam gló- ri- am tu- am.


Dómi- ne De- us, Rex caelé- stis, De- us Pa- ter omní- pot-
ens. Dómi- ne Fi- li u-nigé-ni- te Je- su Christe. Dó-
mi-ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol- lis
pec- cá-ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-
cá- ta mun- di, sús- ci- pe depreca- ti- ó-nem nostram.
Qui se- des ad déxte-ram Pa- tris, mi- se- ré-re no- bis.
Quóni- am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus
Altíssimus, Je-su Chri- ste. Cum San-cto Spí-ri- tu, in
gló- ri- a De- i Pa-tris. A- men.


XI. s.
3.
SAnctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt cae- li et ter-ra gló- ri- a tu- a.
Ho- sánna in ex- cél- sis. Be-ne- díctus qui ve-nit
in nó- mi- ne Dómi- ni. Ho- sánna in ex-
cél- sis.


XI. s.
8.
A - gnus De- i, * qui tol- lis pec- cá- ta mun-
di : mi-se- ré- re no- bis. A- gnus De- i, * qui tol-
lis pec- cá- ta mun- di : mi-se- ré- re no- bis. A- gnus





8.



VII. — In festis II. classis. 4.

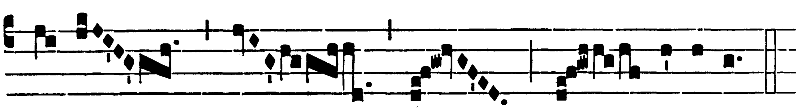
(Kyrie Rex splendens)

X. s.

8.

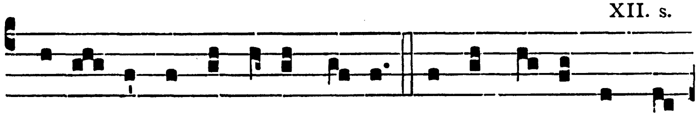




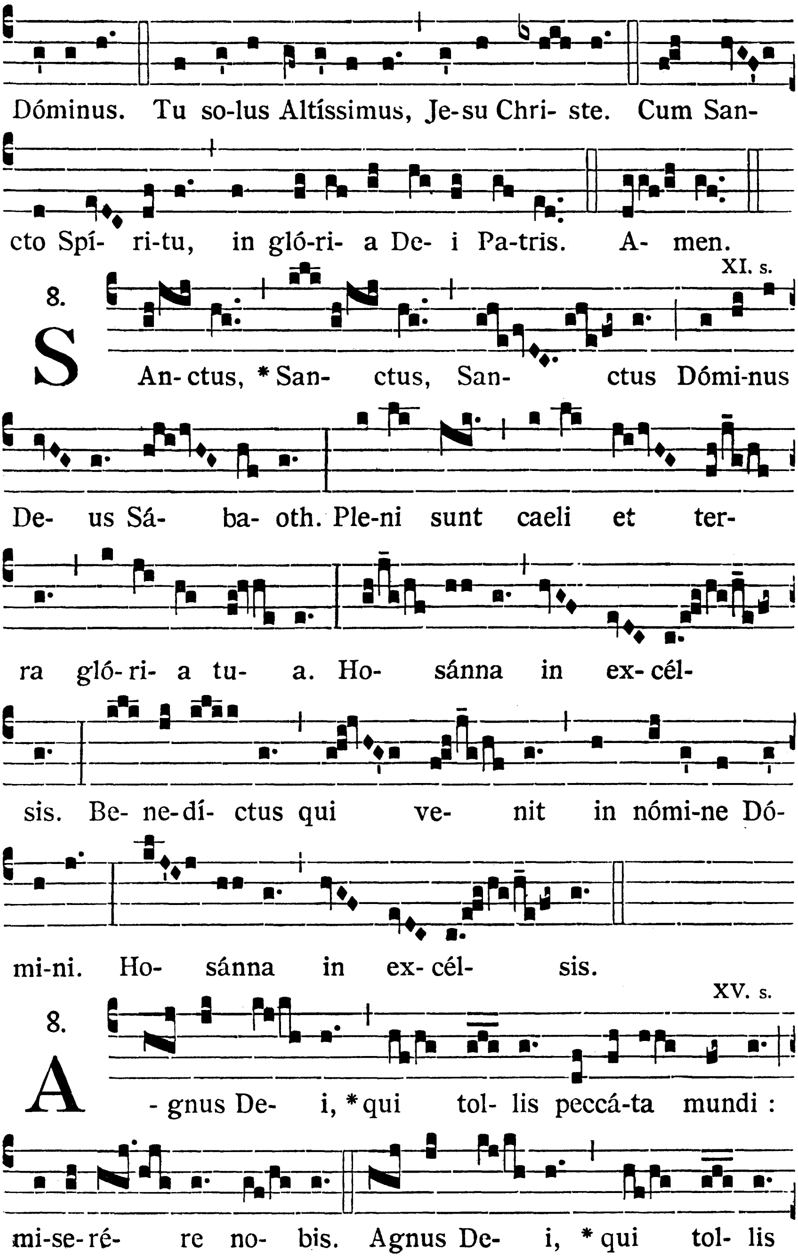


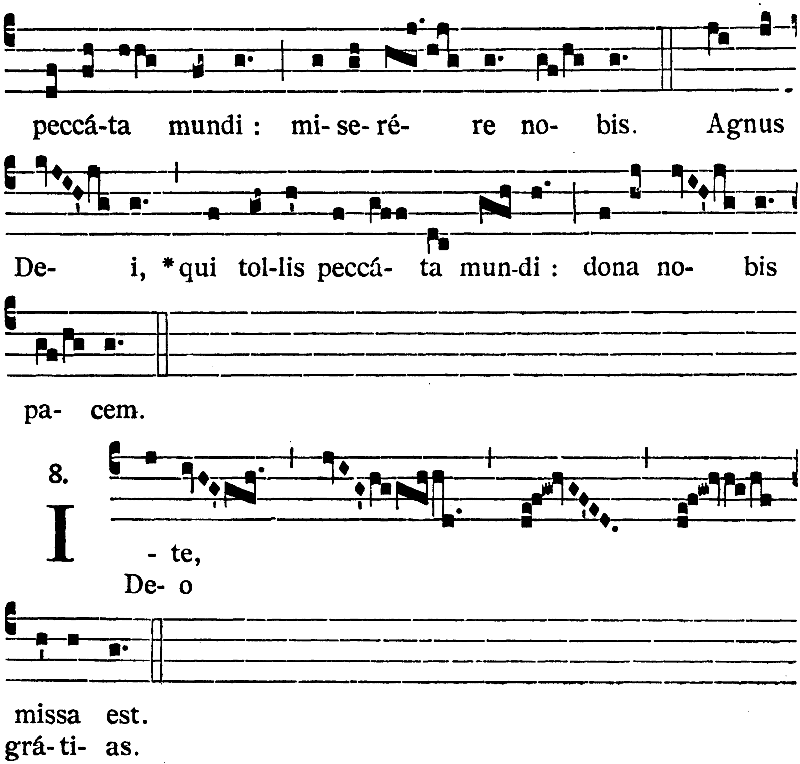
XII. s.

6.




mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí- cimus
te. Ado- rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gi-
mus ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,
Rex cae-lé-stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li
u-ni-gé-ni- te Je-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Pa-tris. Qui tol-lis peccá-ta mun-di, mi-
se-ré-re no-bis. Qui tollis peccá-ta mun-di, súsci-pe de-
pre-ca-ti- ó-nem nostram. Qui se-des ad déxte-ram Pa-tris,
mi-se-ré-re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus

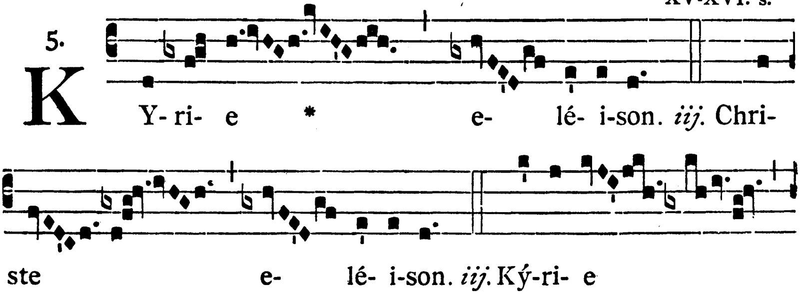

Dóminus. Tu so-lus Altíssimus, Je-su Chri- ste. Cum San-
cto Spí- ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XI. s.
8.
SAn-ctus, * San- ctus, San- ctus Dómi-nus
De- us Sá- ba- oth. Ple-ni sunt caeli et ter-
ra gló-ri- a tu- a. Ho- sánna in ex-cél-
sis. Be- ne-dí- ctus qui ve- nit in nómi-ne Dó-
mi-ni. Ho- sánna in ex-cél- sis.
XV. s.
8.
A-gnus De- i, * qui tol- lis peccá-ta mundi :
mi-se-ré- re no- bis. Agnus De- i, * qui tol- lis



VIII. — In festis II. classis. 5.

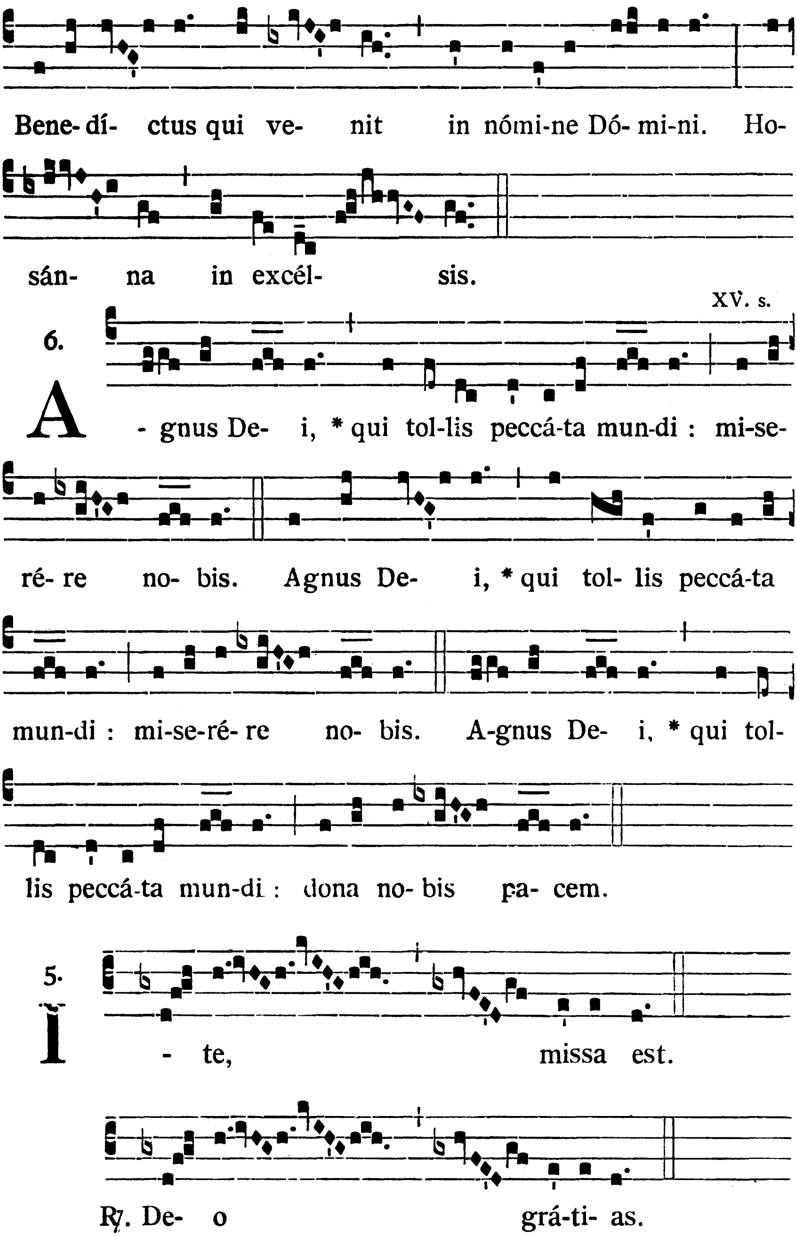
(de Angelis)

XV-XVI. s.




e- lé- i-son. ij. Ký-ri- e **
e- lé- i-son.
XVI. s.
5.
GLó-ri- a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-dí-
cimus te. Ado-rá- mus te. Glo-ri- fi-cámus te. Grá-
ti- as á-gimus ti- bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex caelé-stis, De- us Pa-ter omní- pot- ens.
Dómi-ne Fi- li u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí- li- us Pa- tris. Qui tol-lis peccá-


ta mun- di, mi-se-ré- re no- bis. Qui tol-lis peccá-ta mun-
di, súsci- pe depre-ca-ti- ó-nem no- stram. Qui se-des ad
déxte- ram Pa-tris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,
Je-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri- a De- i
Pa- tris. A- men.
6.
(XI) XII. s.
SAn- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple-ni sunt cae- li et
ter- ra gló- ri- a tu- a. Ho-sánna in excél- sis.

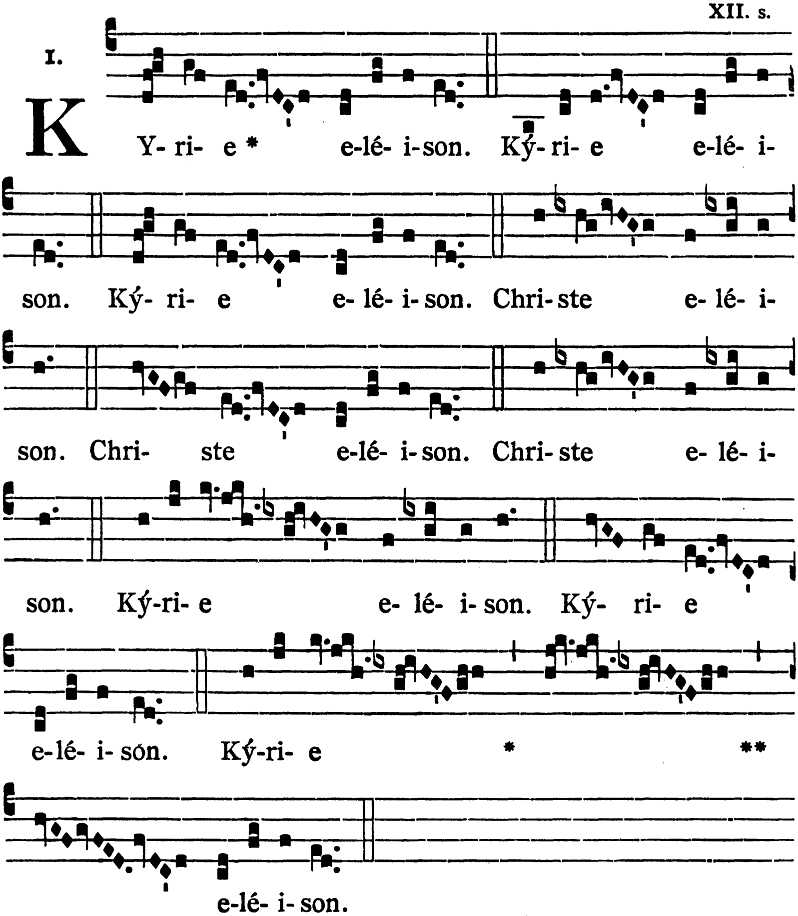

Bene-dí- ctus qui ve- nit in nómi-ne Dó- mi-ni. Ho-
sán- na in excél- sis.
XV. s.
6.
A - gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá-ta
mun-di : mi-se-ré- re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.
5.
I - te, missa est.
℟. De- o grá-ti- as.

IX. — In festis B. Mariae Virginis. I.

(Cum jubilo)

XII. s.

I.

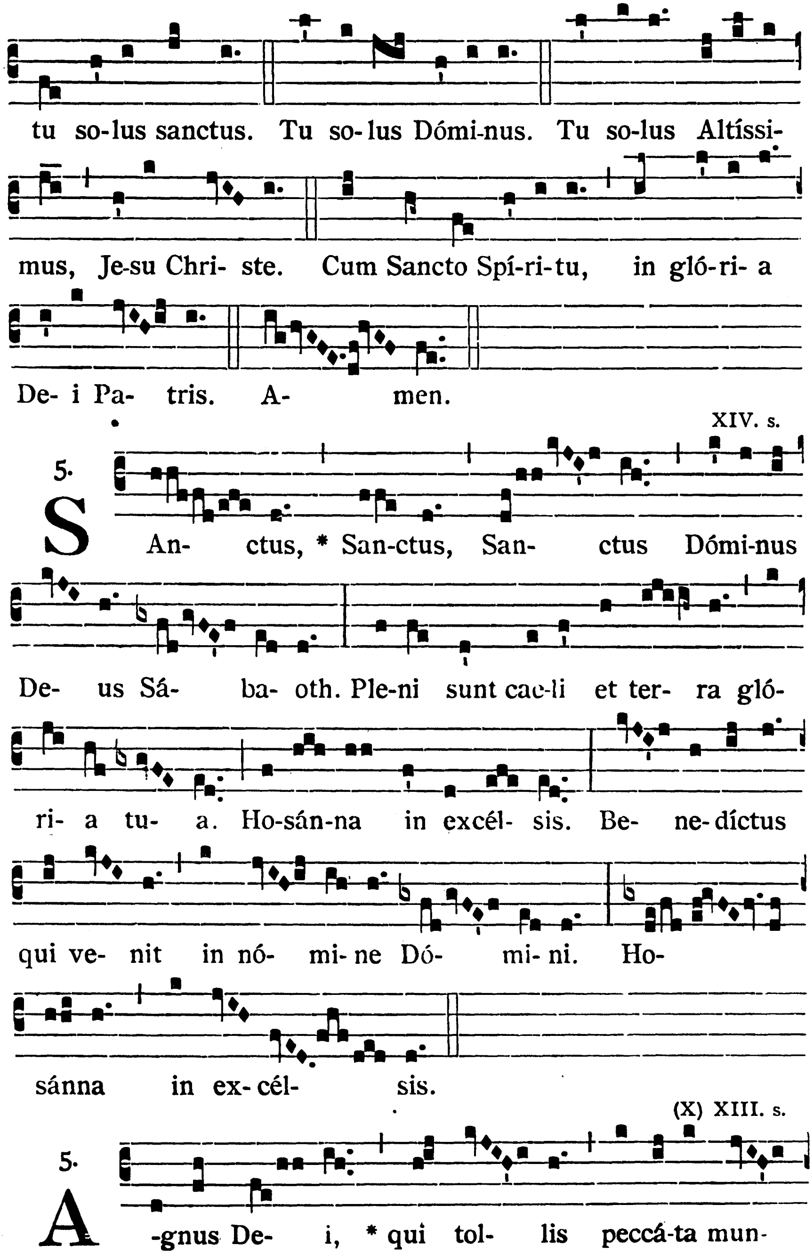


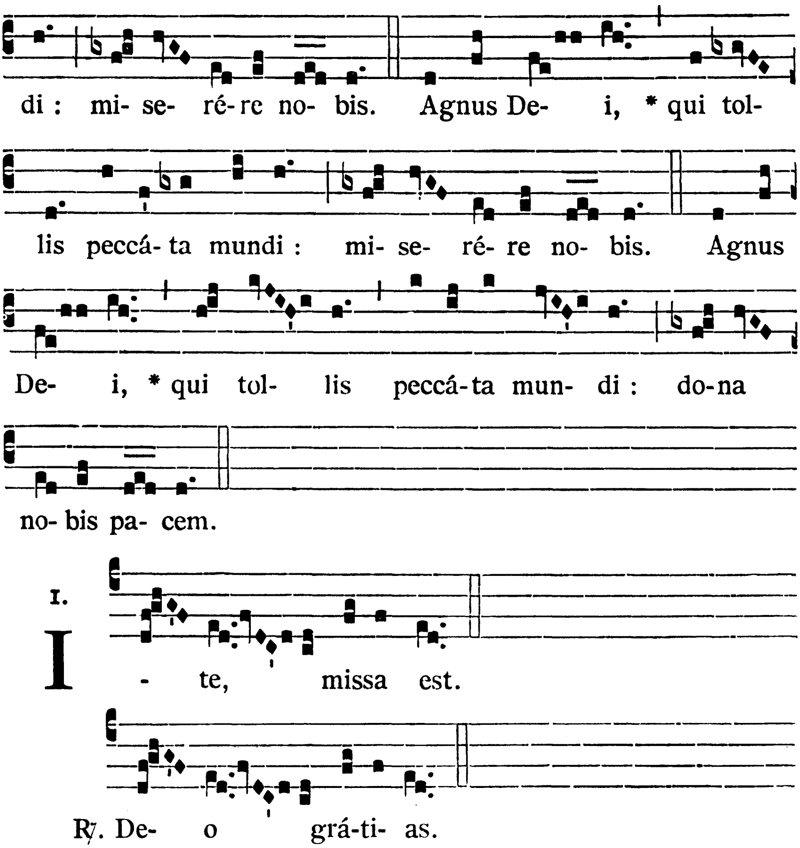
XI. s.

7.




mí- ni- bus bonae vo-luntá- tis. Laudá- mus te. Be-ne-
dí-cimus te. Ado- rá- mus te. Glo-ri- fi-cá- mus te.
Grá-ti- as á-gimus ti- bi propter magnam gló- ri- am tu- am.
Dómi-ne De- us, Rex cae- léstis, De- us Pa- ter omní-
pot- ens. Dómi-ne Fi- li u-ni-gé-ni-te Je-su Chri- ste.
Dó- mi-ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui
tol-lis peccá-ta mundi, mi-se-ré- re no-bis. Qui tol-lis pec-
cá- ta mundi, sús- ci-pe depre-ca- ti- ó- nem nostram.
Qui se-des ad déxte-ram Patris, mi-se-ré- re no-bis. Quóni- am


tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus Altíssi-
mus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-ri- a
De- i Pa- tris. A- men.
XIV. s.
5.
S An- ctus, * San-ctus, San- ctus Dómi-nus
De- us Sá- ba- oth. Ple-ni sunt cae-li et ter- ra gló-
ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-díctus
qui ve- nit in nó- mi-ne Dó- mi-ni. Ho-
sánna in ex-cél- sis.
(X) XIII. s.
5.
A -gnus De- i, * qui tol- lis peccá-ta mun-



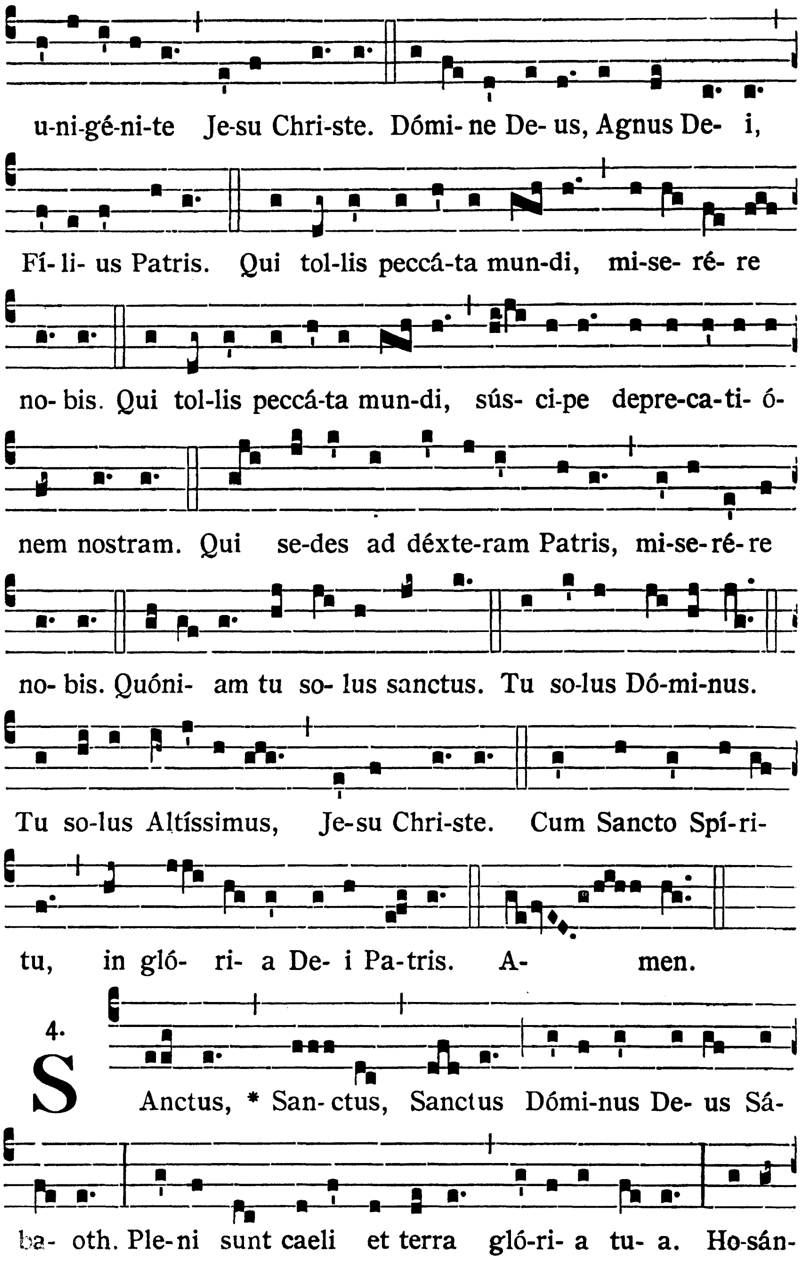
X. — In festis B. Mariae Virginis. 2.

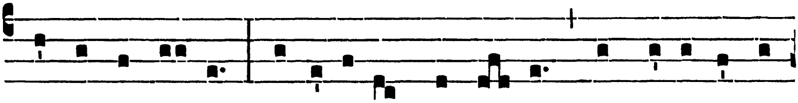
(Alme Pater)

XI. s.

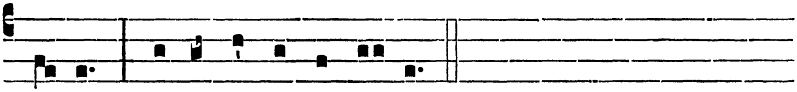



Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri-
ste e- lé- i- son. Christe e- lé- i-son. Ký-ri- e
e- lé- i-son. Ký- ri- e e- lé- i-son. Ký-ri- e *
** e- lé- i-son.
XV. s.
8.
GLó-ri- a in excélsis De- o. Et in terra pax ho-
mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus
te. Ado-rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus
ti- bi propter magnam gló- ri- am tu- am. Dómi- ne De- us,
Rex caeléstis, De- us Pa-ter omní- pot-ens. Dómi-ne Fí- li


u-ni-gé-ni-te Je-su Chri-ste. Dómi- ne De- us, Agnus De- i,
Fí- li- us Patris. Qui tol-lis peccá-ta mun-di, mi-se- ré- re
no- bis. Qui tol-lis peccá-ta mun-di, sús- ci-pe depre-ca-ti- ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se-ré-re
no- bis. Quóni- am tu so- lus sanctus. Tu so-lus Dó-mi-nus.
Tu so-lus Altíssimus, Je-su Chri-ste. Cum Sancto Spí-ri-
tu, in gló- ri- a De- i Pa-tris. A- men.
4.
S
Anctus, * San- ctus, Sanctus Dómi-nus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sán-



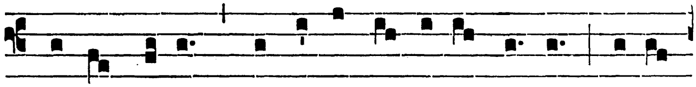
na in excél- sis. Be-ne-díctus qui ve- nit in nómi-ne Dó-



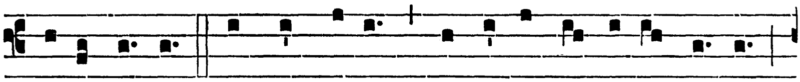
mi- ni. Ho-sánna in excél- sis.

XII. s.

4.



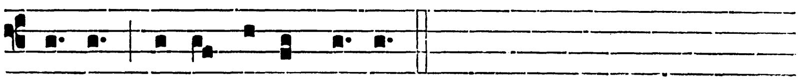
A-gnus De- i, * qui tol-lis pec-cá-ta mundi : mi- se-



ré-re no- bis. Agnus De- i, * qui tol-lis pec-cá-ta mundi :



mi- se-ré- re no- bis. Agnus De- i, * qui tol-lis pec-cá-ta



mundi : do-na no-bis pa- cem.

Ite missa est, *ut in Missa praecedenti.*

XI. — In Dominicis infra annum.

(Orbis factor)

(X) XIV-XVI. s.

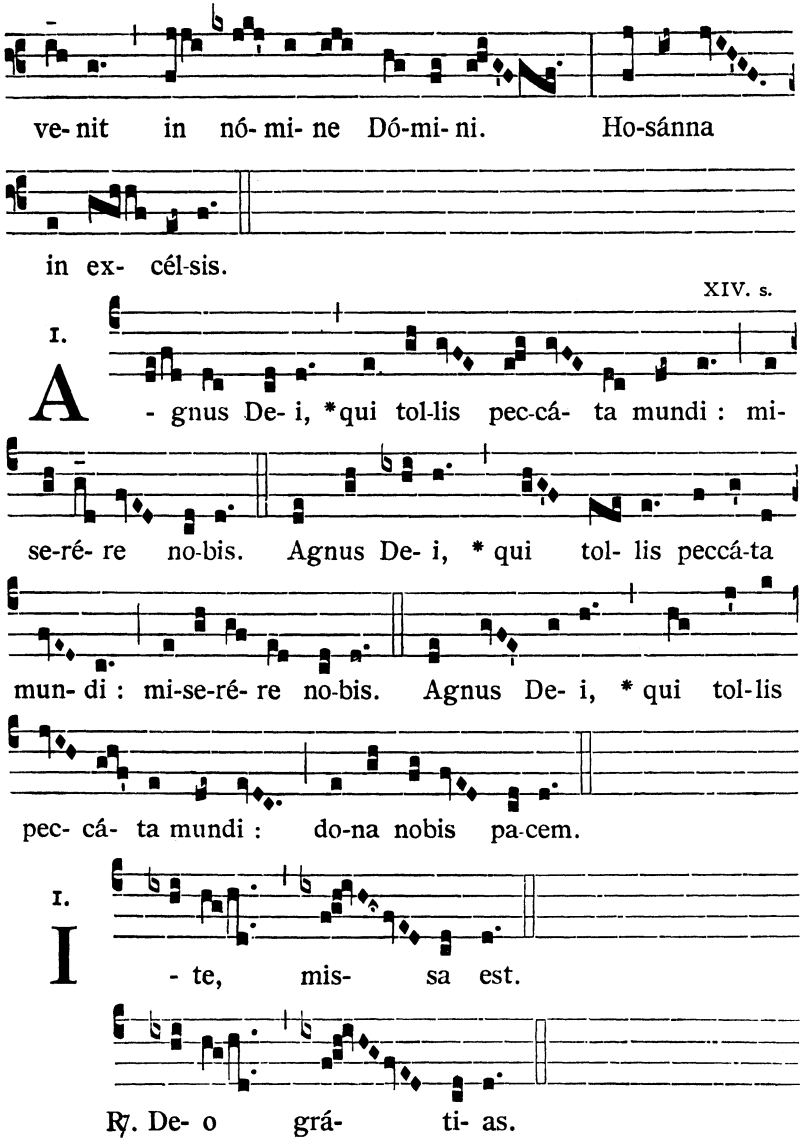
1.



K-Y-ri- e * e- lé- i-son. *iij.* Chri-ste

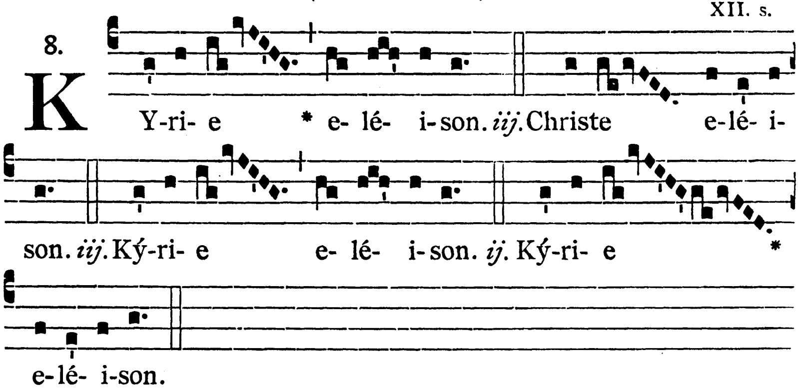

e- lé- i-son. iij.Ký-ri- e e- lé- i- son. ij.
Ký- ri- e * e- lé- i- son.
X. s.
2.
GLó- ri- a in excélsis De- o. Et in terra pax
homí- ni- bus bonae vo- luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado-rámus te. Glo-ri- fi-cámus te.
Grá-ti- as ágimus ti-bi propter magnam gló- ri- am tu- am.
Dómi- ne De- us, Rex cae-lé-stis, De- us Pa-ter omní-pot-
ens. Dómi- ne Fi- li u-ni-gé-ni-te Je- su Chri-ste.
Dómi- ne De- us, Agnus De- i, Fí- li- us Pa-tris. Qui

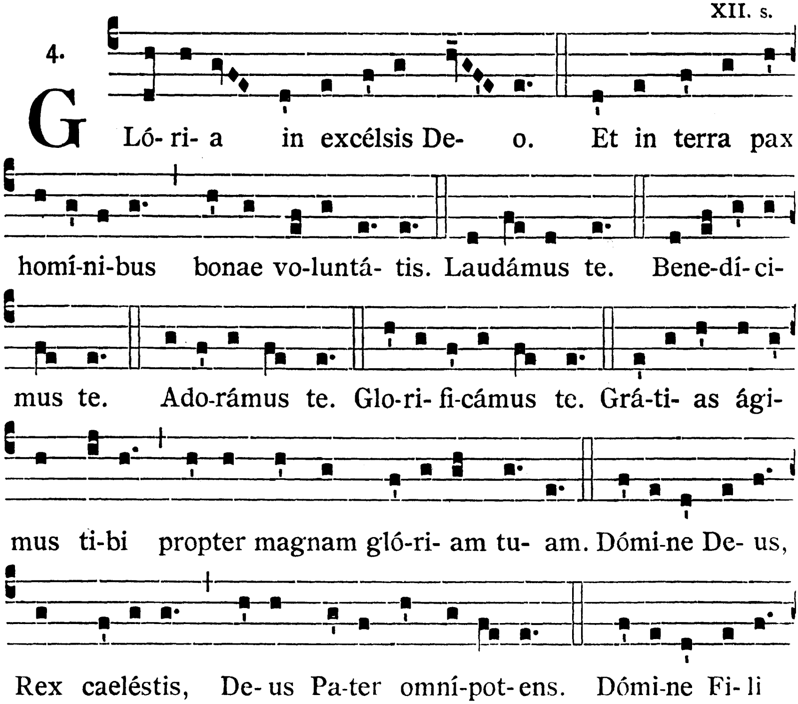

tol-lis peccá-ta mun- di, mi- se- ré- re no- bis. Qui tol-lis
peccá-ta mun-di, súsci-pe depre-ca-ti- ó-nem nostram. Qui
se-des ad déx- te-ram Pa-tris, mi-se- ré-re no- bis. Quóni- am
tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so- lus Altís-
simus, Je- su Chri-ste. Cum Sancto Spí- ri- tu, in gló-
ri- a De- i Pa- tris. A- men.
XI. s.
2.
S Anctus, * San-ctus, Sanctus Dó-mi-nus De- us
Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a
tu- a Ho-sánna in ex- cél-sis. Be-ne-díctus qui


ve-nit in nó-mi-ne Dó-mi-ni. Ho-sánna
in ex- cél-sis.
XIV. s.
I.
A-gnus De-i, *qui tol-lis pec-cá- ta mundi : mi-
se-ré- re no-bis. Agnus De- i, * qui tol- lis peccá-ta
mun- di : mi-se-ré- re no-bis. Agnus De- i, * qui tol-lis
pec- cá- ta mundi : do-na nobis pa-cem.
I.
I-te, mis- sa est.
℟. De- o grá- ti- as.

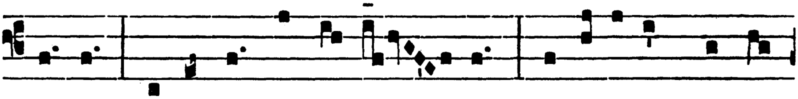
XII. — In festis III. classis. 1.

(Pater cuncta)

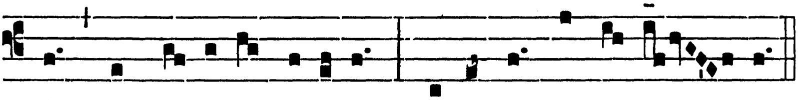





u-ni-gé-ni-te Je-su Chri-ste. Dómi-ne De- us, Agnus De- i,
Fí- li- us Pa-tris. Qui tol-lis peccá-ta mundi, mi-se- ré-re
no- bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca- ti- ó-
nem nostram. Qui se-des ad déxte-ram Patris, mi-se- ré-re
no- bis. Quó-ni- am tu so- lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Altíssi-mus, Je-su Christe. Cum Sancto Spí- ri-
tu, in gló-ri- a De- i Patris. A- men.
XIII. s.
2.
S An- ctus, * Sanctus, San- ctus Dómi-nus
De- us Sá-ba- oth. Ple-ni sunt caeli et ter-ra gló-ri- a



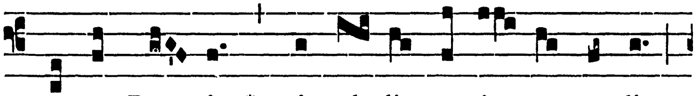
tu- a. Ho- sánna in excél- sis. Be-ne-díctus qui ve-



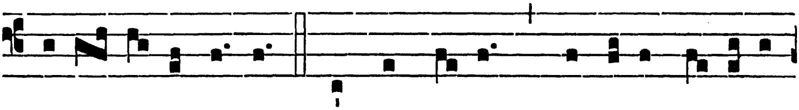
nit in nó-mi-ne Dómi-ni. Ho-sánna in excél- sis.

XI. s.

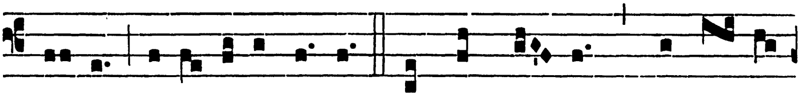
2\.



A -gnus De- i, * qui tol- lis peccá- ta mundi :



mi- se- ré- re no- bis. Agnus De- i, * qui tollis peccá-ta

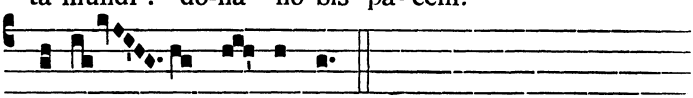


mun-di : mi-se- ré-re no- bis. Agnus De- i, * qui tol- lis



peccá- ta mundi : do-na no-bis pa- cem.

8\.



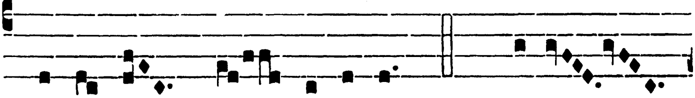
I - te, mis- sa est.
De- o grá- ti- as.

XIII. — In festis III. classis. 2.

[*Stelliferi Conditor orbis*]

XI. s.

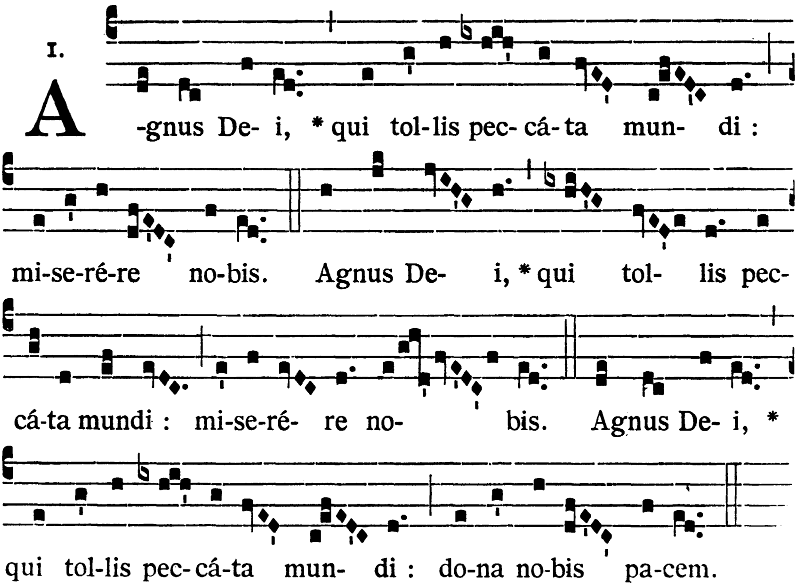
1\.

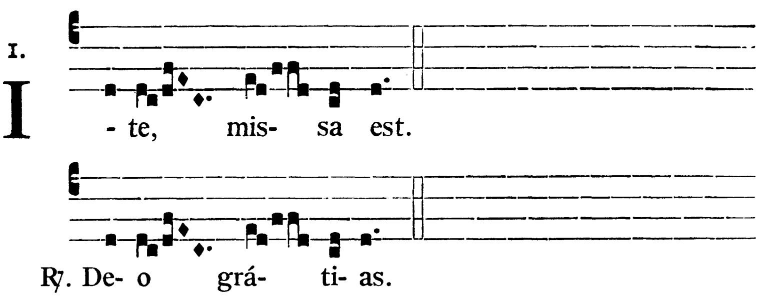


K Y-ri- e * e- lé- i-son. *iij.* Christe


e- lé- i-son. iij. Ký-ri- e e- lé- i-son. ij. Ký-ri-
e * ** e- lé- i-son.
XII. s.
1.
GLó-ri- a in excélsis De- o. Et in terra pax ho-
mí- ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-cimus
te. Ado- rámus te. Glo-ri- fi-cámus te. Grá-ti- as á-gimus
ti- bi propter magnam gló- ri- am tu- am. Dómi-ne De- us,
Rex cae-lé- stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li
u-ni-gé-ni- te Je- su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí-li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-

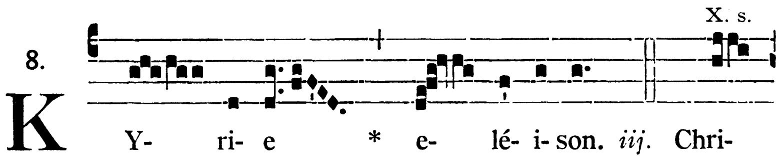

ré- re no- bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-
ca-ti- ó-nem nostram. Qui sedes ad déxte- ram Pa- tris, mi-se-
ré- re no- bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-
nus. Tu so-lus Altís-simus, Je- su Chri-ste. Cum Sancto
Spí-ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XIII. s.
8.
S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sán-
na in ex- cél-sis. Be-ne-díctus qui ve- nit in nómi-ne Dómi-
ni. Ho-sánna in ex-cél-sis.

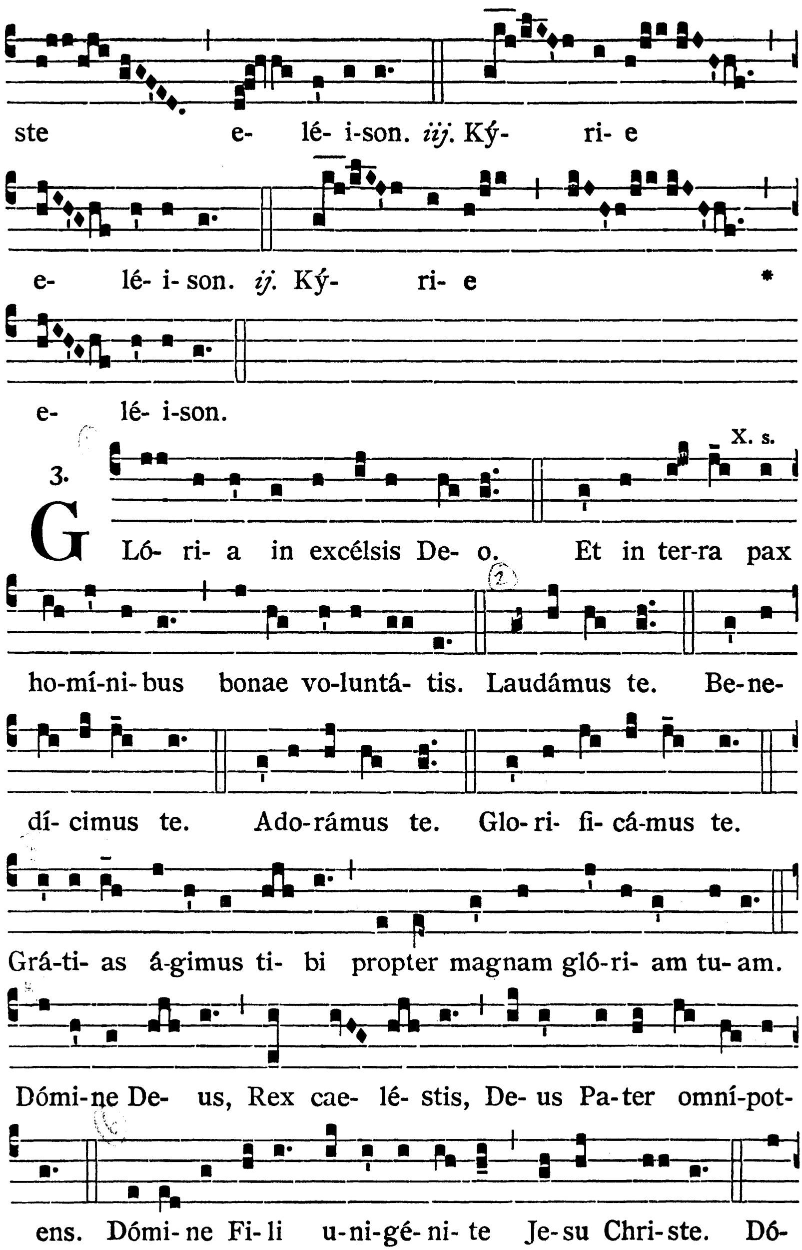




XIV. — In festis III. classis. 3.

(Jesu Redemptor)




ste e- lé- i-son. iij. Ký- ri- e
e- lé- i- son. ij. Ký- ri- e *
e- lé- i-son.
X. s.
3.
GLó- ri- a in excélsis De- o. Et in ter-ra pax
ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado-rámus te. Glo-ri- fi- cá-mus te.
Grá-ti- as á-gimus ti- bi propter magnam gló-ri- am tu-am.
Dómi-ne De- us, Rex cae- lé- stis, De- us Pa-ter omní-pot-
ens. Dómi-ne Fi-li u-ni-gé-ni- te Je-su Chri-ste. Dó-

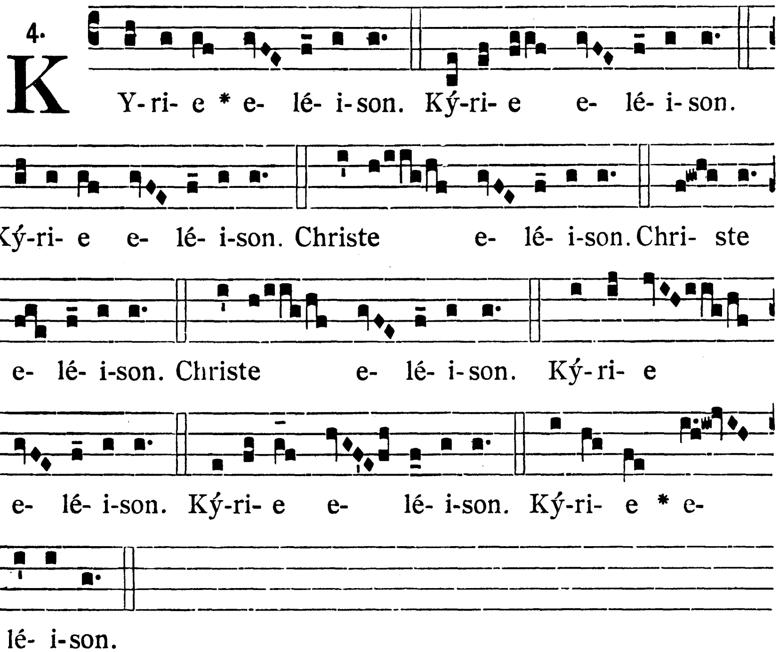

mi-ne De- us, Agnus De- i, Fí-li- us Pa- tris. Qui
tol-lis peccá-ta mun-di, mi- se- ré- re no-bis. Qui
tol-lis peccá-ta mun-di, sús- ci-pe depre-ca-ti- ó-nem no-
stram. Qui se-des ad déxte- ram Pa- tris, mi-se- ré- re
no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Altíssi-mus, Je-su Chri- ste. Cum Sancto Spí-
ri-tu, in gló-ri- a De- i Pa-tris. A- men.
XII. s.
I.
SAn- ctus, * San- ctus, San- ctus Dómi-
nus De- us Sá- ba- oth. Ple-ni sunt cae- li et ter-


ra gló-ri- a tu- a. Ho- sánna in excél- sis.
Be- ne- dí- ctus qui ve- nit in nómi-ne Dó-
mi- ni. Ho- sánna in excél- sis.
XIII s.
8.
A -gnus De- i, * qui tol- lis peccá- ta mundi : mi-
se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá- ta mun-
di : mi-se-ré- re no- bis. Agnus De- i, * qui tol- lis pec-
cá- ta mundi : do-na no- bis pa- cem.
8.
I - te, mis- sa est.
De- o grá- ti- as.

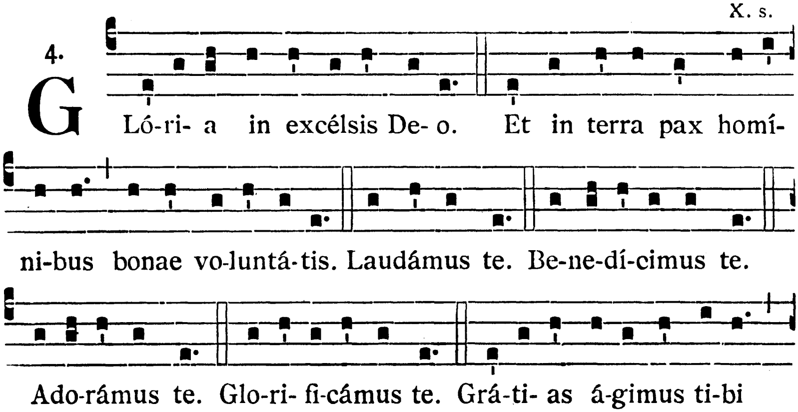
XV. — In Commemorationibus
et in feriis temporis natalicii.

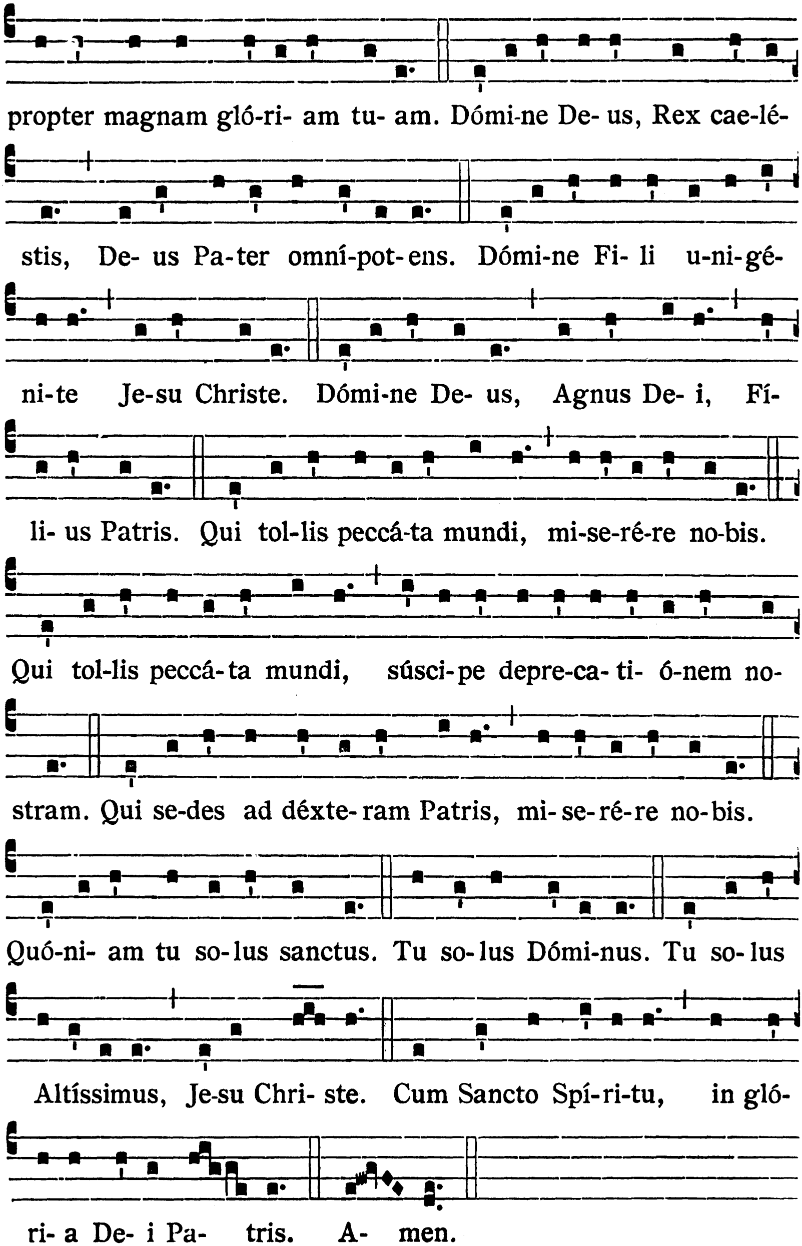
(Dominator Deus)

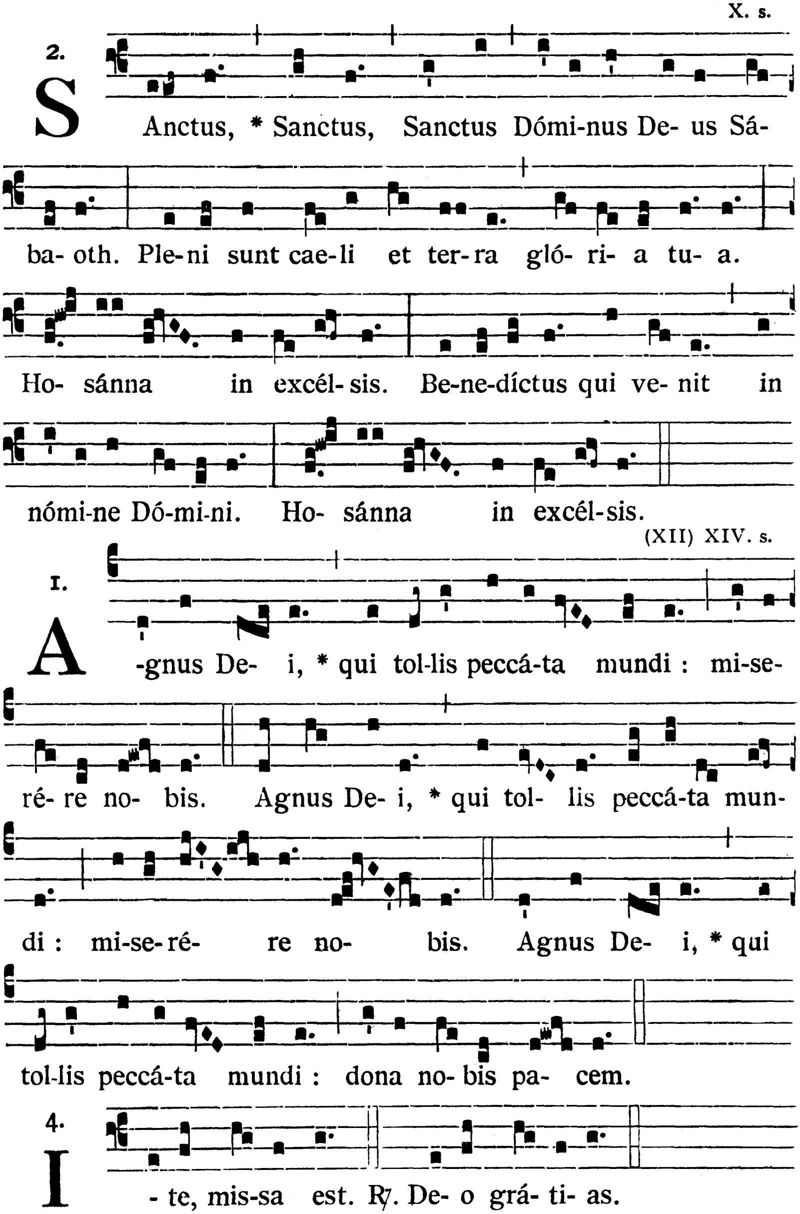
XI-XIII. s.



X. s.



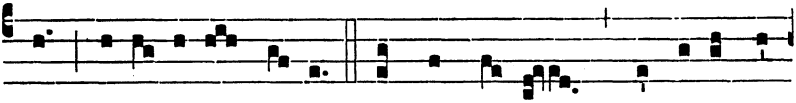

propter magnam gló-ri- am tu- am. Dómi-ne De- us, Rex cae-lé-
stis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi- li u-ni-gé-
ni-te Je-su Christe. Dómi-ne De- us, Agnus De- i, Fí-
li- us Patris. Qui tol-lis peccá-ta mundi, mi-se-ré-re no-bis.
Qui tol-lis peccá- ta mundi, súsci-pe depre-ca- ti- ó-nem no-
stram. Qui se-des ad déxte-ram Patris, mi- se- ré-re no-bis.
Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus. Tu so-lus
Altíssimus, Je-su Chri- ste. Cum Sancto Spí-ri-tu, in gló-
ri- a De- i Pa- tris. A- men.



Hic tonus adhiberi potest ad libitum in omnibus Missis in quibus cantatur Ite, missa est. *sine* Allelúia.

XVI. — In feriis per annum.



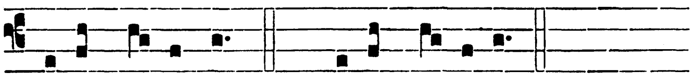


di : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis pec-



cá-ta mun- di : do-na no- bis pa- cem.

4.

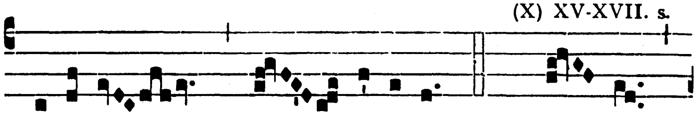


I - te, mis-sa est. ℟. De- o grá- ti- as.

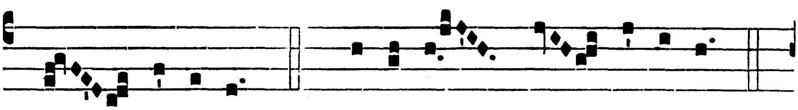
XVII. — In Dominicis Adventus et Quadragesimae.

(X) XV-XVII. s.

1.



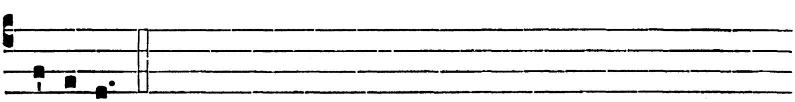
K Y-ri- e * e- lé- i-son. *iij.* Chri- ste



e- lé- i- son. *iij.* Ký- ri- e e- lé- i- son. *ij.*



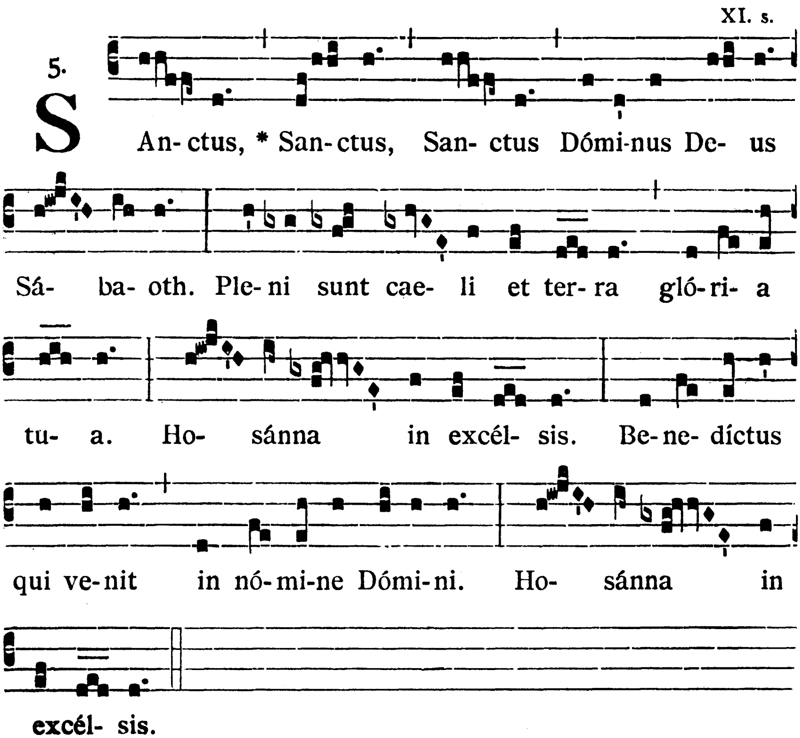
Ký- ri- e * ** e-

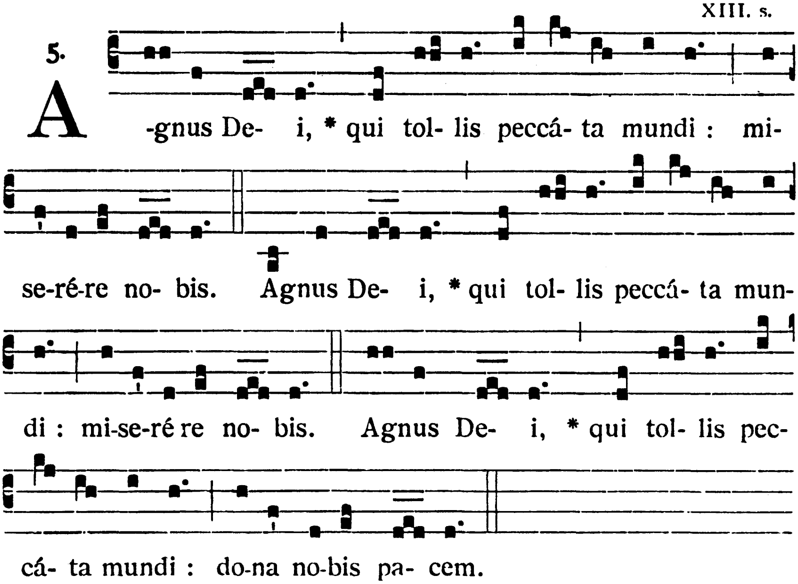


lé- i-son.

Vel, ubi moris est :







Ite, missa est *cantatur ut in Missa XV.*

XVIII. — In feriis Adventus et Quadragesimae,

In vigiliis, feriis IV temporum et in Missa Rogationum.

[*Deus Genitor alme*]



XIII. s.



XII. s.



Ite, missa est *cantatur ut in Missa XV.*

BENEDICAMUS DOMINO.

Quando post Missam sequitur aliqua processio, loco Ite, missa est *cantatur:*

5.

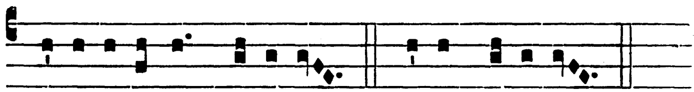


B Ene-di-cámus Dó- mi- no.



℟. De- o grá- ti- as.

vel ad libitum :



B Ene-di-cámus Dómi-no. ℟. De- o grá- ti- as.

Credo.

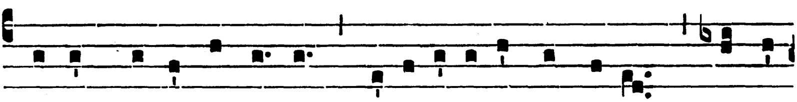
I.

XI. s.

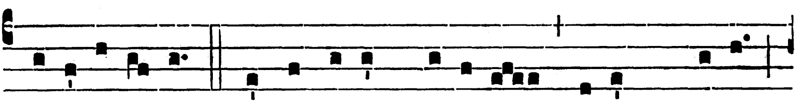
4.



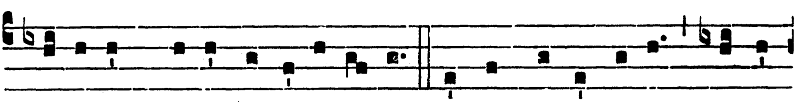
C Re-do in unum De- um, Patrem omni-pot-éntem, fa-



ctó- rem cae-li et terrae, vi- si-bí- li- um ómni- um, et in-

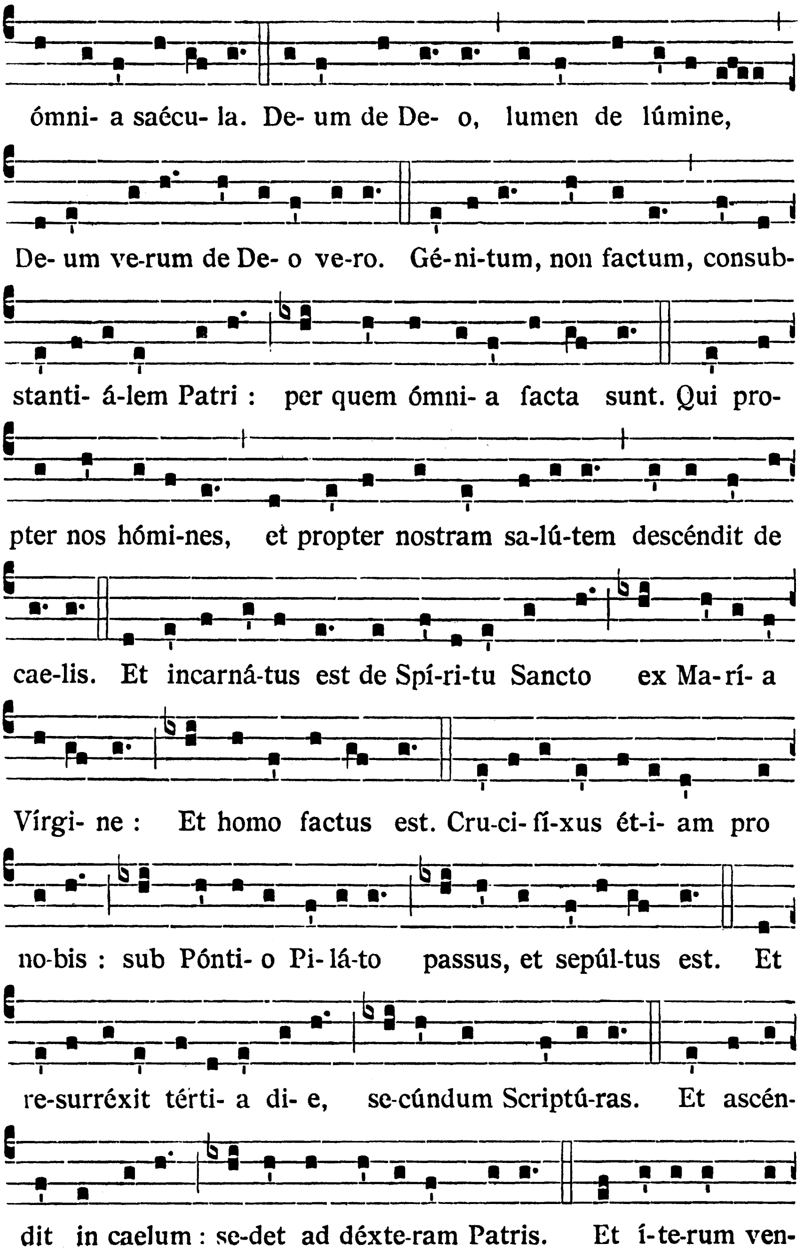


vi- si-bí- li- um. Et in unum Dómi-num Je-sum Christum,



Fí- li- um De- i u-ni-gé-ni- tum. Et ex Patre na-tum ante

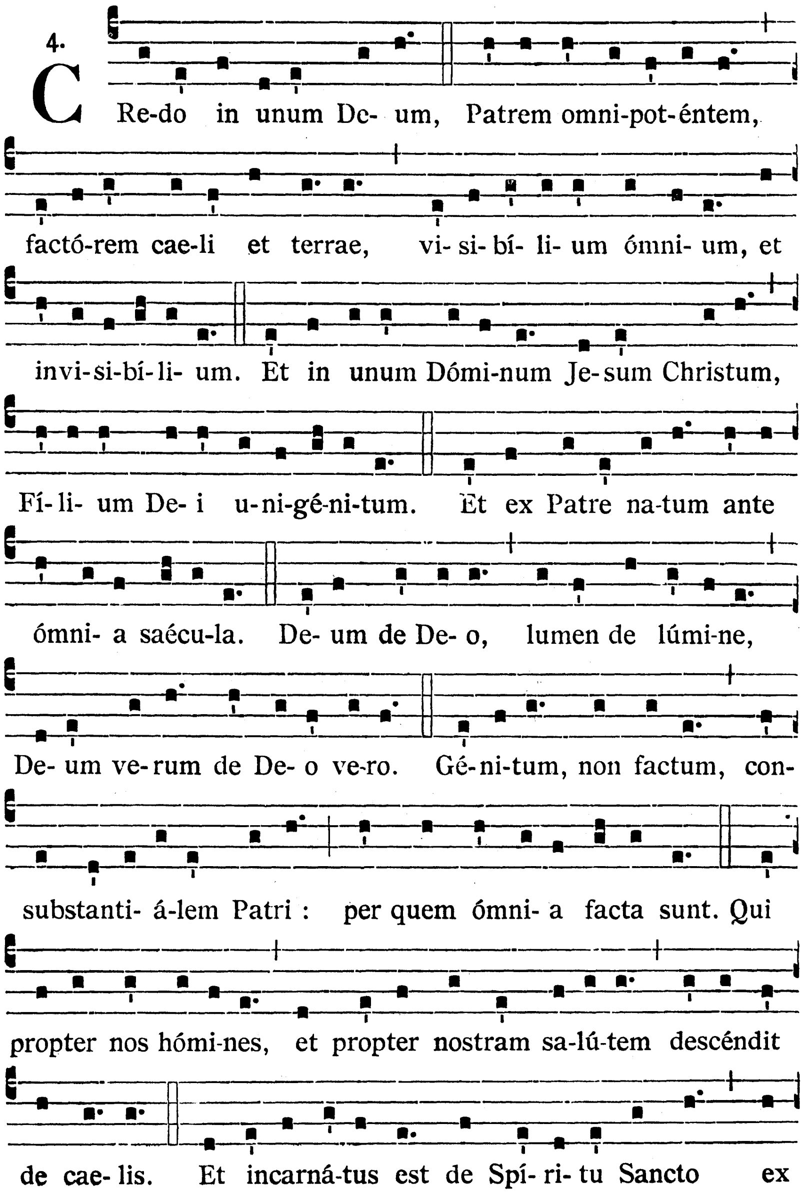
Credo I.


ómni- a saécu- la. De- um de De- o, lumen de lúmine,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non factum, consub-
stanti- á-lem Patri : per quem ómni- a facta sunt. Qui pro-
pter nos hómi-nes, et propter nostram sa-lú-tem descéndit de
cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a
Vírgi- ne : Et homo factus est. Cru-ci- fí-xus ét-i- am pro
no-bis : sub Pónti- o Pi- lá-to passus, et sepúl-tus est. Et
re-surréxit térti- a di- e, se-cúndum Scriptú-ras. Et ascén-
dit in caelum : se-det ad déxte-ram Patris. Et í-te-rum ven-

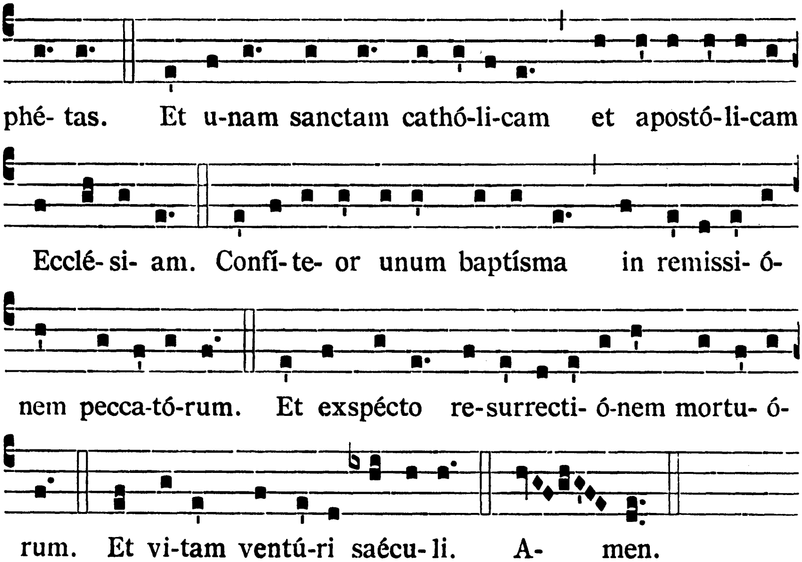


¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

II.

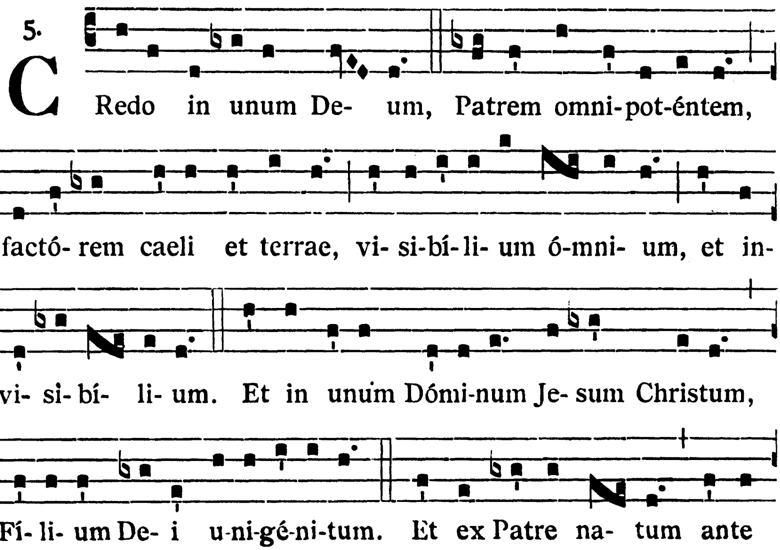

4.
CRedo in unum De- um, Patrem omni-pot-éntem,
factó-rem cae-li et terrae, vi- si- bí- li- um ómni- um, et
invi-si-bí-li- um. Et in unum Dómi-num Je-sum Christum,
Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ómni- a saécu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non factum, con-
substanti- á-lem Patri : per quem ómni- a facta sunt. Qui
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit
de cae- lis. Et incarná-tus est de Spí- ri- tu Sancto ex


Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci-fí-xus ét-i- am
pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púltus est.
Et re-surré-xit tér-ti- a di- e, se-cúndum Scriptú-ras.
Et ascéndit in caelum : se-det ad déxte-ram Patris. Et
ít-e-rum ventúrus est cum gló-ri- a, ju-di-cá-re vi-vos et
mórtu- os : cu-jus regni non e- rit fi-nis. Et in Spí-ri-tum
Sanctum, Dómi-num, et vi-vi- fi-cántem : qui ex Patre Fi-
li- óque pro-cé- dit. Qui cum Patre et Fí- li- o simul ado-
rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est per Pro-


phé- tas. Et u-nam sanctam cathó-li-cam et apostó-li-cam
Ecclé- si- am. Confí- te- or unum baptísma in remissi- ó-
nem pecca-tó-rum. Et exspécto re-surrecti- ó-nem mortu- ó-
rum. Et vi-tam ventú-ri saécu- li. A- men.

III.

XVII. s.

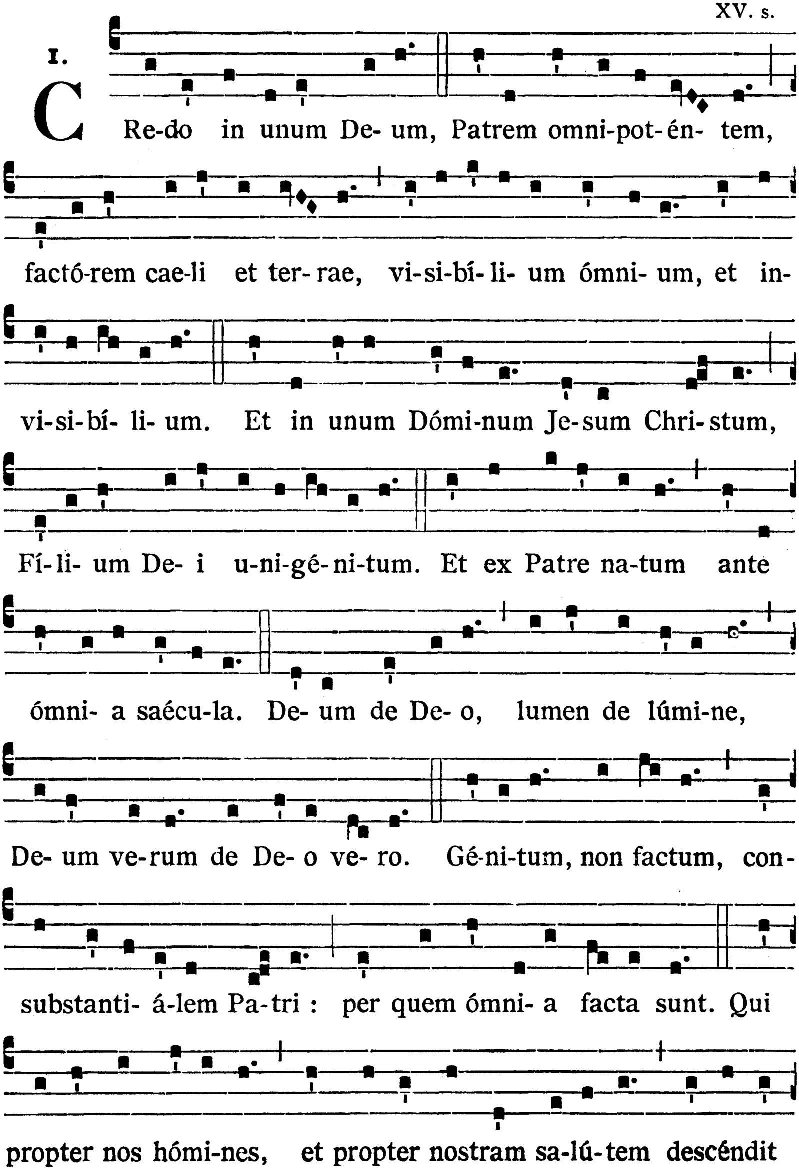

5.
CRedo in unum De- um, Patrem omni-pot-éntem,
factó- rem caeli et terrae, vi- si-bí- li- um ó-mni- um, et in-
vi- si- bí- li- um. Et in unum Dómi-num Je- sum Christum,
Fí- li- um De- i u-ni-gé-ni-tum. Et ex Patre na- tum ante


ómni- a saé- cu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve-ro. Gé-ni-tum, non fa- ctum, con-
substanti- á-lem Patri : per quem ómni- a fa-cta sunt. Qui
propter nos hómi-nes, et propter nostram sa- lú-tem descén-
dit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto ex
Ma-rí- a Vírgi-ne : Et homo factus est. Cru- ci- fí- xus
ét-i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et se-púl-
tus est. Et re-surré-xit térti- a di- e, se-cúndum Scri-
ptú- ras. Et ascéndit in cae- lum : se-det ad déxte- ram Pa-

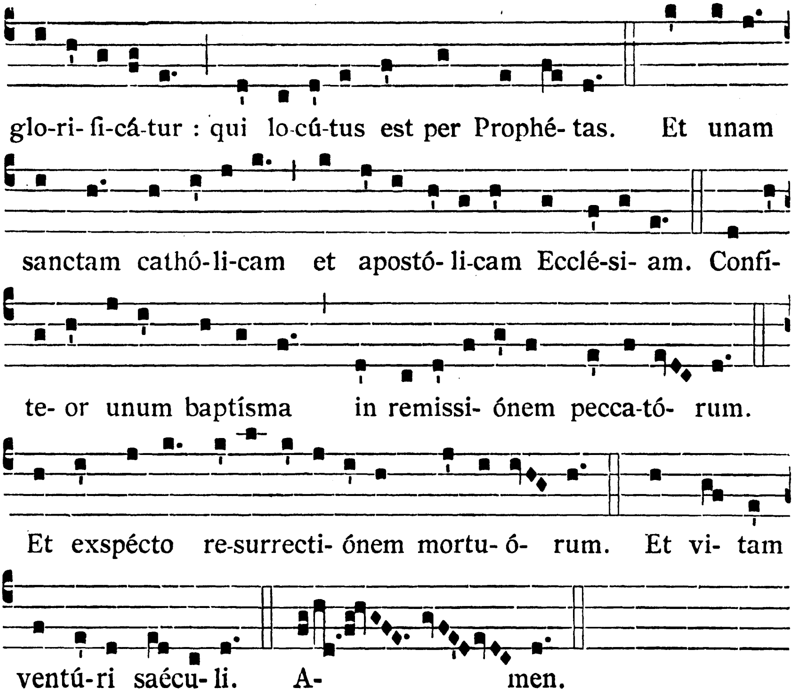

tris. Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re
vi-vos et mórtu- os : cu-jus regni non e- rit fi- nis. Et in
Spí- ri- tum Sanctum, Dómi-num, et vi- vi- fi-cántem : qui ex
Patre Fi- li- óque pro- cé-dit. Qui cum Patre et Fí- li- o
simul ad-o-rá-tur, et conglo-ri- fi-cá-tur : qui lo-cú-tus est
per Prophé-tas. Et unam sanctam cathó- li-cam et a-po-
stó- li- cam Ecclé- si- am. Confí- te- or unum ba-ptísma
in remissi- ó-nem pecca-tó- rum. Et exspécto re-surre-
cti- ó-nem mortu- ó-rum. Et vi- tam ventú-ri saé-cu- li.
A- men.

IV.

XV. s.


I.
CRe-do in unum De- um, Patrem omni-pot-én- tem,
factó-rem cae-li et ter- rae, vi-si-bí- li- um ómni- um, et in-
vi-si-bí- li- um. Et in unum Dómi-num Je-sum Chri-stum,
Fí-li- um De- i u-ni-gé-ni-tum. Et ex Patre na-tum ante
ómni- a saécu-la. De- um de De- o, lumen de lúmi-ne,
De- um ve-rum de De- o ve- ro. Gé-ni-tum, non factum, con-
substanti- á-lem Pa-tri : per quem ómni- a facta sunt. Qui
propter nos hómi-nes, et propter nostram sa-lú-tem descéndit


de cae- lis. Et incarná-tus est de Spí- ri- tu Sancto ex
Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci- fí- xus ét-i- am
pro no- bis: sub Pónti- o Pi-lá- to passus, et se-púl-tus est.
Et re-surréxit térti- a di- e, se-cúndum Scriptú- ras. Et
ascéndit in caelum : se-det ad déxte-ram Patris. Et í-te-rum
ventúrus est cum gló-ri- a, ju-di-cá- re vi-vos et mórtu- os :
cu-jus regni non e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dó-
mi-num, et vi-vi- fi-cántem : qui ex Patre Fi- li- óque pro-cé-
dit. Qui cum Patre et Fí- li- o simul ad-o-rá-tur, et con-


glo-ri- fi-cá-tur : qui lo-cú-tus est per Prophé- tas. Et unam
sanctam cathó-li-cam et apostó- li-cam Ecclé-si- am. Confí-
te- or unum baptísma in remissi- ónem pecca-tó- rum.
Et exspécto re-surrecti- ónem mortu- ó- rum. Et vi- tam
ventú-ri saécu- li. A- men.

V.

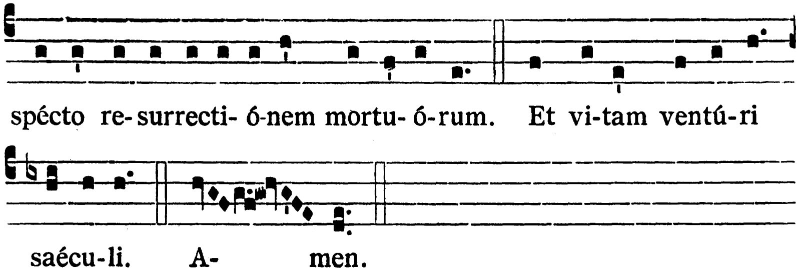
XII. s.


4.
CRe- do in u- num De- um, * vel Cre-do in unum
De- um, * Patrem omni-pot-éntem, factó-rem caeli et terrae,
vi-si-bí-li- um ómni- um, et invi- si-bí- li- um. Et in unum

Credo V.


Dómi-num Je-sum Christum, Fí- li- um De- i u-nigé-ni-tum.
Et ex Patre na-tum ante ómni- a saécu- la. De- um de
De- o, lumen de lúmi-ne, De- um ve- rum de De- o ve- ro.
Gé-ni-tum, non factum, consubstanti- á-lem Patri : per quem
ómni- a facta sunt. Qui propter nos hómi-nes et propter
nostram sa-lú- tem descéndit de cae- lis. Et incarnátus est
de Spí- ri-tu Sancto ex Ma-rí- a Vírgi- ne : Et ho-mo
factus est. Cru-ci-fí-xus ét-i- am pro no-bis : sub Pónti- o
Pi-lá-to passus, et se-púltus est. Et re-surré-xit térti- a


di- e, se-cúndum Scriptú- ras. Et ascéndit in caelum :
se-det ad déxte-ram Patris. Et í-te-rum ventú-rus est cum
gló-ri- a, ju-di-cá-re vi-vos et mórtu- os : cu-jus regni non
e-rit fi- nis. Et in Spí-ri-tum Sanctum, Dómi-num, et vi-vi-
fi-cántem : qui ex Patre Fi-li- óque pro-cé-dit. Qui cum
Patre et Fí- li- o simul ado-rá-tur, et conglo-ri- fi-cá-
-tur : qui lo-cú-tus est per Prophé- tas. Et unam sanctam
cathó-li-cam et apostó- li-cam Ecclé-si- am. Confí-te- or
unum baptísma in remissi- ó-nem pecca-tó-rum. Et ex-

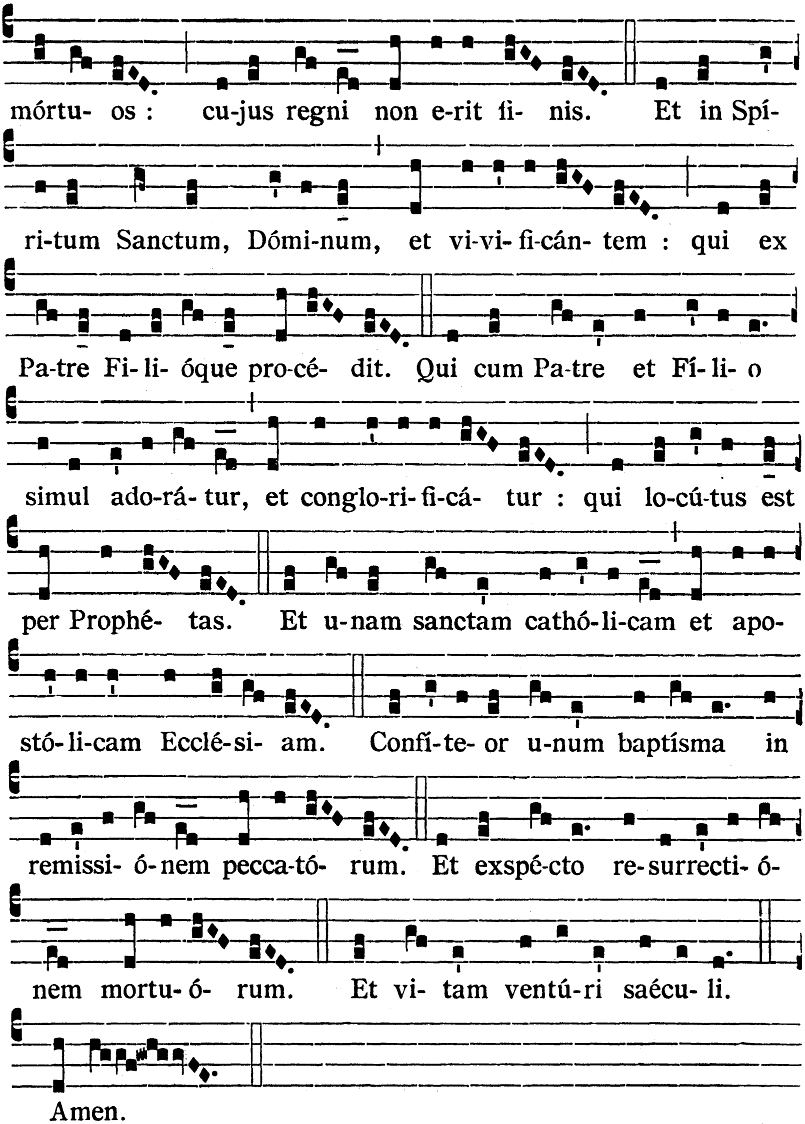

spécto re-surrecti- ó-nem mortu- ó-rum. Et vi-tam ventú-ri
saécu-li. A- men.

VI.

XI. s.


4.
CRe- do in u- num De- um, * *vel* Cre-do in unum
De- um * Patrem omni-pot-én- tem, factó- rem cae- li et ter-
rae, vi-si-bí- li- um ómni- um, et invi-si-bí- li- um. Et
in u-num Dómi-num Je-sum Chri-stum, Fí- li- um De- i u-ni-
gé- ni- tum. Et ex Pa-tre na- tum ante ómni- a saécu-
la. De- um de De- o, lumen de lúmi-ne, De- um ve- rum


de De- o ve- ro. Gé-ni-tum, non factum, consubstanti- á- lem
Pa-tri : per quem ómni- a facta sunt. Qui propter nos hó-
mi-nes, et propter nostram sa-lú- tem descéndit de cae- lis.
Et incarná-tus est de Spí-ri-tu Sancto ex Ma-rí- a Vír-
gi- ne : Et homo factus est. Cru-ci- fí-xus ét- i- am pro
no- bis : sub Pónti- o Pi-lá- to passus, et sepúltus est.
Et re-surré-xit térti- a di- e, se-cúndum Scriptú- ras.
Et ascéndit in cae- lum : se-det ad déxte-ram Pa- tris.
Et í-te-rum ventú-rus est cum gló-ri- a ju-di-cá- re vi-vos et



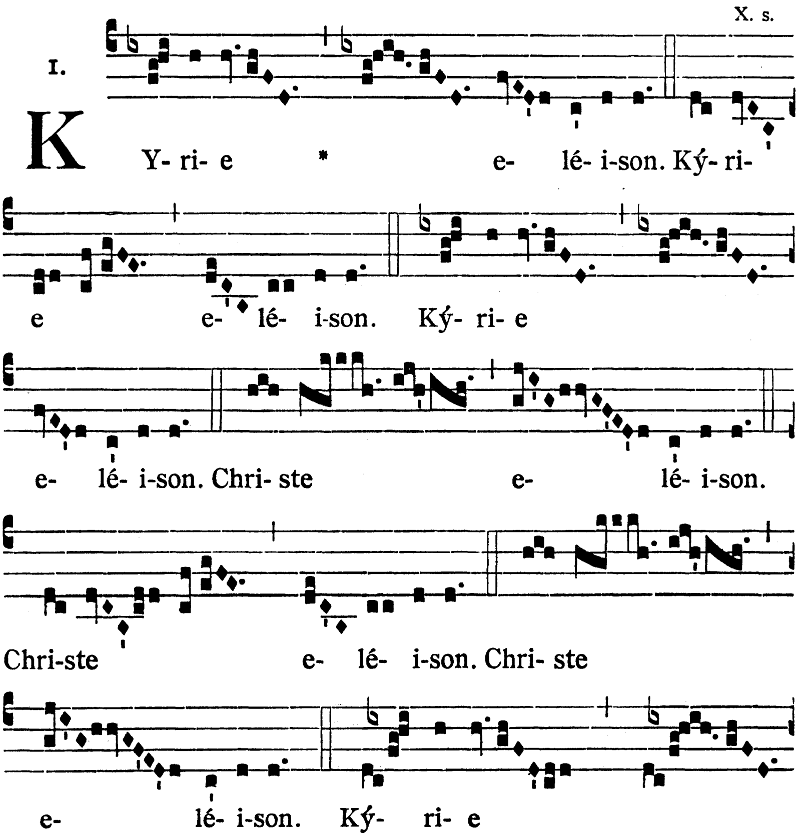
¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis. aliquis potest assumi ex iis qui subsequuntur.*

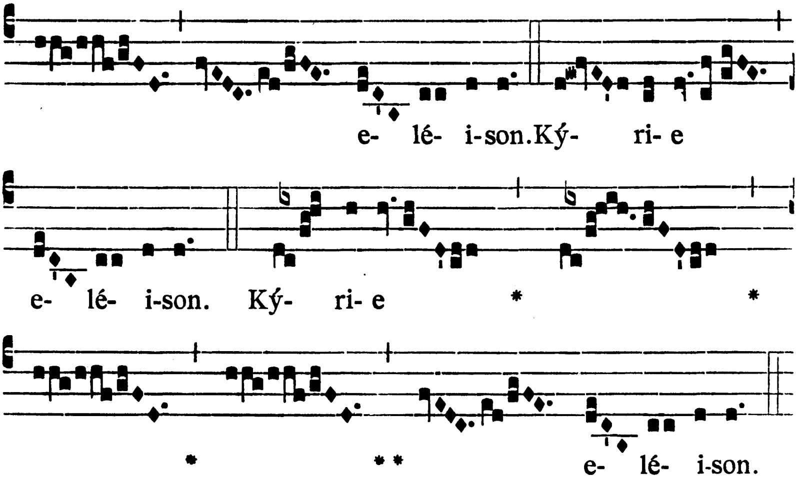
CANTUS AD LIBITUM

Kyrie.

I.

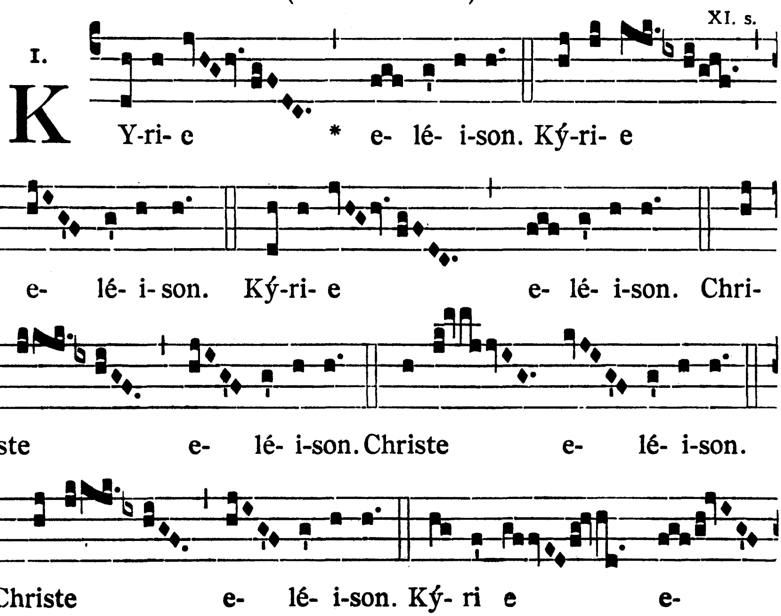
(Clemens Rector)

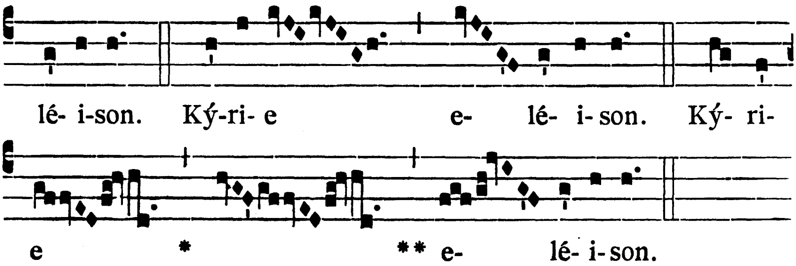




II.

(Summe Deus)

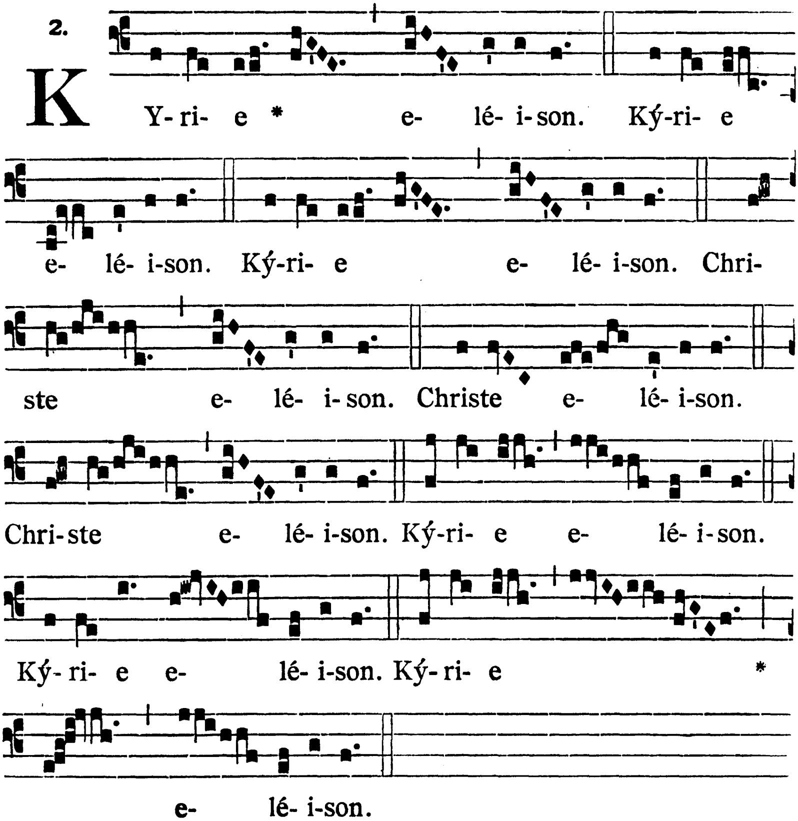




III.

(Rector cosmi pie)

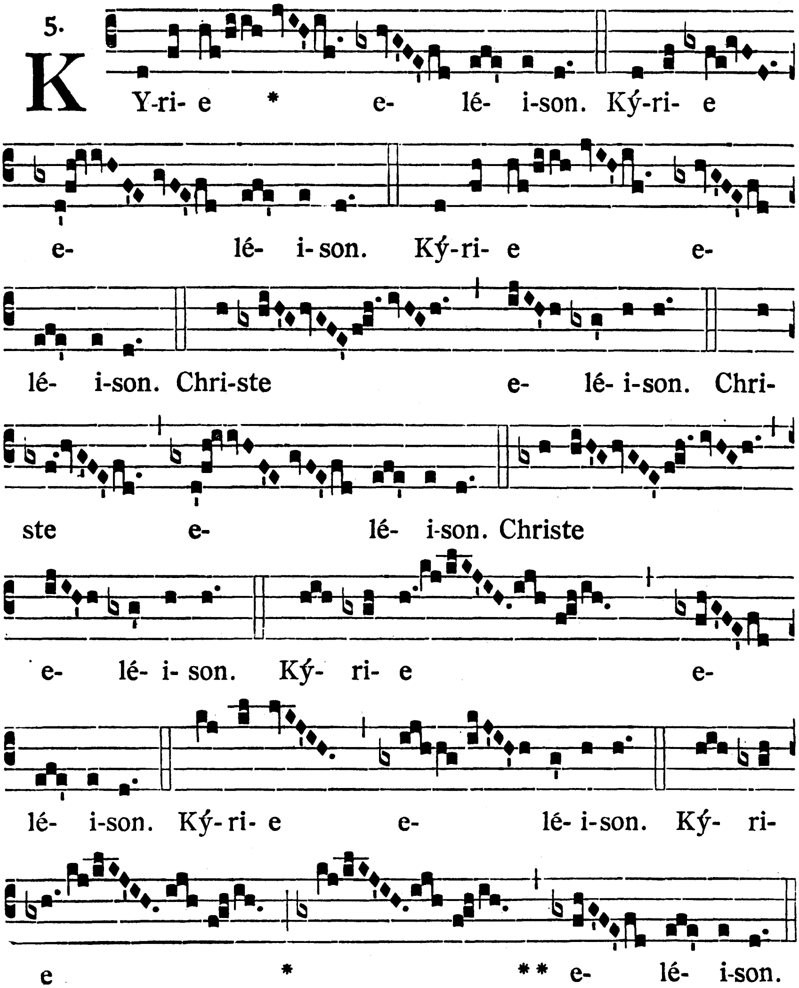
XI. s.



IV.

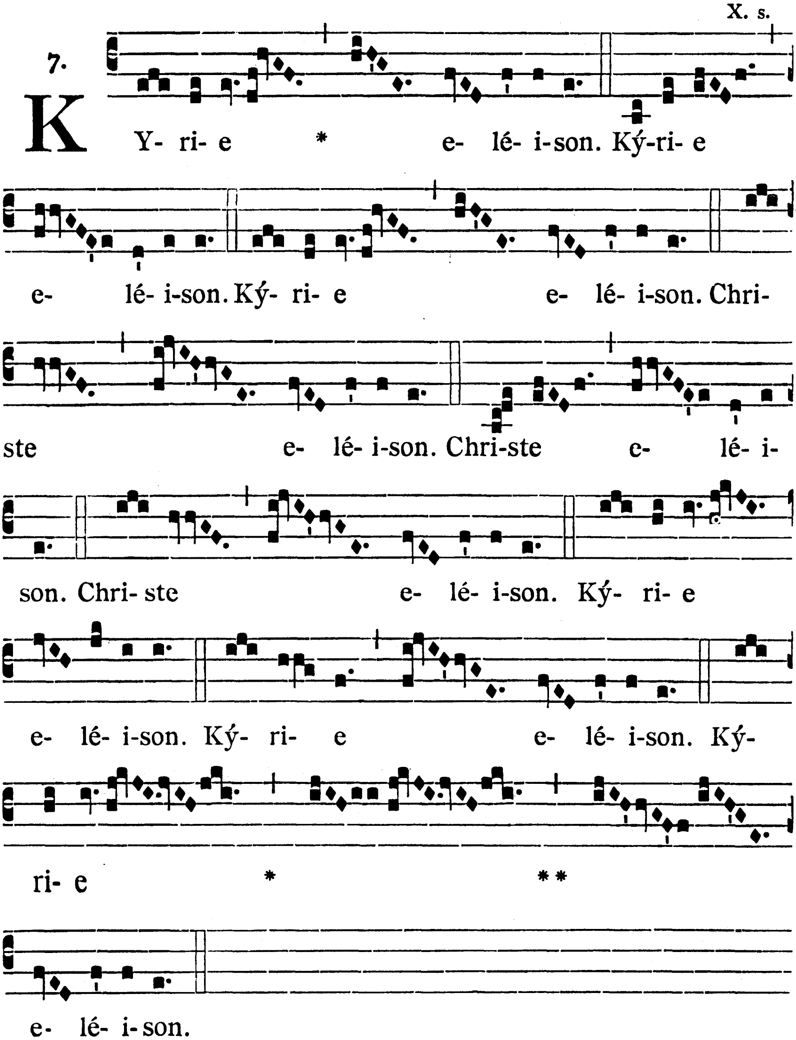
(Kyrie altissime)

XI. s.



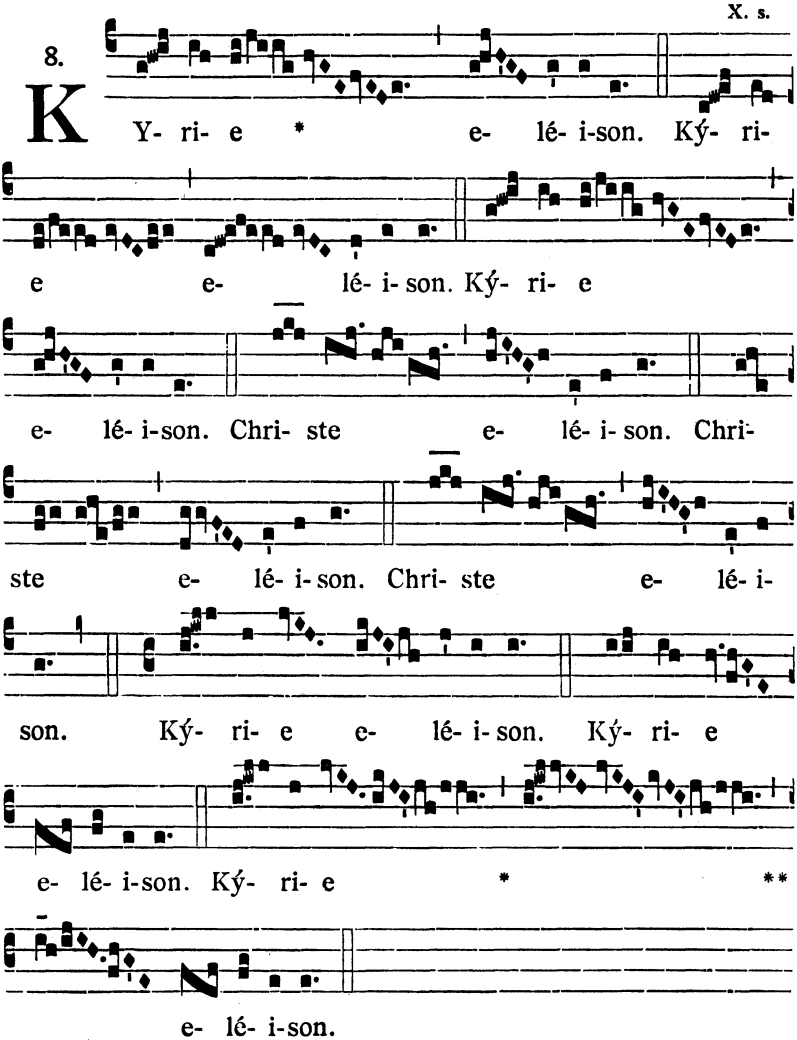
V.

(Conditor Kyrie omnium)



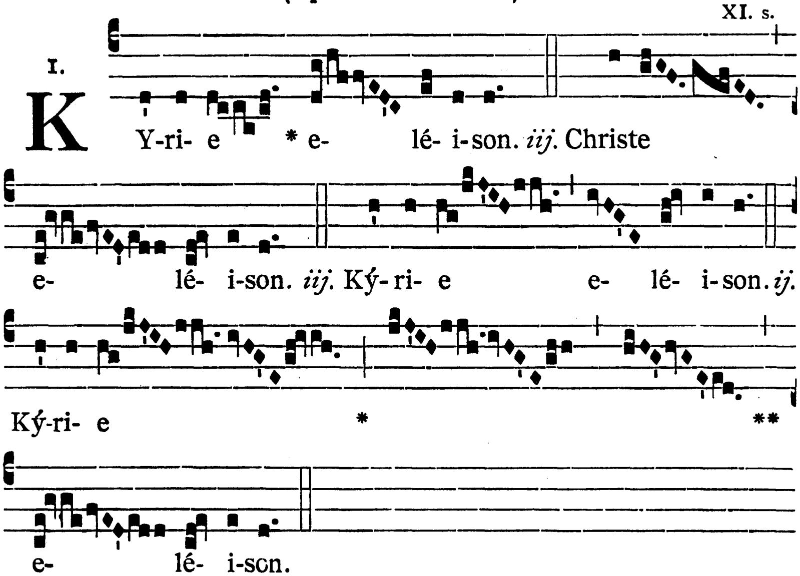
VI.

(Te Christe Rex supplices)



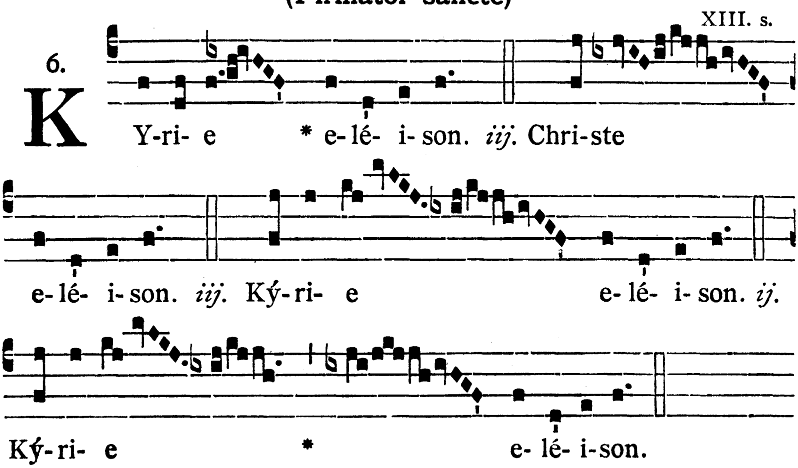
VII.

(Splendor aeterne)



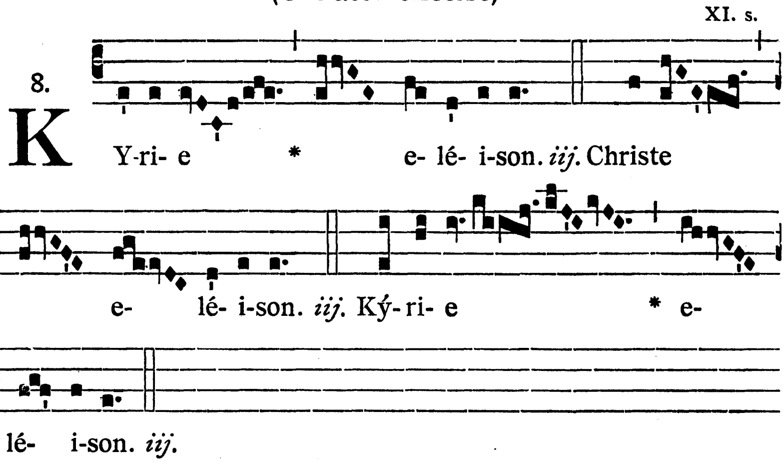
VIII.

(Firmator sancte)



IX.

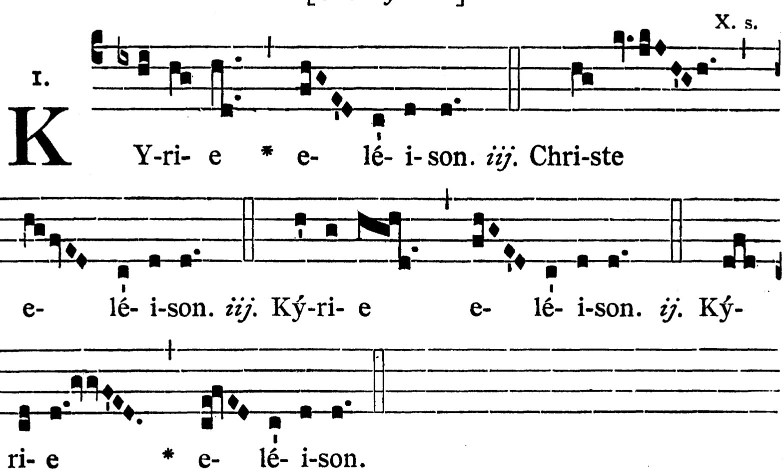
(O Pater excelse)



X.

(*In Dominicis per annum.*)

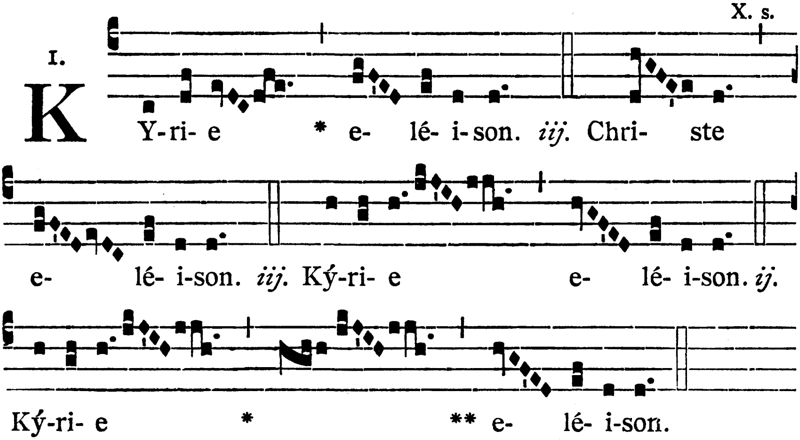
[*Orbis factor*]



XI.

(*In Dominicis Adventus et Quadragesimae.*)

[*Kyrie Salve*]

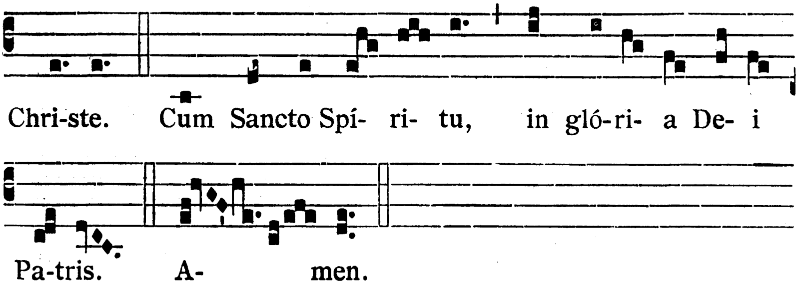


Gloria.

I.

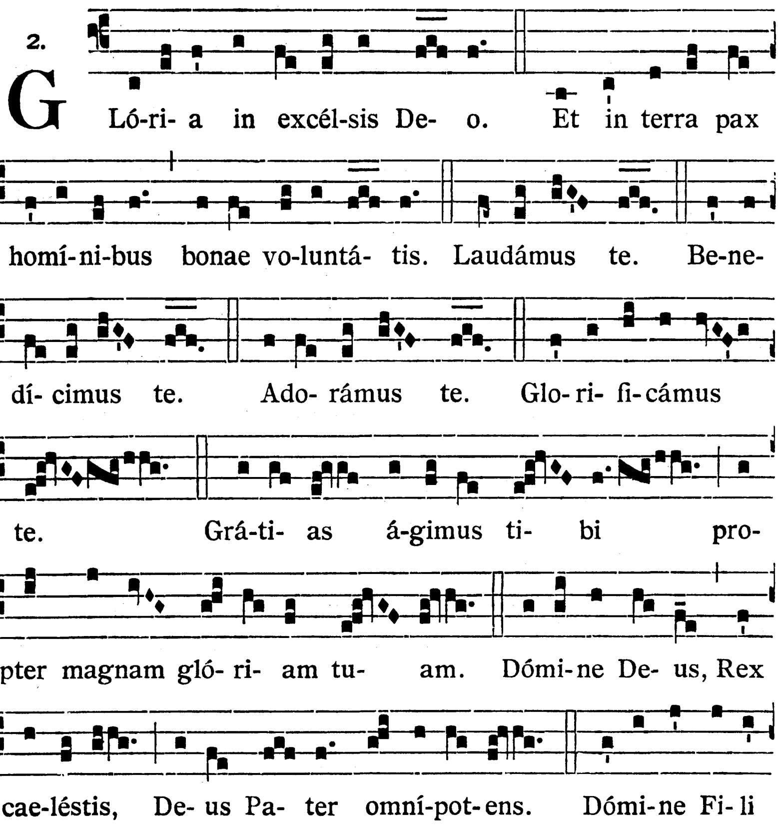


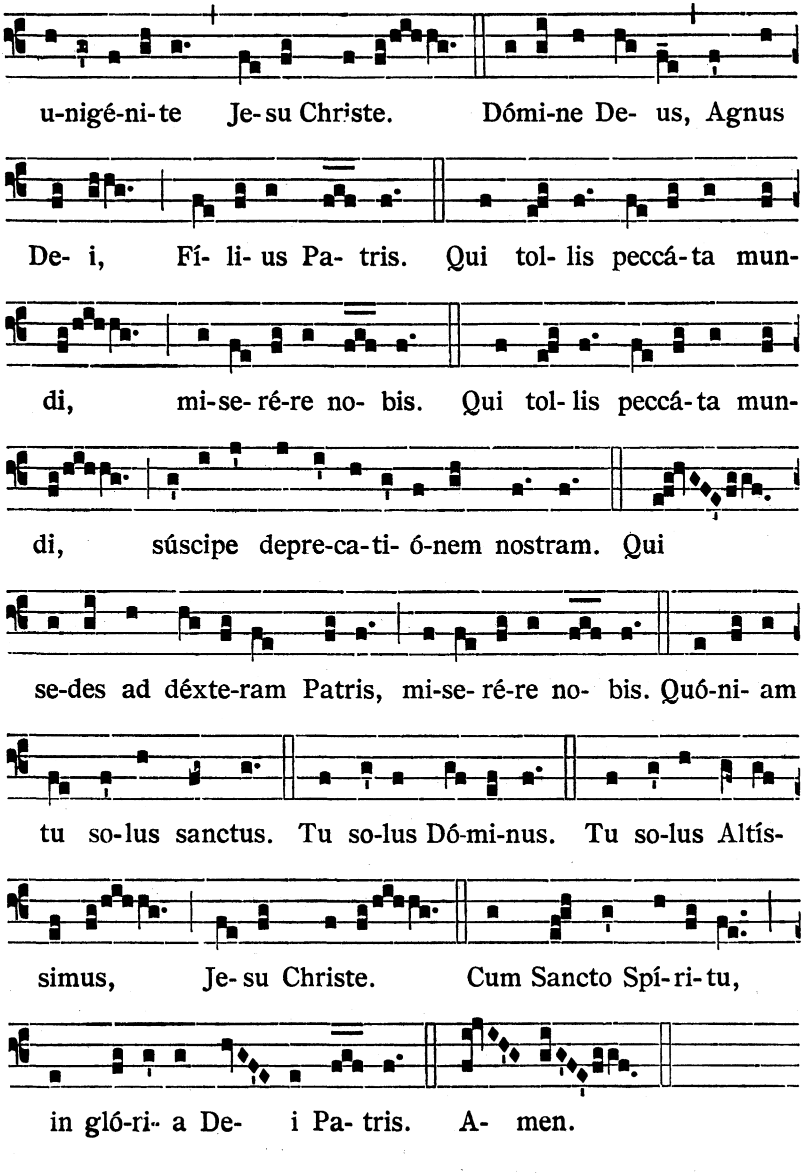

Grá- ti- as á-gimus ti-bi propter magnam gló-ri- am tu- am.
Dómi-ne De- us, Rex cae-léstis, De- us Pa-ter o- mní-pot-ens.
Dómi-ne Fi- li u-ni-gé- ni- te Je-su Chri-ste. Dómi-ne
De- us, Agnus De- i, Fí-li- us Pa-tris. Qui tol-lis peccá-ta
mundi, mi- se-ré- re no-bis. Qui tol-lis peccá-ta mundi,
sús-ci-pe depre-ca-ti- ó-nem nostram. Qui se-des ad déx-
te-ram Patris, mi- se-ré- re no-bis. Quó-ni- am tu so- lus
sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus, Je-su


Chri-ste. Cum Sancto Spí- ri- tu, in gló-ri- a De- i
Pa-tris. A- men.

II.

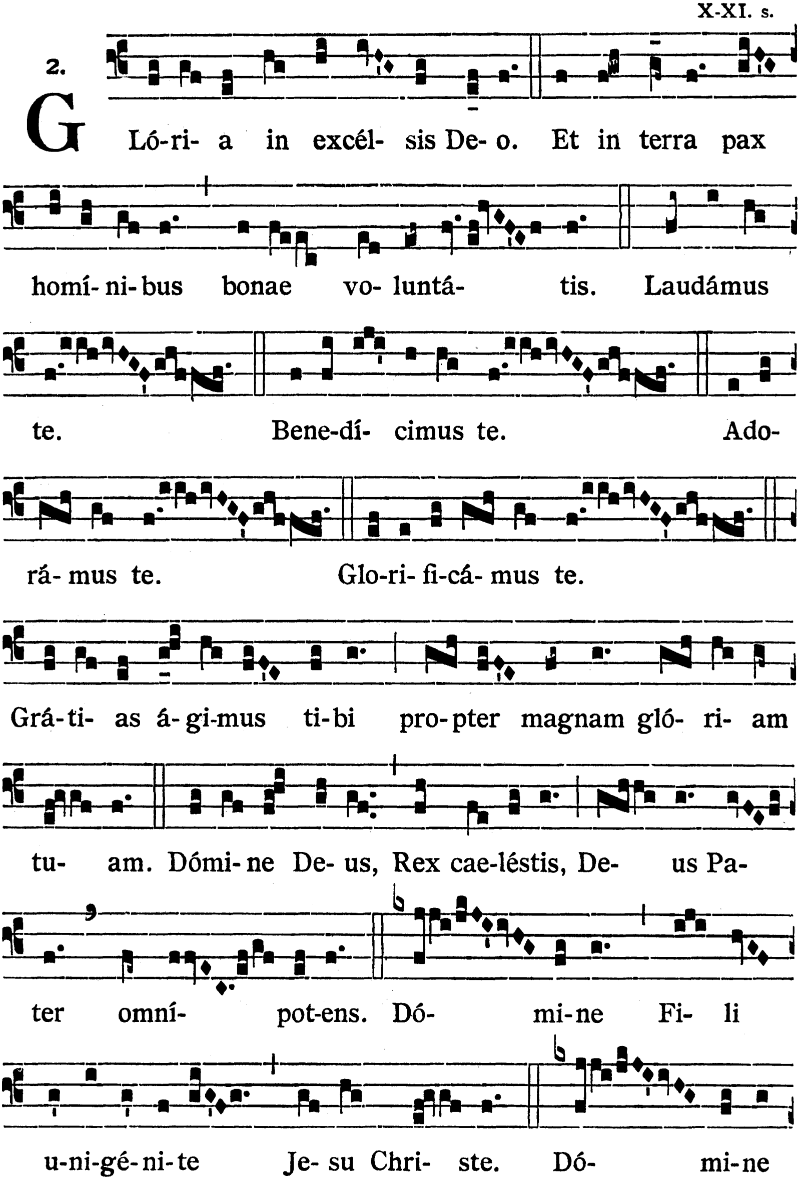
XI. s.


2.
GLó-ri- a in excél-sis De- o. Et in terra pax
homí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-
dí- cimus te. Ado- rámus te. Glo- ri- fi- cámus
te. Grá-ti- as á-gimus ti- bi pro-
pter magnam gló- ri- am tu- am. Dómi-ne De- us, Rex
cae-léstis, De- us Pa- ter omní-pot- ens. Dómi-ne Fi- li


u-nigé-ni-te Je-su Christe. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol- lis peccá-ta mun-
di, mi-se- ré-re no- bis. Qui tol- lis peccá- ta mun-
di, súscipe depre-ca-ti- ó-nem nostram. Qui
se-des ad déxte-ram Patris, mi-se- ré-re no- bis. Quó-ni- am
tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Altís-
simus, Je- su Christe. Cum Sancto Spí-ri-tu,
in gló-ri- a De- i Pa- tris. A- men.

III.

X-XI. s.

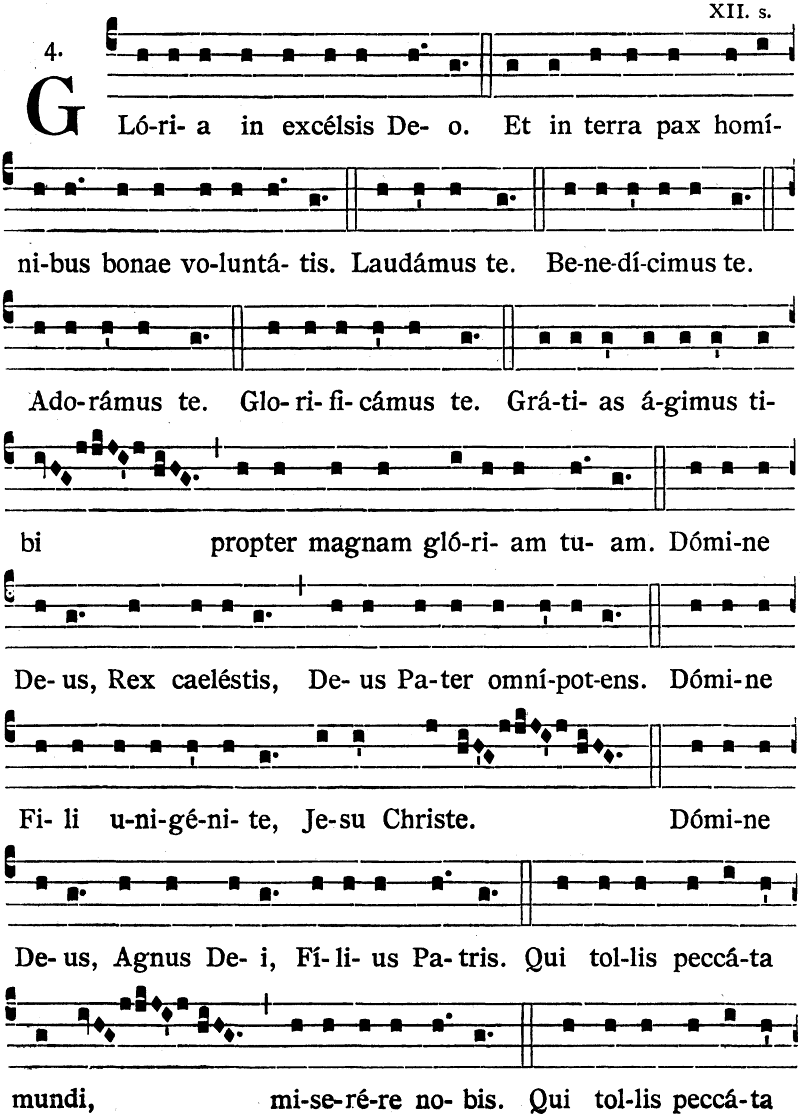

2.
GLó-ri- a in excél- sis De- o. Et in terra pax
homí- ni- bus bonae vo- luntá- tis. Laudámus
te. Bene-dí- cimus te. Ado-
rá- mus te. Glo-ri- fi-cá- mus te.
Grá-ti- as á- gi-mus ti-bi pro- pter magnam gló- ri- am
tu- am. Dómi- ne De- us, Rex cae-léstis, De- us Pa-
ter omní- pot-ens. Dó- mi-ne Fi- li
u-ni-gé- ni-te Je- su Chri- ste. Dó- mi-ne

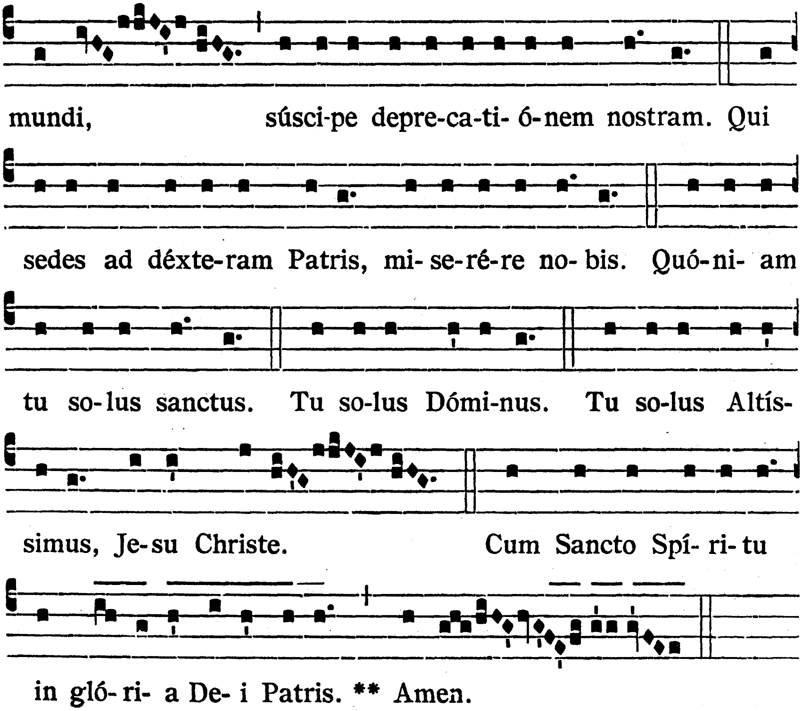

De- us, Agnus De- i, Fí- li- us Patris. Qui tol-lis
peccá- ta mundi, mi-se-ré- re no- bis. Qui tol-lis peccá-
ta mundi, súsci-pe depre- ca- ti- ó- nem nostram.
Qui se- des ad déxte- ram Patris, mi-se-ré- re no-
bis. Quó-ni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so- lus Al- tís- simus, Je- su Chri- ste. Cum
San- cto Spí- ri- tu in gló- ri- a De- i
Pa- tris. A- men.

IV.

More Ambrosiano.

XII. s.



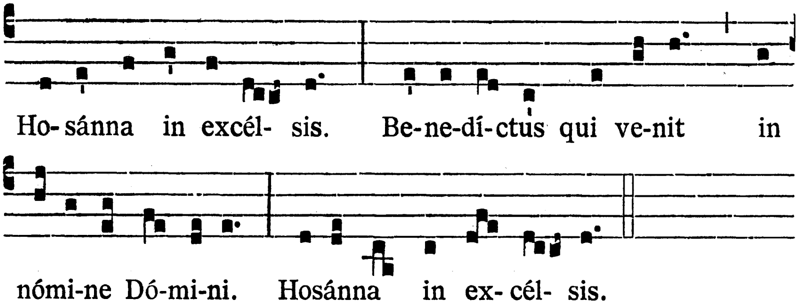


Sanctus.

I.

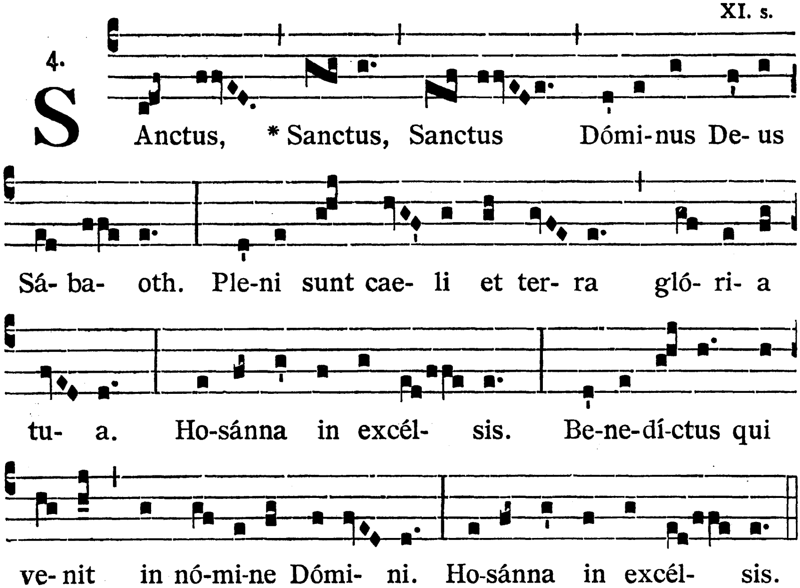
XI. s.



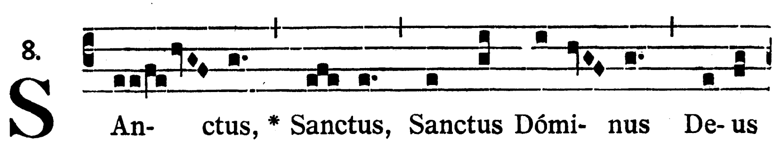

Ho-sánna in excél- sis. Be-ne-dí-ctus qui ve-nit in
nómi-ne Dó-mi-ni. Hosánna in ex- cél- sis.

II.

XI. s.


4.
S Anctus, * Sanctus, Sanctus Dómi-nus De- us
Sá- ba- oth. Ple-ni sunt cae- li et ter- ra gló- ri- a
tu- a. Ho-sánna in excél- sis. Be-ne-dí-ctus qui
ve- nit in nó-mi-ne Dómi- ni. Ho-sánna in excél- sis.

III.


8.
S An- ctus, * Sanctus, Sanctus Dómi- nus De- us

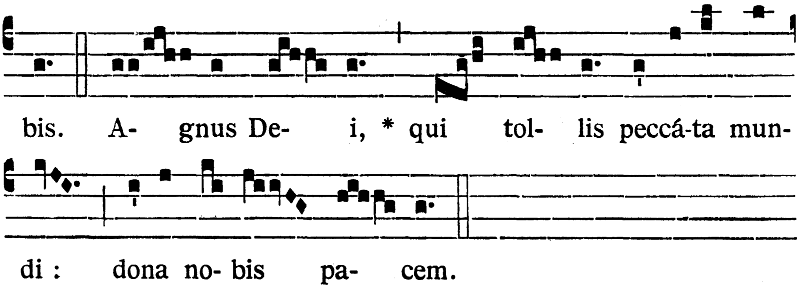

Sá- ba- oth. Ple-ni sunt cae- li et ter- ra gló-
ri- a tu- a. Ho-sánna in ex-cél-sis. Be- ne-dí-
ctus qui ve- nit in nómi-ne Dómi- ni. Ho-sánna in
ex-cél-sis.

Agnus.

I.

XII. s.

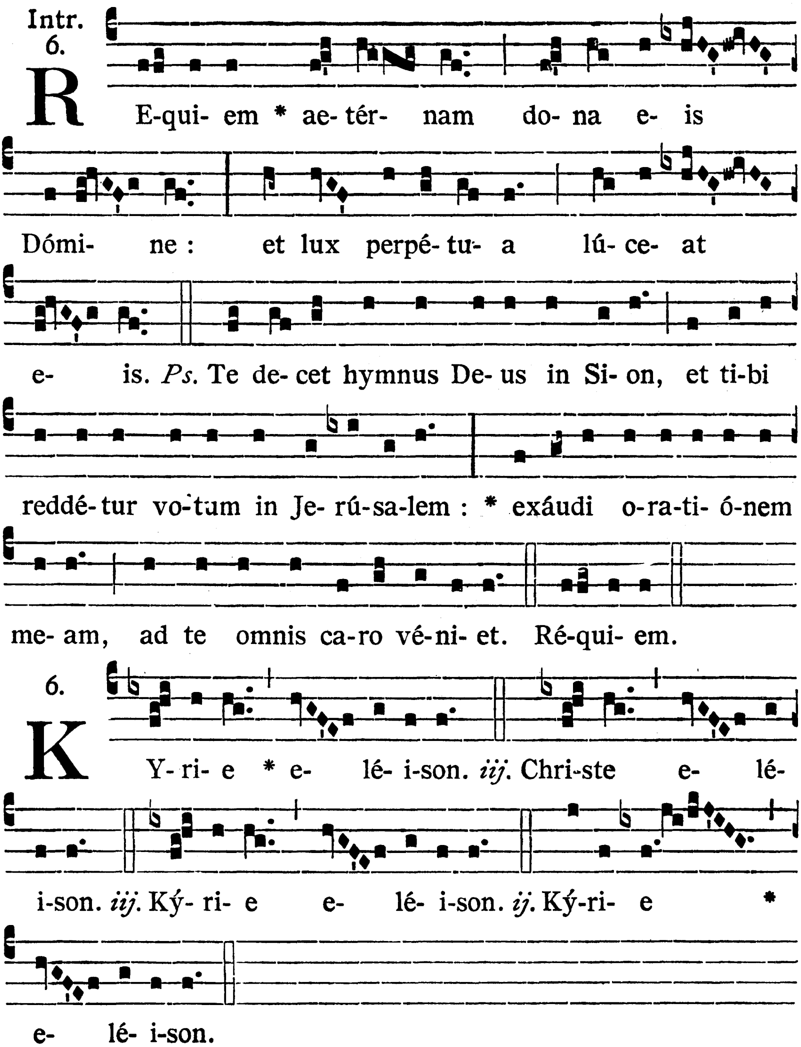

8.
A- gnus De- i, * qui tol- lis peccá-ta
mundi : mi-se-ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá-ta mundi : mi-se-ré- re no-

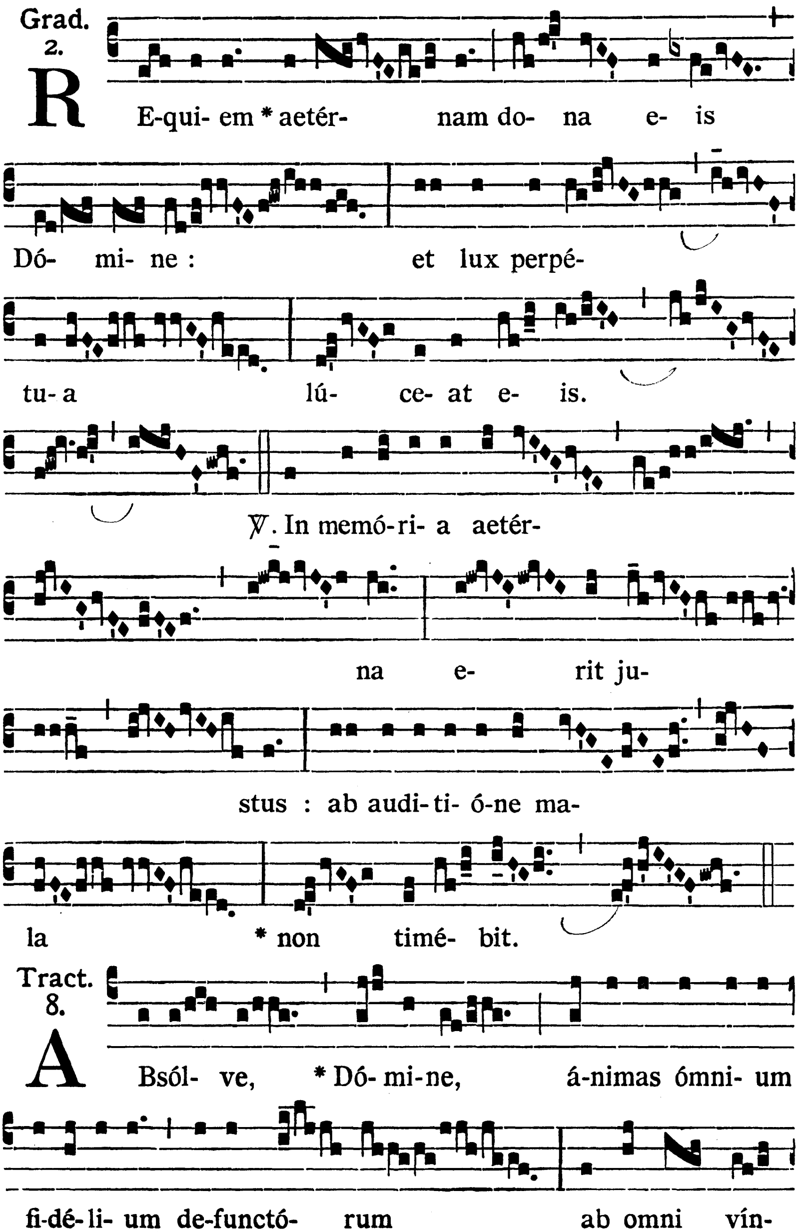

bis. A- gnus De- i, * qui tol- lis peccá-ta mun-
di : dona no- bis pa- cem.

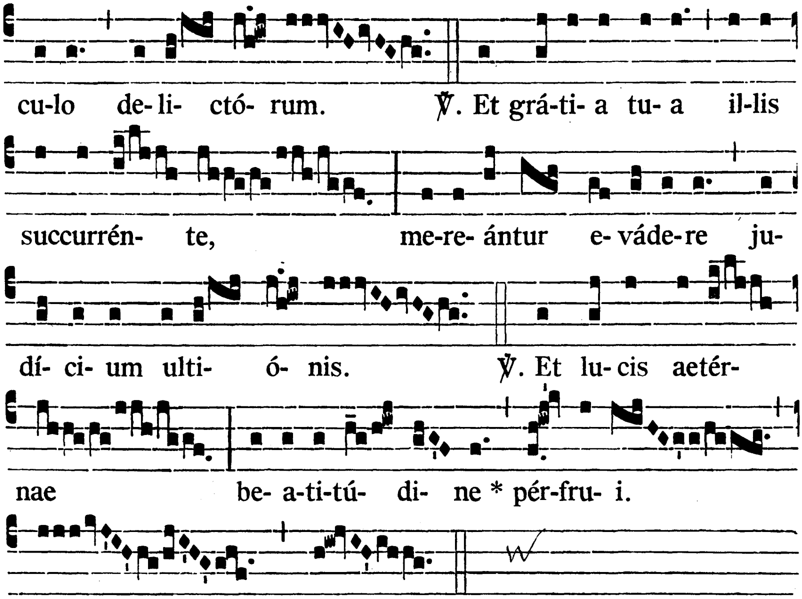
II.


6.
A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-ré-re
no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no- bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
dona no-bis pa- cem.

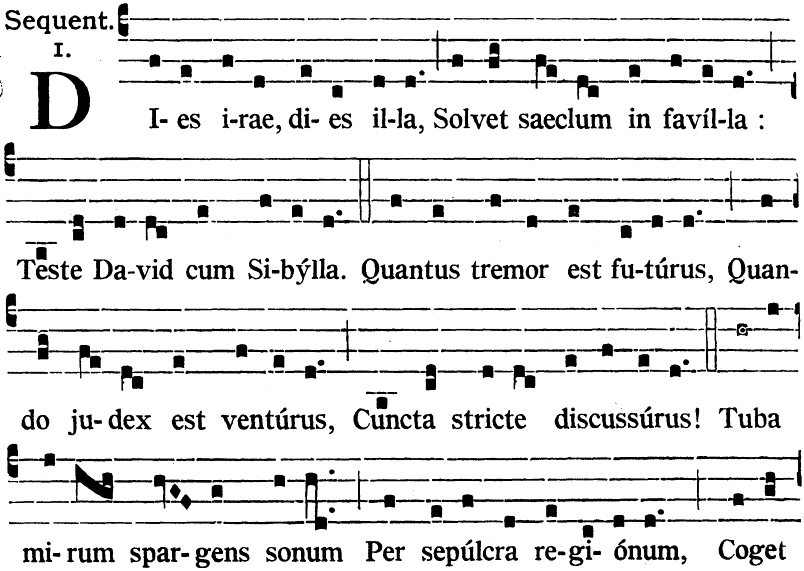
MISSA
PRO DEFUNCTIS.



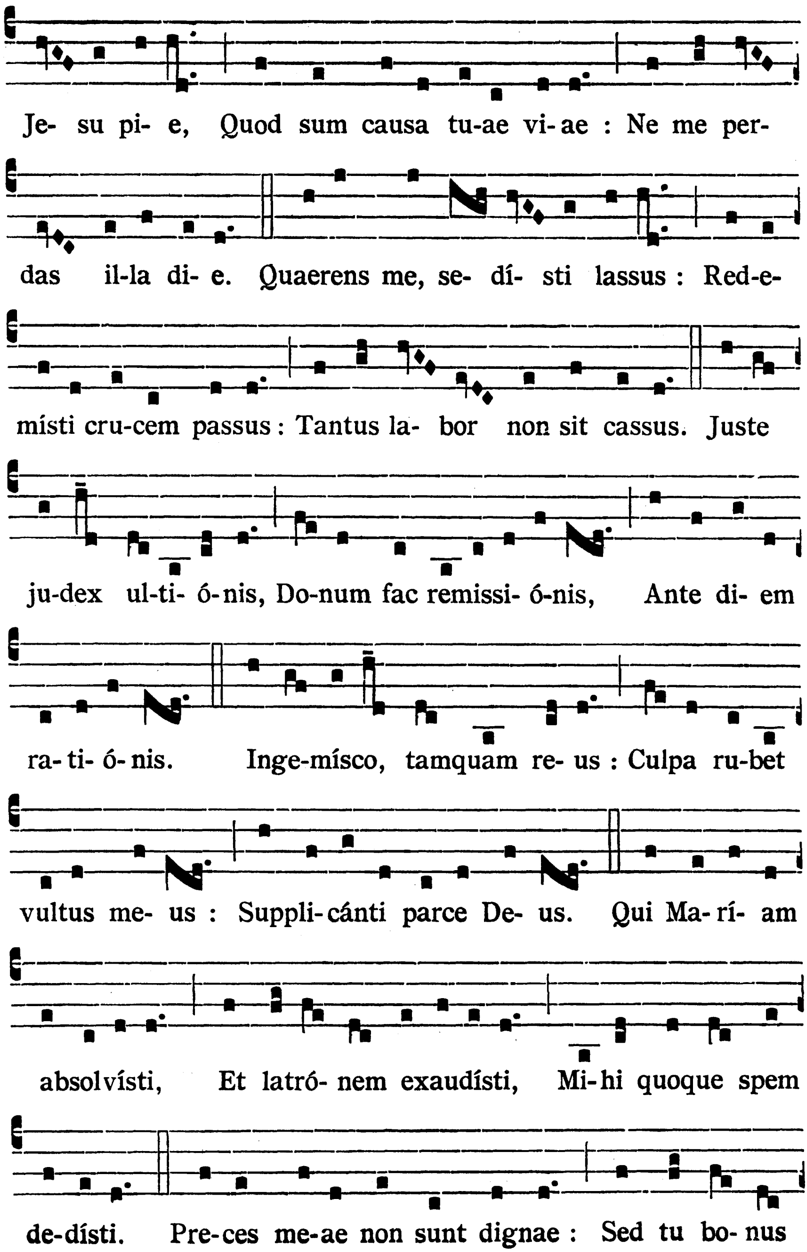

Grad.
2.
R E-qui- em * aetér- nam do- na e- is
Dó- mi- ne : et lux perpé-
tu- a lú- ce- at e- is.
℣. In memó-ri- a aetér-
na e- rit ju-
stus : ab audi- ti- ó-ne ma-
la * non timé- bit.
Tract.
8.
A Bsól- ve, * Dó- mi-ne, á-nimas ómni- um
fi-dé- li- um de-functó- rum ab omni vín-

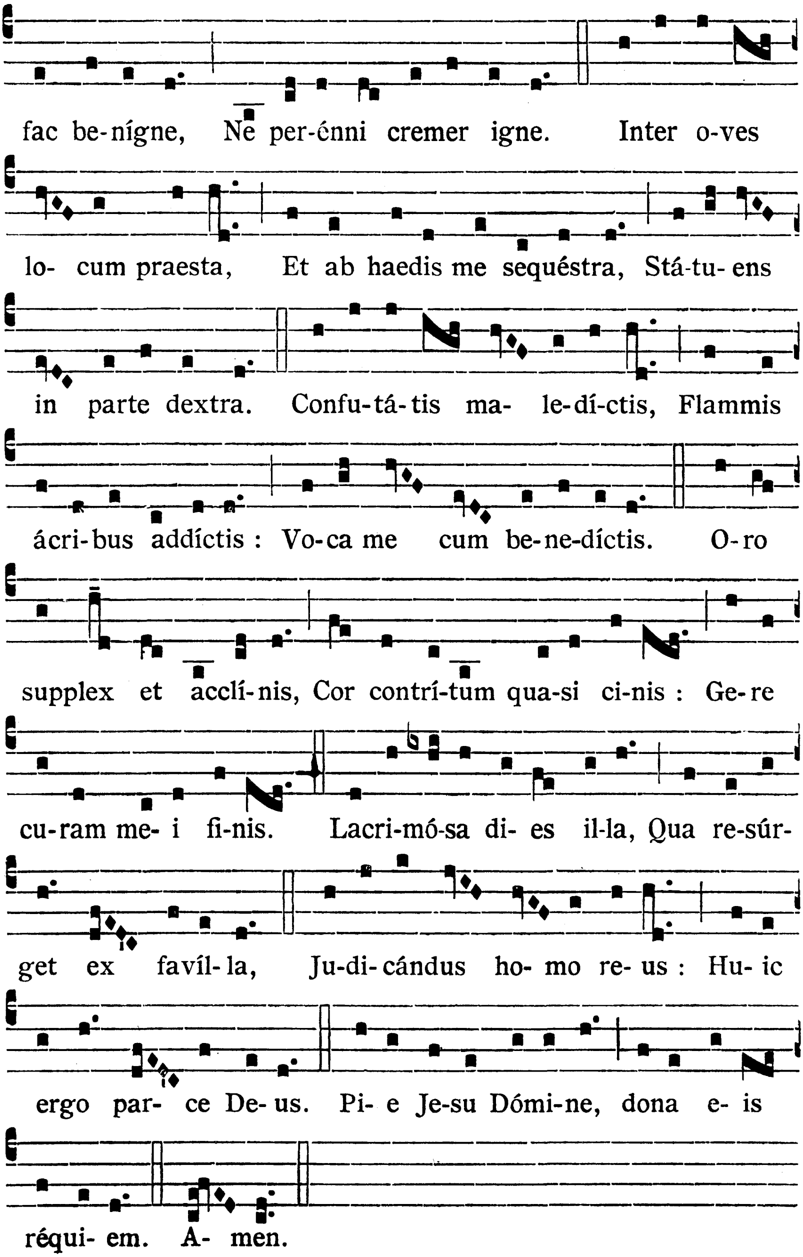


Sequentia dici debet tantum in die Commemorationis omnium Fidelium defunctorum et in Missa exsequiali ; omitti potest in aliis Missis.



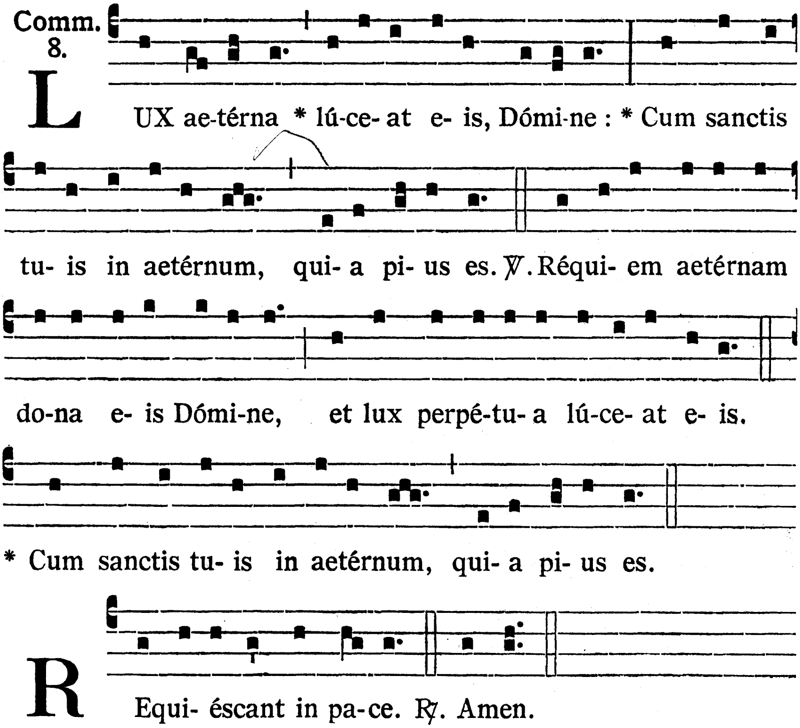

o-mnes ante thronum. Mors stupé-bit et na-tú-ra,
Cum re-súrget cre- a-tú-ra, Ju-di-cán- ti responsú- ra. Li-
ber scriptus pro- fe-ré-tur, In quo to-tum conti-né-tur, Unde
mundus ju-di- cé-tur. Ju-dex ergo cum se-dé-bit, Quidquid
la-tet appa-ré-bit : Nil inúltum remané-bit. Quid sum mi-
ser tunc dictú-rus? Quem patró-num roga-tú-rus? Cum vix ju-
stus sit se-cúrus. Rex treméndae ma-jestá-tis, Qui salvándos
salvas gra-tis, Salva me, fons pi- e-tá-tis. Re-cordá-re


Je- su pi- e, Quod sum causa tu-ae vi-ae : Ne me per-
das il-la di- e. Quaerens me, se- dí- sti lassus : Red-e-
místi cru-cem passus : Tantus la- bor non sit cassus. Juste
ju-dex ul-ti- ó-nis, Do-num fac remissi- ó-nis, Ante di- em
ra- ti- ó- nis. Inge-mísco, tamquam re- us : Culpa ru-bet
vultus me- us : Suppli-cánti parce De- us. Qui Ma- rí- am
absolvísti, Et latró- nem exaudísti, Mi-hi quoque spem
de-dísti. Pre-ces me-ae non sunt dignae : Sed tu bo- nus

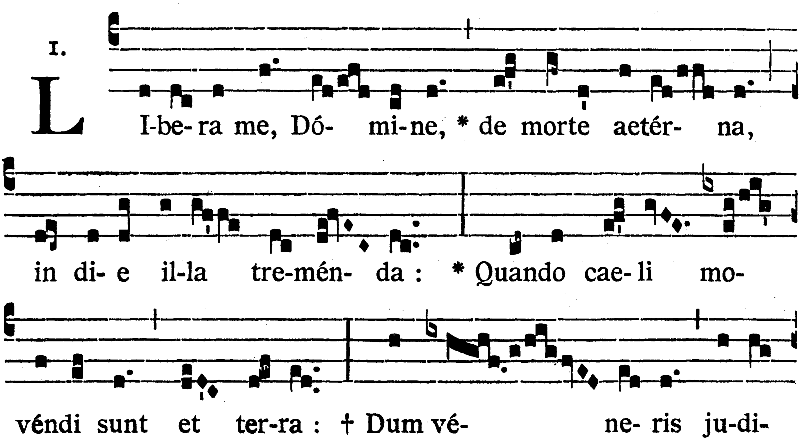

fac be-nígne, Ne per-énni cremer igne. Inter o-ves
lo- cum praesta, Et ab haedis me sequéstra, Stá-tu- ens
in parte dextra. Confu-tá-tis ma- le-dí-ctis, Flammis
ácri-bus addíctis : Vo-ca me cum be-ne-díctis. O-ro
supplex et acclí-nis, Cor contrí-tum qua-si ci-nis : Ge-re
cu-ram me- i fi-nis. Lacri-mó-sa di- es il-la, Qua re-súr-
get ex favíl- la, Ju-di-cándus ho- mo re- us : Hu- ic
ergo par- ce De- us. Pi- e Je-su Dómi-ne, dona e- is
réqui- em. A- men.

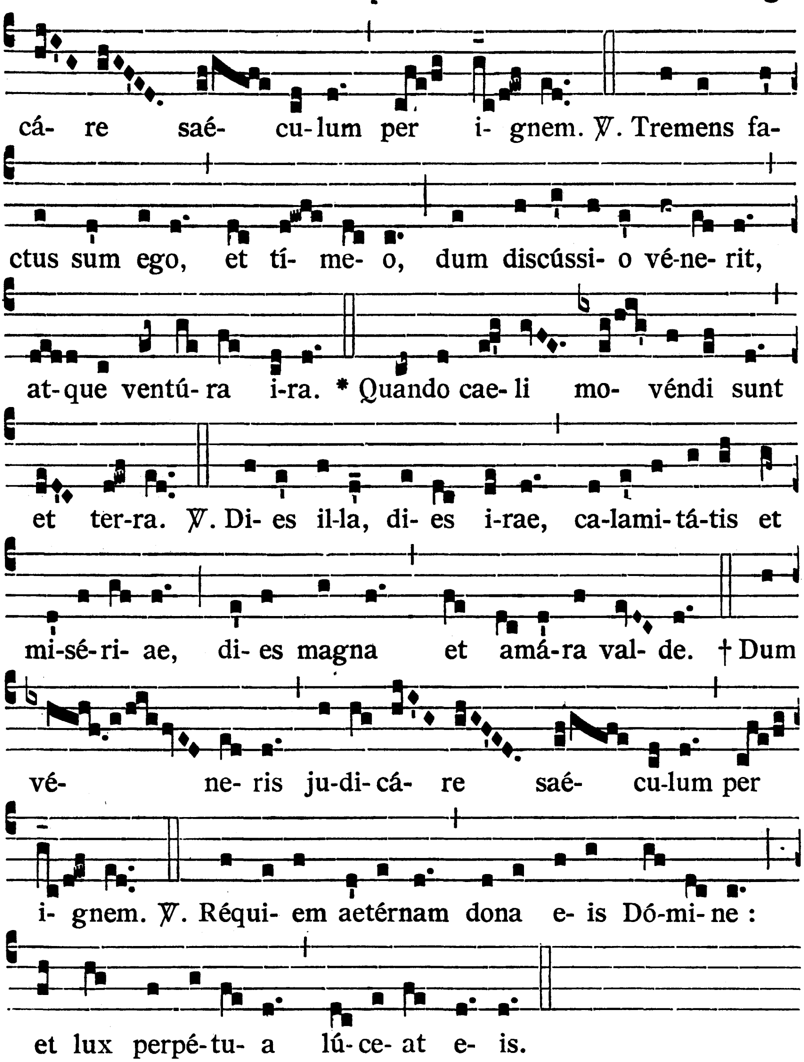

Offert. 2.
DOmi-ne Je-su Christe, * Rex gló- ri-
ae, lí-be-ra á-nimas ómni- um fi-dé- li- um de- fun-
ctó- rum de poenis inférni, et de pro-fúndo la- cu : lí-be-
ra e- as de o-re le- ó- nis, ne absórbe- at e- as tár-
ta-rus, ne cadant in obscú- rum : sed sígni-fer sanctus
Mí- cha- el repraeséntet e- as in lu- cem sanctam :
* Quam o-lim Abrahae promi- sísti, et sé-
mi- ni e- jus. ℣. Hósti- as et pre-ces ti-bi Dómi- ne
laudis of-fé- rimus : tu súsci-pe pro a-nimábus il- lis,


qua- rum hó-di- e memó- ri- am fá-ci-mus : fac e- as, Dómi-
ne, de mor- te transí- re ad vi- tam. * Quam o-lim.
SAnctus, * Sanctus, Sanctus Dómi-nus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómi-ne Dómi-ni.
Ho-sánna in excél-sis.
A-gnus De- i, * qui tol-lis peccá-ta mundi : do-na
e- is réqui- em. Agnus De- i, * qui tol-lis peccá-ta mundi :
dona e- is réqui- em. Agnus De- i, * qui tol-lis peccá-ta
mundi : dona e- is réqui- em ** sempi-térnam.



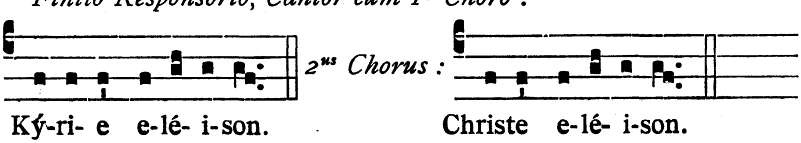
¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

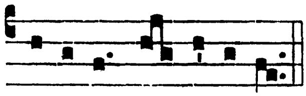
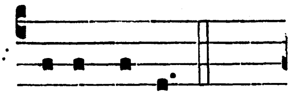




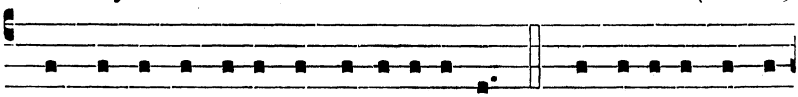
Repetitur Líbera me *usque ad* ℣. Tremens.

Finito Responsorio, Cantor cum 1º Choro :

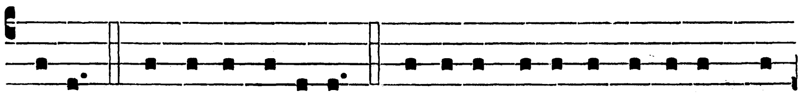


Omnes simul :  *Sacerdos :* 

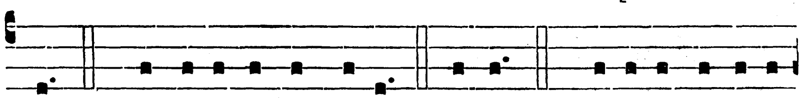
Ký-ri- e e- lé- i-son. Pa-ter noster. *(secreto)*



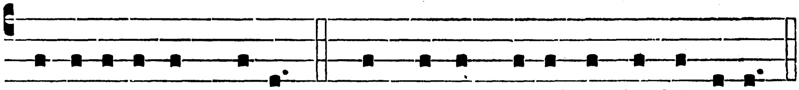
℣. Et ne nos indú-cas in tenta-ti- ó-nem. ℟. Sed lí-be-ra nos a



ma-lo. ℣. A porta ínfe-ri. ℟. E-ru- e Dómi-ne á-nimam e-
[á-nimas e-ó-



jus. ℣. Requi- éscat in pa-ce. ℟. Amen. ℣. Dómi-ne exáudi
rum.] [Requi- éscant]



o-ra-ti- ó-nem me- am. ℟. Et clamor me- us ad te vé-ni- at.

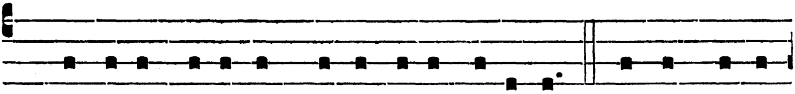
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Orémus.

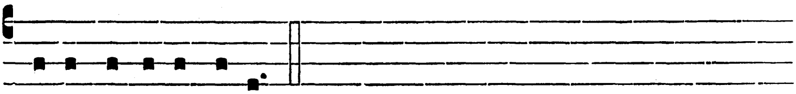
ABsólve, quaésumus Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*, *vel* ánimas famulórum tuórum) ab omni vínculo delictórum : † ut in resurrectiónis glória, * inter Sanctos et eléctos tuos resuscitátus respíret (resuscitáta respíret, *vel* resuscitáti respírent). Per Christum Dóminum nostrum. ℟. Amen.

Loco praecedentis Orationis Celebrans dicere potest Orationem quae dicta est in Missa, vel aliam convenientem. Si autem sit praesens Defuncti cadaver, Celebrans sequentem dicit Orationem.

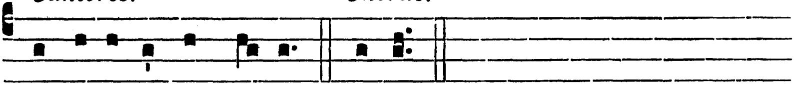
DEus, cui próprium est miseréri semper et párcere, te súpplices exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*) quam hódie de hoc saéculo migráre jussísti : † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. ℟. Amen.



℣. Réqui- em aetérnam do-na e- i Dómi-ne. ℟. Et lux perpé-
[e- is]



tu- a lú-ce- at e- i.
[e- is].



Cantores. Requi- éscat in pa- ce. *Chorus.* ℟. Amen.
[Requi- éscant]

Celebrans dicit recto tono :

℣. Anima ejus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. ℟. Amen.

Quod si absolutio facta fuerit pro omnibus fidelibus defunctis, versus Animae eórum *non dicitur.*

EXSEQUIARUM ORDO.

Ad elationem corporis.

Parochus, antequam cadaver efferatur, illud aspergit aqua benedicta : mox dicit sine cantu antiphonam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Psalmus 129.

De profúndis clamávi ad te Dómine : * Dómine exáudi vocem meam.

Fiant aures tuae intendéntes * in vocem deprecatiónis meae.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter legem tuam sustínui te Dómine.

Sustínuit ánima mea in verbo ejus : * sperávit ánima mea in Dómino.

A custódia matutína usque ad noctem, * speret Israel in Dómino.

Quia apud Dóminum misericórdia : * et copiósa apud eum redémptio.

Et ipse rédimet Israel * ex ómnibus iniquitátibus ejus.

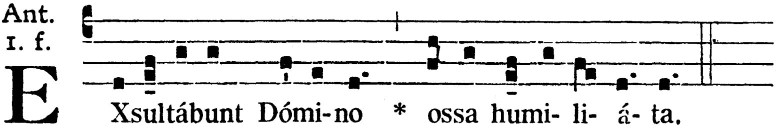
Réquiem aetérnam * dona ei Dómine [1].

Et lux perpétua * lúceat ei.

Repetit Antiphonam totam : Si iniquitátes observáveris Dómine : Dómine, quis sustinébit?

Deinde cadaver effertur, Parochusque de domo procedens, statim gravi voce intonat Antiphonam :

Ant. 1. f.

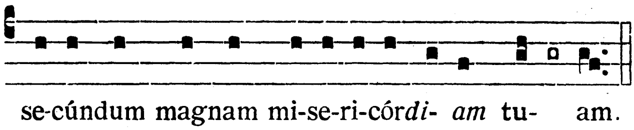


Psalmus 50.

Cantores inchoant :



Clero alternatim prosequente :



2. Et secúndum multitúdinem miseratiónum tuárum, * dele iniqui*tátem* meam.

3. Amplius lava me ab iniquitáte mea : * et a peccáto *meo* munda me.

4. Quóniam iniquitátem meam ego cognósco : * et peccátum meum contra *me est* semper.

5. Tibi soli peccávi, et malum coram te feci : * ut justificéris in sermónibus tuis, et vincas cum *judi*cáris.

6. Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me *mater* mea.

7. Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiae tuae manife*stásti* mihi.

8. Aspérges me hyssópo, et mundábor : * lavábis me, et super nivem *deal*bábor.

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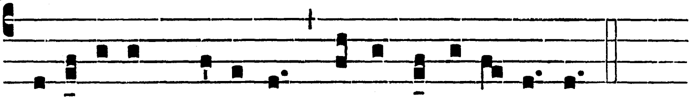
[1] *Si Exsequiae fiant pro pluribus Defunctis, in hoc versu, et in omnibus versiculis et Orationibus, pro singulari ponatur numerus pluralis, praeterquam in Oratione* Non intres.

9. Audítui meo dabis gáudium et laetítiam : * et exsultábunt ossa hu*mili*áta.
10. Avérte fáciem tuam a peccátis meis : * et omnes iniquitátes *meas* dele.
11. Cor mundum crea in me Deus : * et spíritum rectum ínnova in viscé*ribus* meis.
12. Ne projícias me a fácie tua : * et spíritum sanctum tuum ne áu*feras* a me.
13. Redde mihi laetítiam salutáris tui : * et spíritu principá*li con*fírma me.
14. Docébo iníquos vias tuas : * et ímpii ad te *conver*téntur.
15. Líbera me de sanguínibus Deus, Deus salútis meae : * et exsultábit língua mea justí*tiam* tuam.
16. Dómine lábia mea apéries : * et os meum annuntiábit *laudem* tuam.
17. Quóniam si voluísses sacrifícium, dedíssem útique : * holocáustis non *dele*ctáberis.
18. Sacrifícium Deo spíritus contribulátus : * cor contrítum et humiliátum Deus *non de*spícies.
19. Benígne fac Dómine in bona voluntáte tua Sion : * ut aedificéntur mu*ri Je*rúsalem.
20. Tunc acceptábis sacrifícium justítiae, oblatiónes et holocáusta : * tunc impónent super altáre *tuum* vítulos.
21. Réquiem aetérnam * dona *ei* Dómine.
22. Et lux perpétua * lú*ceat* ei.

Ac si longitudo itineris postulaverit, dicantur Psalmi Graduales, Ad Dóminum cum tribulárer, *etc., vel alii Psalmi ex Officio Defunctorum, et in fine cujuslibet Psalmi dicitur :* Réquiem aetérnam dona ei Dómine. *etc.; qui Psalmi devote, distincte, gravique voce recitari debent usque ad ecclesiam.*

Ad ingressum ecclesiae repetitur Antiphona :

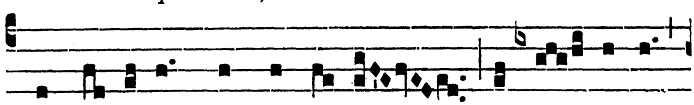
I.



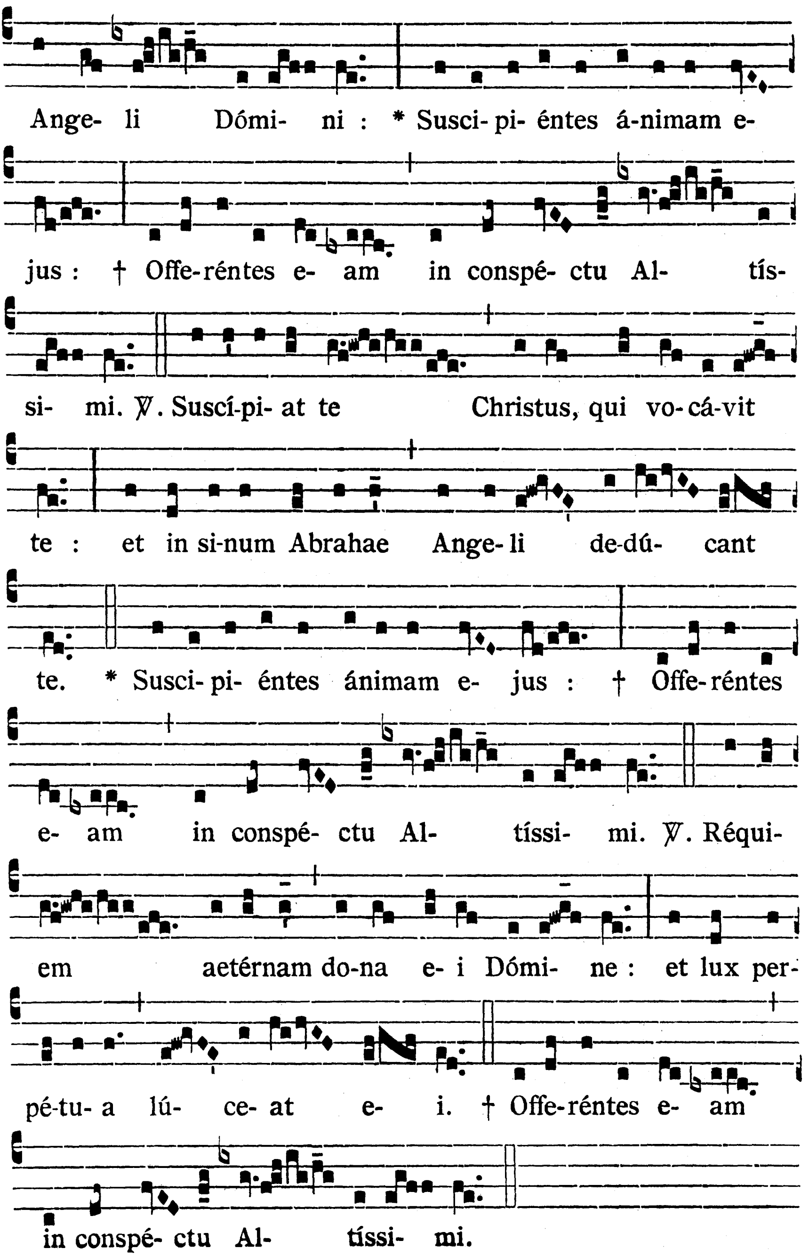
EXsultábunt Dómi-no ossa humi- li- á- ta.

Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente et Clero alternatim respondente, videlicet :

4.



SUbve- ní- te * Sancti De- i, occúr- ri- te


Ange- li Dómi- ni : * Susci- pi- éntes á-nimam e-
jus : † Offe-réntes e- am in conspé- ctu Al- tís-
si- mi. ℣. Suscí-pi- at te Christus, qui vo- cá-vit
te : et in si-num Abrahae Ange- li de-dú- cant
te. * Susci- pi- éntes ánimam e- jus : † Offe-réntes
e- am in conspé- ctu Al- tíssi- mi. ℣. Réqui-
em aetérnam do-na e- i Dómi- ne : et lux per-
pé-tu- a lú- ce- at e- i. † Offe-réntes e- am
in conspé- ctu Al- tíssi- mi.

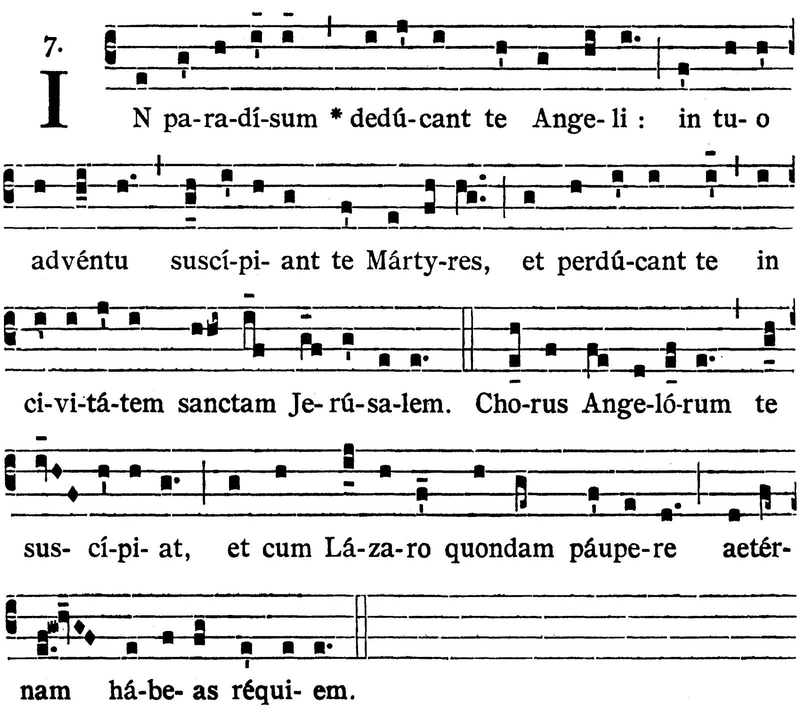
Absolutio super tumulum.

¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem sequentem nulla numeri aut generis facta mutatione, etiamsi pro pluribus aut pro femina dicatur :*

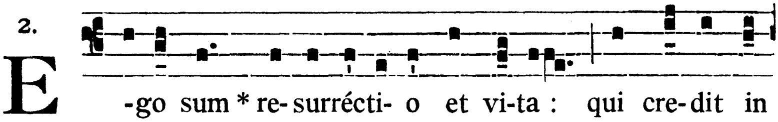
NON intres in judícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remíssio. Non ergo eum, quaésumus, tua judiciális senténtia premat, quem tibi vera supplicátio fídei christiánæ comméndat : sed grátia tua illi succurrénte, mereátur evádere judícium ultiónis, qui, dum víveret, insignítus est signáculo sanctae Trinitátis. Qui vivis et regnas in saécula saeculórum. ℟. Amen.

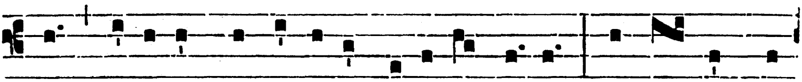
Deinde Cantore incipiente Clerus circumstans cantat ℟. Líbera me, *ut supra*, 102*. *Deinde* Kýrie eléison, *etc. ut supra*, 103*.

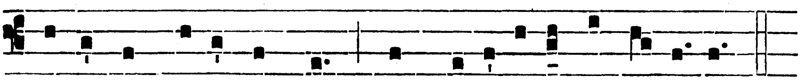
Finita Oratione, corpus defertur ad sepulcrum, si tunc deferendum sit; dum autem portatur vel in eodem loco, si tunc non portetur, Cleri cantant Antiphonam :



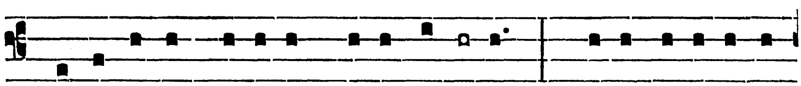
Deinde, etiamsi corpus tunc ad sepulturam delatum non fuerit, Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur; et intonet antiphonam :

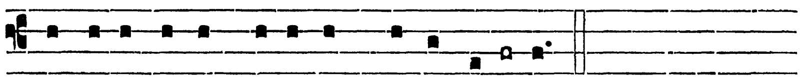






Canticum Zachariae.





Omnes versiculi sicut primus inchoantur, exceptis ultimis, Réquiem. *et* Et lux perpétua. *qui propter brevitatem, incipiuntur in chorda dominante.*

2. Et eréxit cornu salútis nobis, * in domo David púe*ri* sui.
3. Sicut locútus est per os sanctórum, * qui a saéculo sunt prophetá*rum* ejus :
4. Salútem ex inimícis nostris, * et de manu ómnium qui *o*dérunt nos :
5. Ad faciéndiam misericórdiam cum pátribus nostris : * et memorári testaménti sú*i* sancti.
6. Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum *se* nobis :
7. Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviá*mus* illi :
8. In sanctitáte et justítia coram ipso, * ómnibus dié*bus* nostris.

9. Et tu puer, prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre v*ias* ejus.
10. Ad dándam sciéntiam salútis plebi ejus, * in remissiónem peccatórum *eó*rum :
11. Per víscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens *ex* alto :
12. Illumináre his qui in ténebris et in umbra mortis sedent : * ad dirigéndos pedes nostros in v*iam* pacis.
13. Réquiem aetérnam * dona e*i* Dómine.
14. Et lux perpétua * lúce*at* ei.

Ac, si longitudo itineris postulaverit, dicatur psalmus De profúndis *et alii psalmi ex Officio defunctorum, et in fine cujuslibet psalmi dicitur :* Réquiem aetérnam dona ei, Dómine.

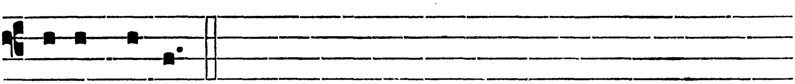
Ad ingressum coemeterii repetitur antiphona.



Postea Sacerdos dicit : Chorus prosequitur :



Sacerdos :



Interim corpus aspergit.

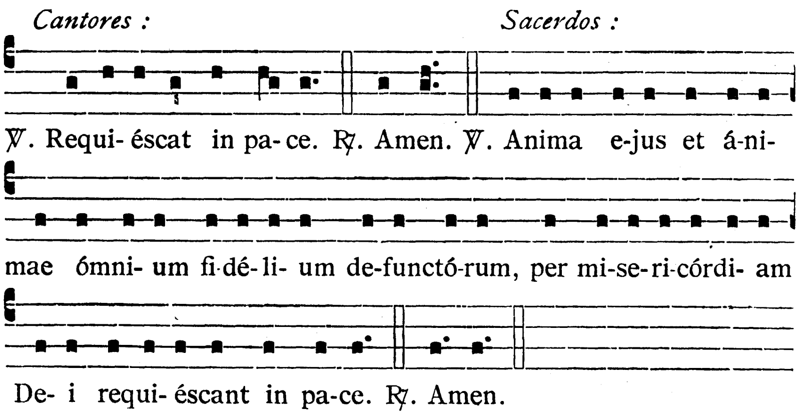
℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a malo.
℣. A porta ínferi. ℟. Erue, Dómine, ánimam ejus.
℣. Requiéscat in pace. ℟. Amen.

℣. Dómine, exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

Orémus.

FAC, quaésumus Dómine, hanc cum servo tuo defúncto (ancílla tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuit voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis : * ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem aetérnam dona ei, Dómine.
℟. Et lux perpétua lúceat ei.

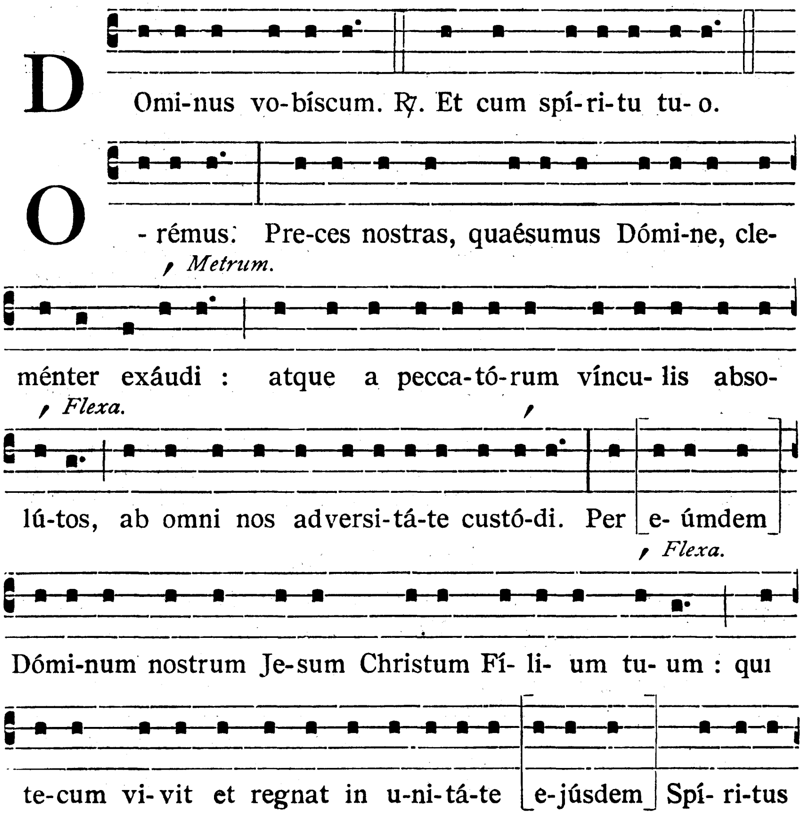


TONI COMMUNES MISSÆ.

I. Toni Orationum.

1. Tonus festivus.

Hic tonus servatur in dominicis, in Missis festivis et in Missa de Officio S. Mariae in sabbato, in vigiliis I. classis, feria V in Cena Domini et in Missa Vigiliae paschalis, per octavas, in Missis votivis I., II. et III. classis.





In ipsa Oratione fit primo metrum, deinde flexa. In conclusione vero prius flexa, deinde metrum. Metrum in Oratione fit plerumque ubi in textu habetur duplex punctum; flexa, ubi habetur punctum cum virgula, vel si non adsit, ad primam virgulam post metrum, si permittit sensus.

In conclusione Qui vivis *vel* Qui tecum vivit, *fit solummodo metrum.*

Advertendum est verba Jesum Christum Fílium tuum. *aliquando in fine Orationis posita, pertinere ad corpus Orationis, ut in Festo et in Octava S. Stephani. Conclusio tunc incipit ad verba* Qui tecum.

2. Tonus ferialis.

A) *In Commemorationibus et feriis, in vigiliis II. et III. classis, in Missis votivis IV. classis et in Missis defunctorum, orationes cantantur in tono, ut aiunt,* feriali, *hoc est : recta voce a principio ad finem, solummodo sustentando tenorem ubi alias fieret metrum et flexa, et in fine.*

---

[1] *Ex decreto S. R. C. 8 Julii 1912 quando in lectionibus et versiculis et in psalmorum mediationibus monosyllaba vel hebraica dictio occurrit, potest ad libitum immutari clausula* (B), *vel proferri sub modulatione consueta* (A).

B) *Est etiam in usu alius Tonus ferialis, qui usurpatur pro orationibus :*

a) *Litaniarum;* b) *aspersionis aquae benedictae in dominicis;* c) *in benedictionibus candelarum, cinerum, ramorum, novi ignis et cerei paschalis;* d) *post pedum ablutionem;* e) *feriae VI in Passione et Morte Domini pro solemni Actione liturgica postmeridiana.*

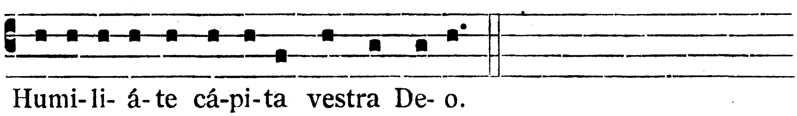
Hic alter Tonus in omnibus convenit cum primo Tono feriali (A), *praeterquam quod in fine Orationis et conclusionis, fit punctum per semiditonum.*

In primo Tono feriali cantantur Orationes quando praemittitur monitio Flectámus génua.

Sacerdos : *Diaconus :* *Subdiaconus*[1] *:*



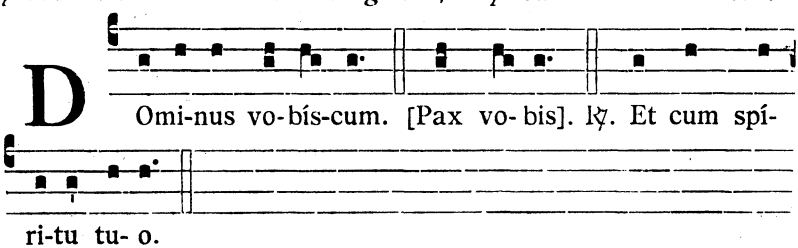
Oratio Super pópulum. *in Quadragesima dici potest in altero Tono feriali, post monitionem :*



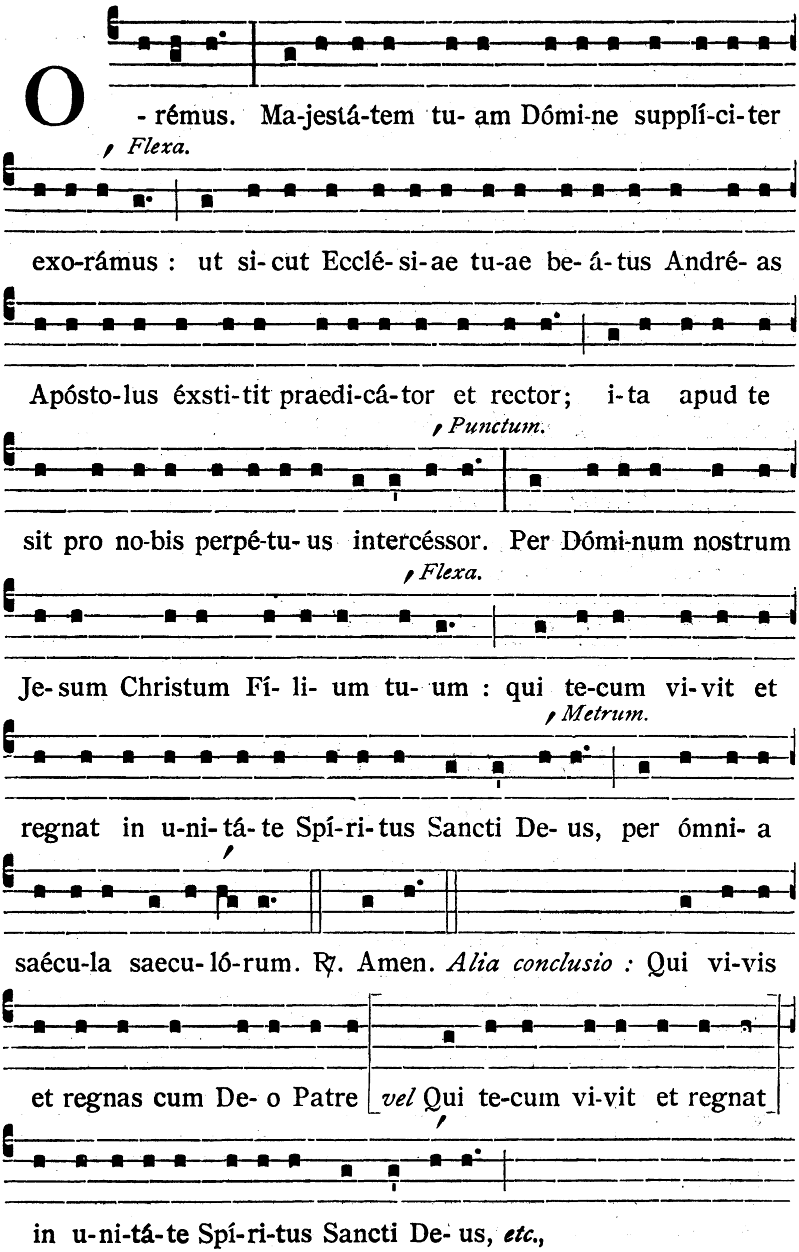
Toni antiqui ad libitum.

a) Tonus solemnis.

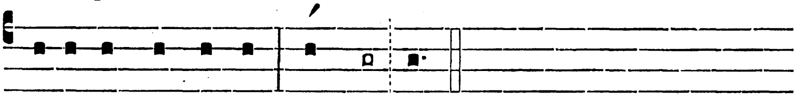
Hic Tonus adhibetur pro omnibus Orationibus Missae (praeter Orationem Super pópulum), *sine distinctione ritus festivi vel ferialis, et in Missis Defunctorum; insuper pro omnibus Orationibus quibus praevia est monitio* Flectámus génua, *in quibuslibet Functionibus.*



[1] *Per hebdomadam sanctam* Leváte *a diacono cantatur.*

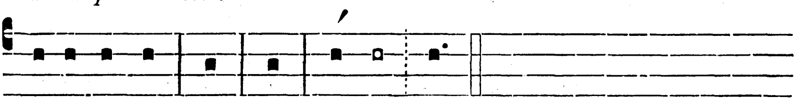

O - rémus. Ma-jestá-tem tu- am Dómi-ne supplí-ci-ter
Flexa.
exo-rámus : ut si-cut Ecclé-si-ae tu-ae be-á-tus André- as
Apósto-lus éxsti-tit praedi-cá-tor et rector; i-ta apud te
Punctum.
sit pro no-bis perpé-tu-us intercéssor. Per Dómi-num nostrum
Flexa.
Je-sum Christum Fí- li- um tu- um : qui te-cum vi-vit et
Metrum.
regnat in u-ni-tá-te Spí-ri-tus Sancti De- us, per ómni- a
saécu-la saecu-ló-rum. ℟. Amen. Alia conclusio : Qui vi-vis
et regnas cum De- o Patre vel Qui te-cum vi-vit et regnat
in u-ni-tá-te Spí-ri-tus Sancti De- us, etc.,

Exempla Flexae.



pré-ci-bus nostris ac- cómmo- da.
ac- flí- gi- mur.
con-fés- si sunt. (A).
vel : con- fés- si sunt. (B).

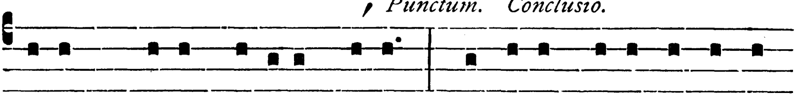
Exempla Puncti.



ve-tústa sér- vi- tus te- net.
pérfru- i lae- tí- ti- a.
di- gnátus es. (A).
vel : di- gná- tus es. (B).

In Orat. S. Stephani.

Punctum. Conclusio.



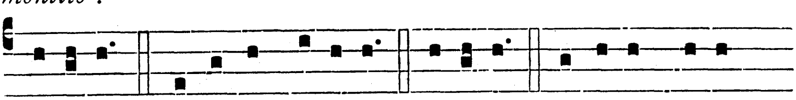
Je-sum Christum Fí-li- um tu- um. Qui te-cum vi-vit et regnat...

In ipsa Oratione fit flexa tantum, in fine primae distinctionis.

Post flexam, et post pausam quamlibet, tenor non statim, sed mediante unius toni intervallo, resumi debet.

Si Oratio sit solito longior, ut aliquae ex iis quae dicuntur post Lectiones in Vigilia paschali, ut etiam multae in Pontificalibus Functionibus (quae post Flectámus génua. *in hoc tono sunt cantandae) : punctum fieri potest in ipso corpore Orationis semel vel pluries, prout fert textus, sed ita ut inter punctum et punctum fiat semper flexa.*

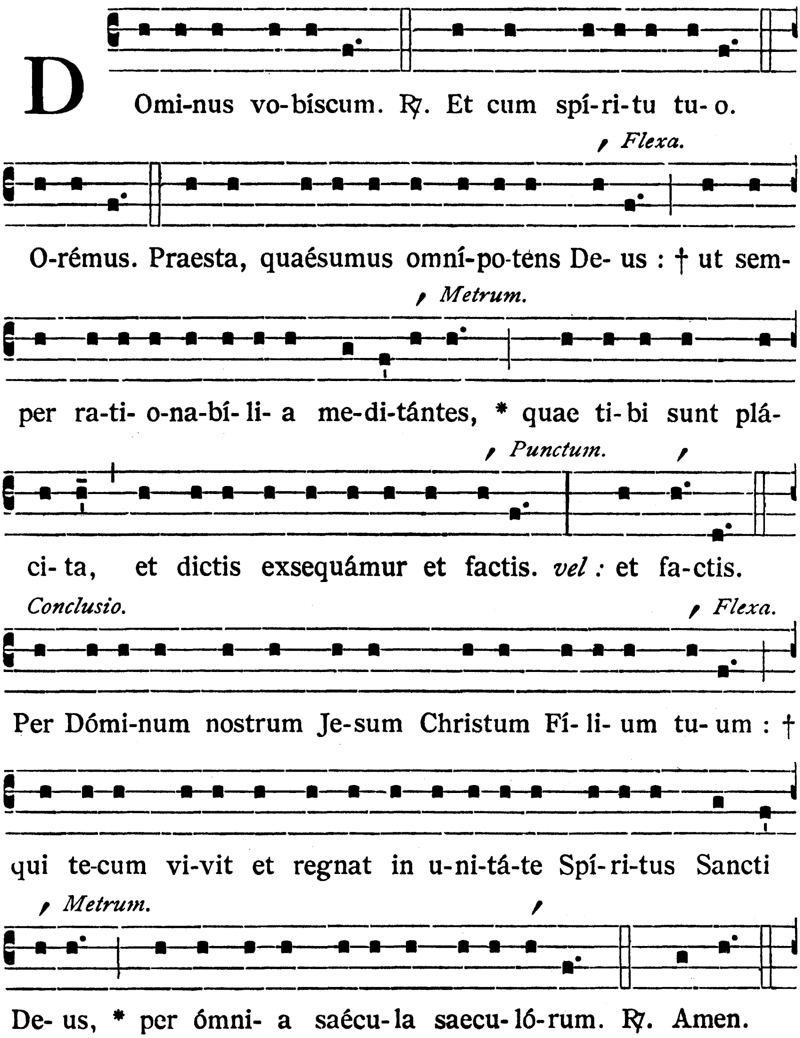
Hic tonus (ubi est in usu) adhibendus est quandocumque praecessit monitio :



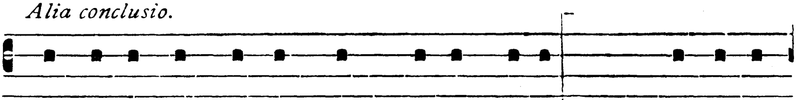
Orémus. Flectámus génu- a. Levá-te. Pó-pu-lum tu- um...

b) Tonus simplex.

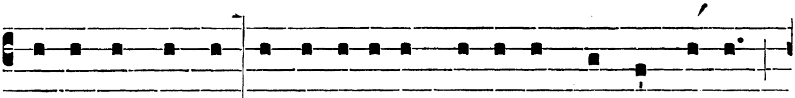
Hic Tonus inservit pro Orationibus ad Aspersionem, Benedictiones et Litanias, et pro ceteris Orationibus hujusmodi (praeter illas quas praecedit monitio Flectámus génua).



Alia conclusio.

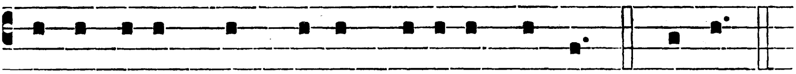


Qui vi-vis et regnas cum De- o Patre | *vel :* Qui te-cum



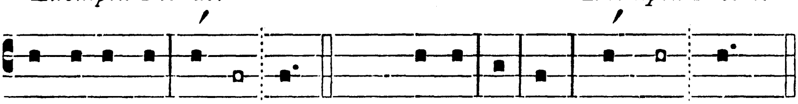
vi-vit et regnat | in u-ni-tá-te Spí- ri-tus Sancti De- us, *

Conclusio brevior.



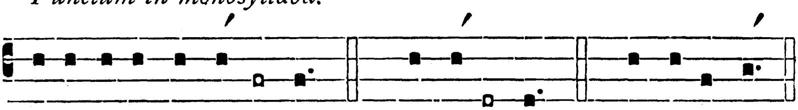
per ómni- a... Per Christum Dóminum nostrum. ℟. Amen.

Exempla Flexae. *Exempla Metri.*



concé-de lae- tí- ti- am. subsí- di- a cón- fe- rat.
con- fés-si sunt. praesta quaésu- mus.
di- gnátus es. (A). ad pro-te- gén- dum nos.(A).
vel : di- gná-tus es.(B).*vel:*prote- gén-dum nos. (B).

Punctum in monosyllaba.



re-díme-re digná- tus es. *vel :* digná-tus es. *vel :* digná-tus es.

Punctum in fine Orationis ante conclusionem fit regulariter per semiditonum vel per diapente, juxta receptum usum. Ante ℟. Amen, *punctum semper fieri debet in semiditono.*

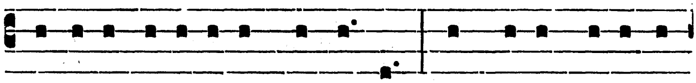
Flexa regulariter fieri debet in fine primae distinctionis; omittitur tantum quando Oratio est brevior. Metrum numquam omittendum est.

In Orationibus quae longiores sunt, ut in Benedictionibus solemnibus, et in Pontificalibus Functionibus, alternantur flexa et metrum. Si vero textus in plures periodos dividatur, in fine cujusque periodi fit punctum ut in fine orationis.

Oratio Super pópulum. *quae in Missis ferialibus Quadragesimae dicitur post ultimas Orationes, cantanda est etiam in tono simplici, praemissa monitione :* Humiliáte cápita vestra Deo, *ut supra*, 115*.

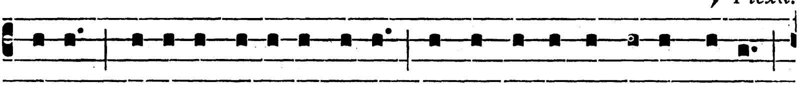
II. Tonus Prophetiae.

Titulus.



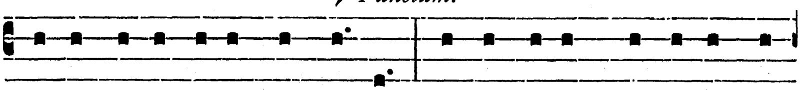
LEcti- o I-sa- í- ae prophé-tae. Haec dí-cit Dómi-nus

Flexa.



De- us : Dí-ci-te fí- li- ae Si- on : Ecce Salvá-tor tu- us ve-nit :

Punctum.



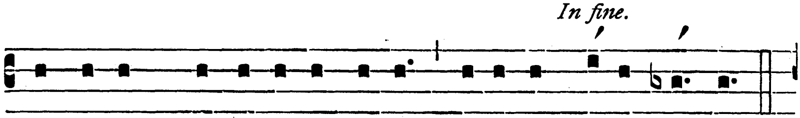
ecce merces e-jus cum e- o. Quis est iste, qui ve-nit de

Interrogatio.



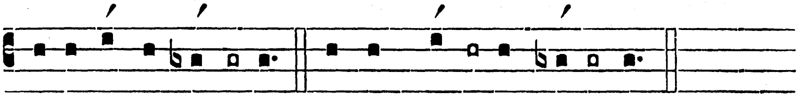
E-dom, tinctis vésti-bus de Bosra?... laudem Dómi-ni super

In fine.



ómni-bus quae réddi-dit no-bis Dómi-nus De- us no-ster.

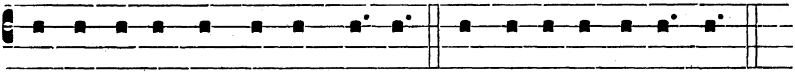
Prophetiae Missarum (nisi concludendae sint recto tono ut dicitur infra) sic terminandae sunt (etiam si finiantur interrogativo modo).



Dómi-nus omní-pot-ens. id est tránsi-tus Dómi-ni.

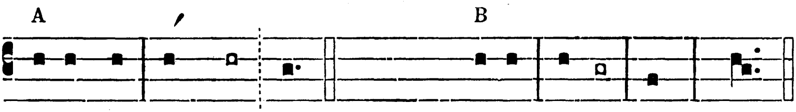
Quando finis Lectionis annuntiat cantum sequentem, terminatur recta et protracta voce; ut fit in vigilia paschali post lectiones secundam et quartam, quae praenuntiant canticos Moysi; et post

Lectionem quintam in Sabbatis Quatuor Temporum quae praenuntiat Canticum Trium Puerorum.



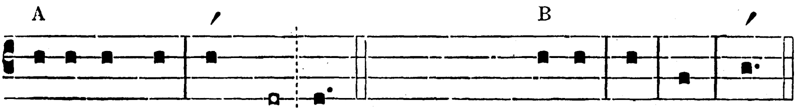
et ad fi-nem usque complé- vit : in forná-ce di-cén-tes :

Flexa in monosyllaba vel hebraica voce.



A				B			
ve-ní- te	ad	me.		ve-ní-	te	ad	me.
	propter	vos.			pro-	pter	vos.
De- i	Ja-	cob.	*vel :*	De-	i	Ja-	cob.
in Je-	rú- sa-	lem.		Je-	rú-	sa-	lem.
Spí-ri-	tus	est.			Spíri-	tus	est.

Punctum in monosyllaba vel hebraica voce.

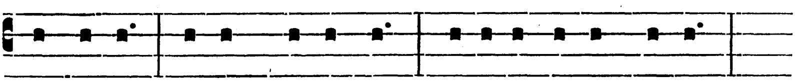


A					B			
vi- num	et		lac.		vi- num	et	lac.
Dómi-nus lo-	cú-	tus	est.		lo- cú-	tus	est.
dó-mu-i	Ja-		cob.	*vel :*	dó-mu-i	Ja-	cob.
e- ius Em-	má- nu-		el.		Em-má-	nu-	el.
Dó- mi-	nus		est.		Dó- mi-	nus	est.

Circa medium cujusque periodi, nisi sit brevissima, debet fieri flexa, vel plures flexae si periodus sit longior, ubi tamen sensus permittit. In hoc tono non fit metrum.

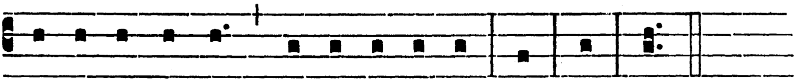
Flexa fit deprimendo tantummodo ultimam syllabam, etiam si penultima sit sine accentu. Ad punctum vero deprimitur etiam penultima si brevis sit.

Ad duo puncta quae praenuntiant rectam orationem, seu relatum sermonem, non fit vocis flexio, sed pausa tantum voce protracta :



Et di-xit : Sic-ut scriptum est : Audi-te domus Da-vid :

Periodus interrogativa sic terminatur :



Deus qui justíficat,	quis est qui.........	con-	dém-	net?
Si Deus pro nobis,	quis..................	con-	tra	nos?
odísse póssumus	et di-.................	lí-	ge-	re?
Fílius meus es tu,	ego hódie gé-........	nu-	i	te?
	Numquid omnes a-	pó-	sto-	li?
respóndit :	Quid...................	vis	fi-	li?
		Qua-	mób-	rem?
			Sed	quid?
				Quae?

Sed si periodus interrogativa sit longior, vox flectitur tantum paulo ante finem, ita ut inflexio incipiat in dictione quae cum sequentibus faciat aliquem sensum. Inferior vero nota semper fiat in syllaba antepenultima, etiam si penultima sit brevis (cf. supra dilígere).

Ad punctum admirativum seu exclamans fit sicut ad punctum commune.

Haec modulatio ad punctum interrogativum fit semper loco flexae vel puncti communis in Lectione, in Prophetia, in Epistola et in Evangelio, servata intervallorum differentia. Sed in fine, concludi debet ut in loco suo notatur, etiam si desinat interrogativo modo, quia alioquin Chorus non deprehenderet lectionem esse terminatam.

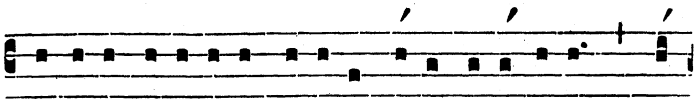
III. Tonus Epistolae.

Pro Epistola, juxta usum recentem in Romano directorio traditum, vox aequaliter et protracte continuatur sine ulla modulatione, nisi quod ad interrogationem servatur tonus solitus interrogativi ut supra in Tono Prophetiae.

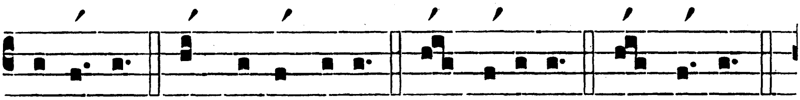
Ubi viget tonus ex traditione acceptus, servari potest. Quod etiam valet pro Oratione et Evangelio, ubi habentur proprii toni, dummodo a stylo gregoriano non discrepent.

Ubi tales toni non vigent, vel si dimittendi videantur, valde optandum est ut, loco praedictae lectionis in aequali voce, adhibeatur tonus sequens, olim fere ubique usurpatus, ab antiquo Cantorino Romano traditus, et hucusque in Ordinibus antiquis et multis Ecclesiis quoad substantiam servatus.

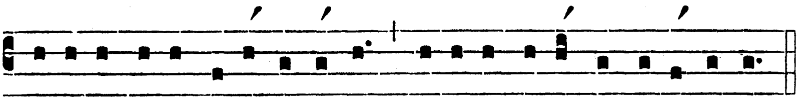
Titulus. *Metrum.*



LEcti- o Epístolae be- á-ti Pauli Apósto- li ad



Romá- nos. ad Co- rínthi- os. ad Gá-la-tas. ad Ti- tum.

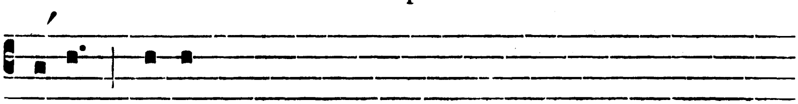


Lécti- o libri Apo-ca-lýpsis be- á-ti Jo- ánnis Apósto- li.

In aliis titulis praeter Epistolas B. Pauli et Apocalypsim, non fit metrum.



LEcti- o Actu- um Aposto- ló- rum. In di- é-bus



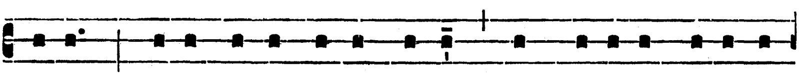
il-lis : Petrus...

Sic semper cantanda sunt verba : In diébus illis. *in principio textus.*

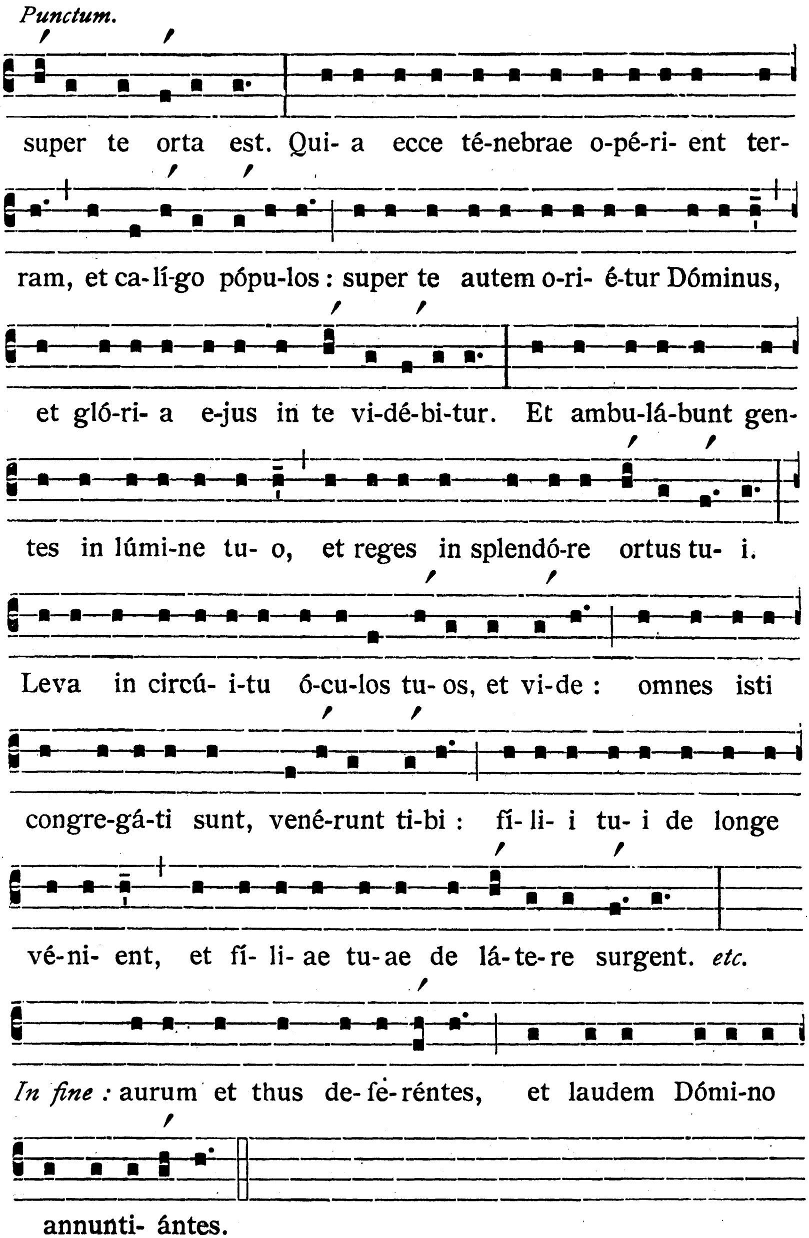
Metrum.



Lécti- o I-sa- í- ae Prophé-tae. Surge, il-lumi-ná-re Je-rú-



sa-lem : qui- a ve-nit lumen tu- um, et gló-ri- a Dómi-ni


Punctum.
super te orta est. Qui- a ecce té-nebrae o-pé-ri- ent ter-
ram, et ca-lí-go pópu-los : super te autem o-ri- é-tur Dóminus,
et gló-ri- a e-jus in te vi-dé-bi-tur. Et ambu-lá-bunt gen-
tes in lúmi-ne tu- o, et reges in splendó-re ortus tu- i.
Leva in circú- i-tu ó-cu-los tu- os, et vi-de : omnes isti
congre-gá-ti sunt, vené-runt ti-bi : fí- li- i tu- i de longe
vé-ni- ent, et fí- li- ae tu-ae de lá-te-re surgent. etc.
In fine : aurum et thus de- fe- réntes, et laudem Dómi-no
annunti- ántes.

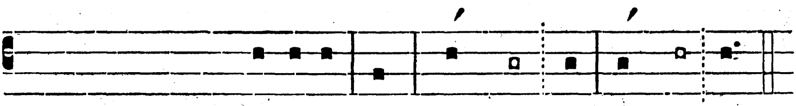
Haec conclusio constat duobus accentibus qui inter se aliquantulum distare debent, ita ut primus fiat ante ultimum periodi membrum, seu ante ultima verba quae simul aliquem faciunt sensum.

In hoc tono habetur metrum et punctum. Interrogatio fit ut supra, 122*. *Annuntiatio relati sermonis fit recta voce. In periodis longioribus metrum repeti potest una vice vel pluries, prout textus permittit : metrum enim ibi tantum fieri potest ubi habetur quaedam in sensu distinctio. Rursus ubi textus brevior est, vel sensus non permittit, metrum omittitur.*

Nec in metro nec in puncto habetur specialis ratio de voce monosyllaba vel hebraica.

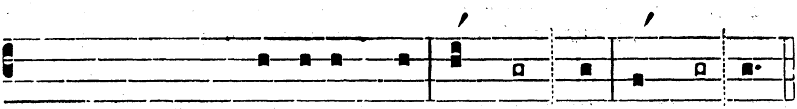
Pro conclusione habetur modulatio specialis, etiamsi textus desinat cum interrogatione.

Exempla Metri.



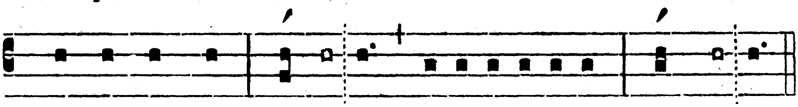
pró-pi-	or	est	no-		stra	sa-		lus.
	con-	fi-	té-	bi-	tur	Dó-	mi-	no.
	an-	gu-	sti-		a-	vé-		runt.
sci-	én-	ti-	am		san-	ctó-		rum.
	per-	se-	quén-		ti-	bus		vos.
	Má-	di-	an		et	E-		pha.
		de-	ín-	de	pro	pó-	pu-	li.
Dó-	mi-	nus	De-	us	lo-	cú-	tus	est.

Exempla Puncti.



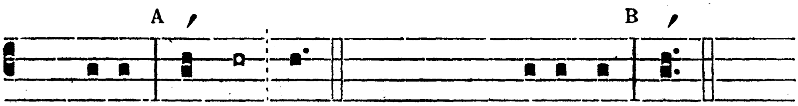
indu-	á-	mur	ar-		ma	lu-		cis.
	in-	ter-	fí-	ci-	et	ím-	pi-	um.
		ap-	pro-		pin-	quá-		bit.
	gló-	ri-	a		cae-	lé-		sti.
	di-	li-	gén-		ti-	bus		se.
	re-	sur-	ré-	xit	a	mór-	tu-	is.
			su-	per	te	or-	ta	est.

Exempla Conclusionis.



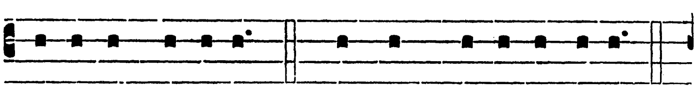
	re-pro-	bá-	re	ma-	lum	et e-lí-ge-re	bo-	num.
	sed	in- du-	í-	mi-	ni	Dóminum Jesum	Chri-	stum.
	ó-	mni-bus	di-	é-	bus…	consummatiónem	saé-	cu-li.
A	a-	bun-dé-	tis	in	spe…	Spíritus	san-	cti.
A		i-	dem	i-	pse es…	non de-	fí-	ci-ent.
A	in	Chri-sto	Je-		su	Dómino	no-	stro.
B			in	spe…………		Spíritus	san-	cti.
B		i-	pse	es…………		non de-	fí-	ci-ent.
B	in Chri-sto		Je-	su		Dómino	no-	stro.

Si in fine adsit vox monosyllaba vel hebraica :

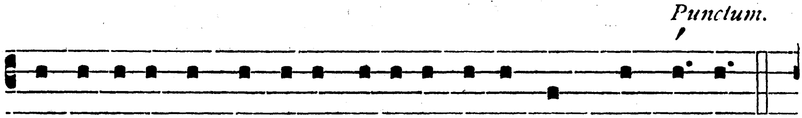


A					B	
qui- a	non		sunt.		qui- a non	sunt.
sors il-	ló-	rum	est.		illórum	est.
peténti-	bus		se.	*vel :*	peténtibus	se.
Mel-	chí-	se-	dech.		Melchíse-	dech.
in saécula.	A-		men.		A-	men.

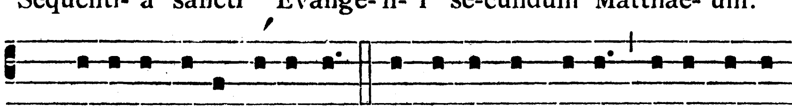
IV. Tonus Evangelii.



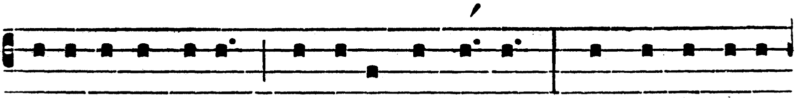
D Omi-nus vo-bíscum. ℟. Et cum spí- ri- tu tu- o.



Sequénti- a sancti Evangé- li- i se-cúndum Matthaé- um.



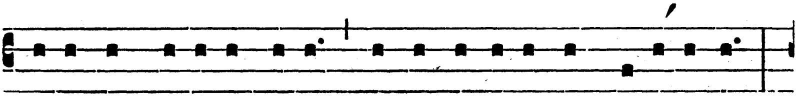
℟. Glóri- a ti-bi Dómi-ne. In il-lo témpo-re : Di-xit Je-sus



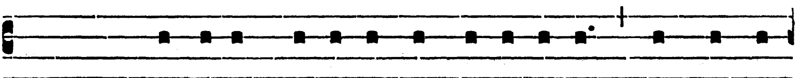
discí-pu- lis su- is : Vos estis sal terrae. Quod si sal eva-



nú- e- rit, in quo sa- li- é- tur? Ad ní-hi-lum va-let ultra,



ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : Qui autem fé-ce- rit et do-cú- e- rit, hic magnus

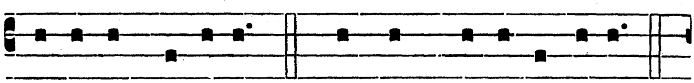


vo-cá-bi-tur in regno caeló- rum.

In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi. Ad interrogationem, servatur tonus solitus interrogativi, ut supra, 122*, *nisi venerit in fine.*

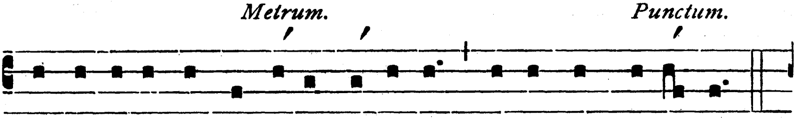
Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.

Alter Tonus ad libitum.

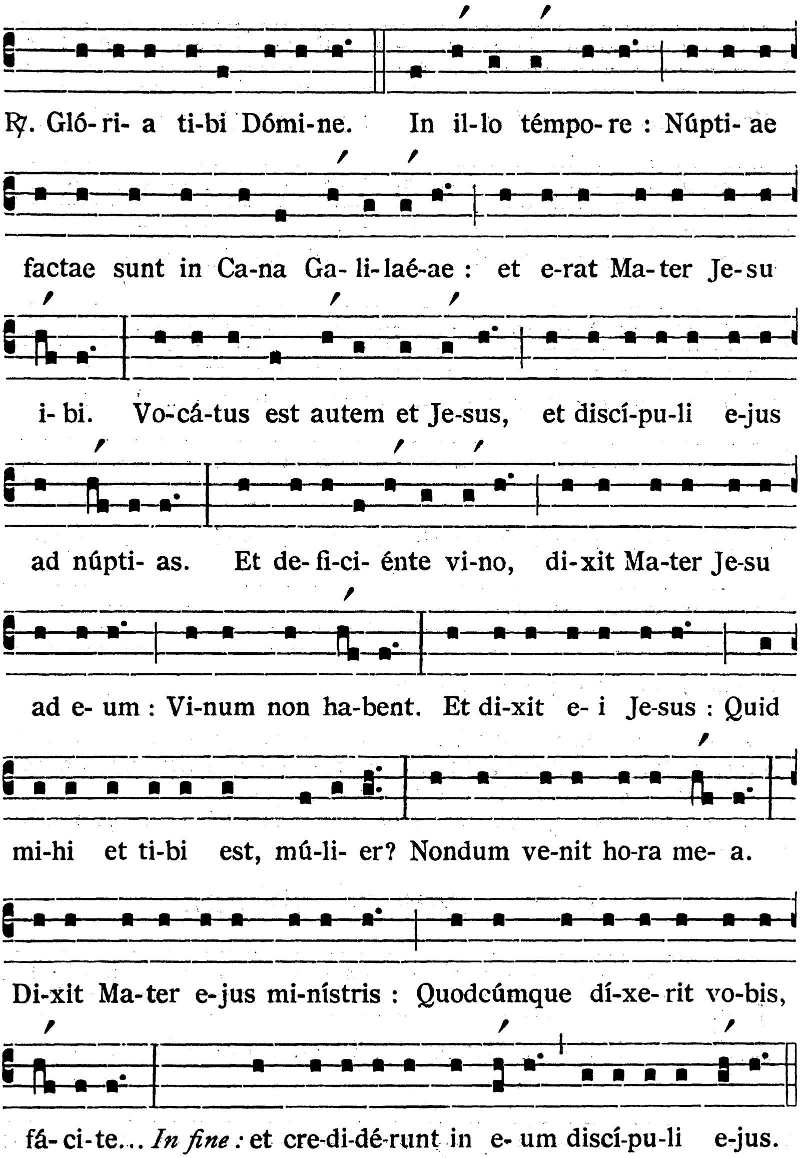


D Omi-nus vo-bíscum. ℟. Et cum spí- ri- tu tu- o.

Metrum. *Punctum.*

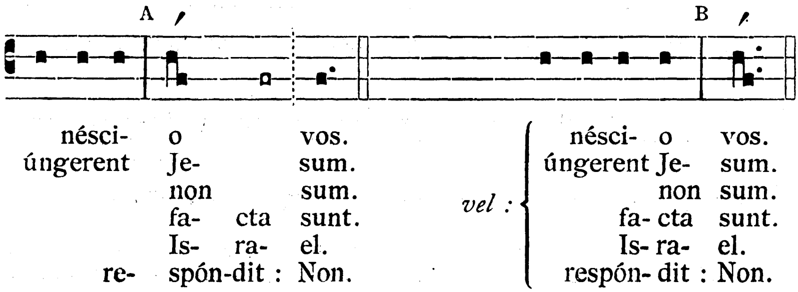


Sequénti- a sancti Evangé- li- i se-cúndum Jo- ánnem.

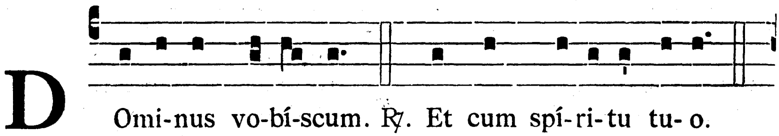


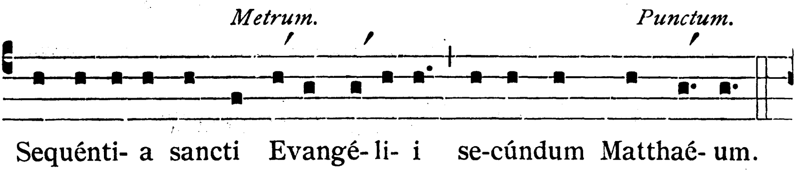
Verba In illo témpore, *in principio textus, semper cantanda sunt ut supra.*

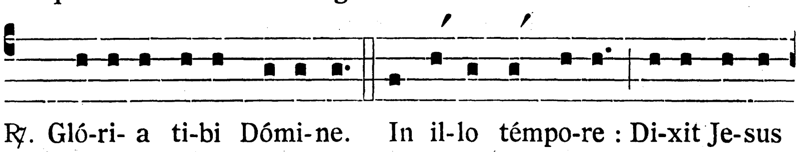
Metrum, interrogatio et conclusio fiunt ut in Epistola. Punctum vero ut supra : sed in monosyllaba vel hebraica voce ut infra :

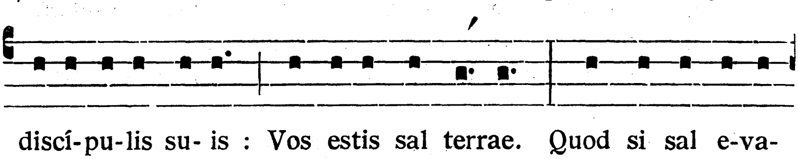


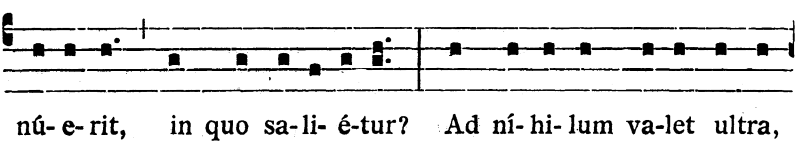
Tonus antiquior.





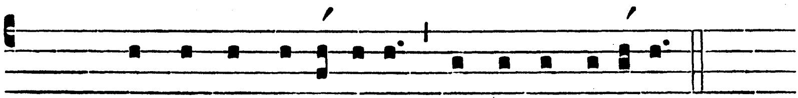






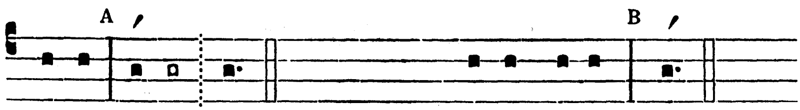


ni-si ut mittá-tur fo-ras, et conculcé-tur ab homí-ni-bus...



In fine : hic magnus vo-cá-bi-tur in regno caeló-rum.

Praeter punctum, omnia fiunt ut in tono praecedenti, servata intervallorum differentia. In monosyllaba vel hebraica voce ita fit punctum :



A — nésci- o vos. / quibus datum est. / tribus Is-ra- el. / non fu- it sic.

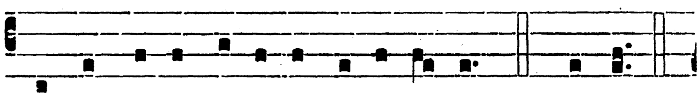
vel : B — nésci- o vos. / quibus da- tum est. / tribus Is-ra- el. / non fu- it sic.

V. Toni Praefationum.

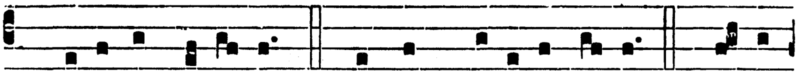
1. Tonus solemnis.

Hic tonus adhibetur :

a) in dominicis;
b) in Missis festivis et in Missa de Officio S. Mariae in sabbato;
c) in vigiliis Nativitatis Domini et Pentecostes;
d) feria V. in Cena Domini et in Missa Vigiliae paschalis;
e) per octavas;
f) in Missis votivis I., II. et III. classis.



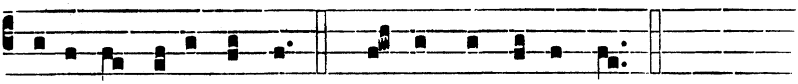
PER ómni- a saé-cu- la sae-cu- ló- rum. ℟. Amen.



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu- o. ℣. Sursum



corda. ℟. Habé-mus ad Dómi-num. ℣. Grá-ti- as agá-mus

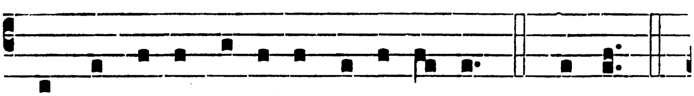


Dómi- no De- o nostro. ℟. Dignum et justum est.

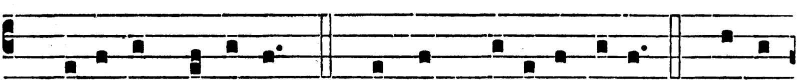
2. Tonus ferialis.

Hic tonus adhibetur :

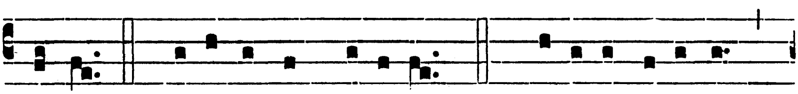
a) in Commemorationibus;
b) in feriis;
c) in vigiliis II. et III. classis;
d) in Missis votivis IV. classis;
e) in Missis defunctorum.



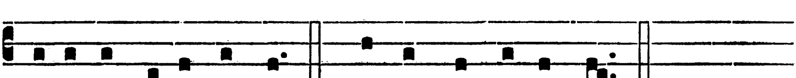
PER ómni- a saécu-la saecu- ló- rum. ℟. Amen.



℣. Dómi-nus vo- bíscum. ℟. Et cum spí-ri-tu tu- o. ℣. Sursum



corda. ℟. Habémus ad Dómi-num. ℣. Grá-ti- as agámus



Dómi-no De- o nostro. ℟. Dignum et justum est.

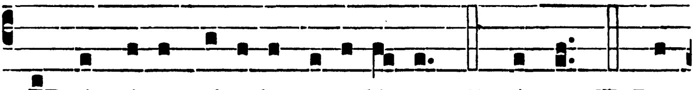
3. Tonus solemnior.



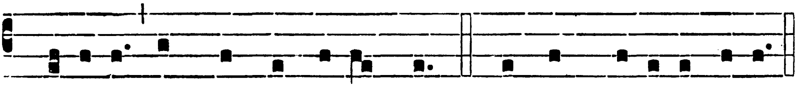
VI. Ad Pater noster.



VII. Ante Agnus Dei.

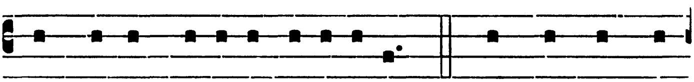


PER ómni- a saécu-la saecu-ló- rum. ℟. Amen. ℣. Pax

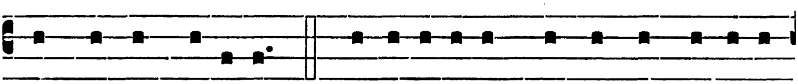


† Dómi-ni sit † semper vo-bís-†cum. ℟. Et cum spí-ri-tu tu- o.

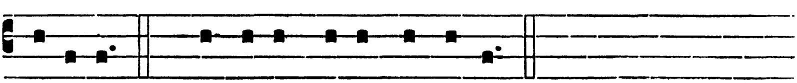
VIII. Ad Bened. pontificalem.



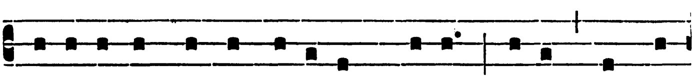
SIT nomen Dómi-ni bene-díctum. ℟. Ex hoc nunc et



usque in saécu-lum. ℣. Adju-tó-ri- um nostrum in nómi-ne



Dómi-ni. ℟. Qui fe-cit caelum et terram.



Bene-dí-cat vos omní-pot-ens De- us : Pa-ter, et Fí-

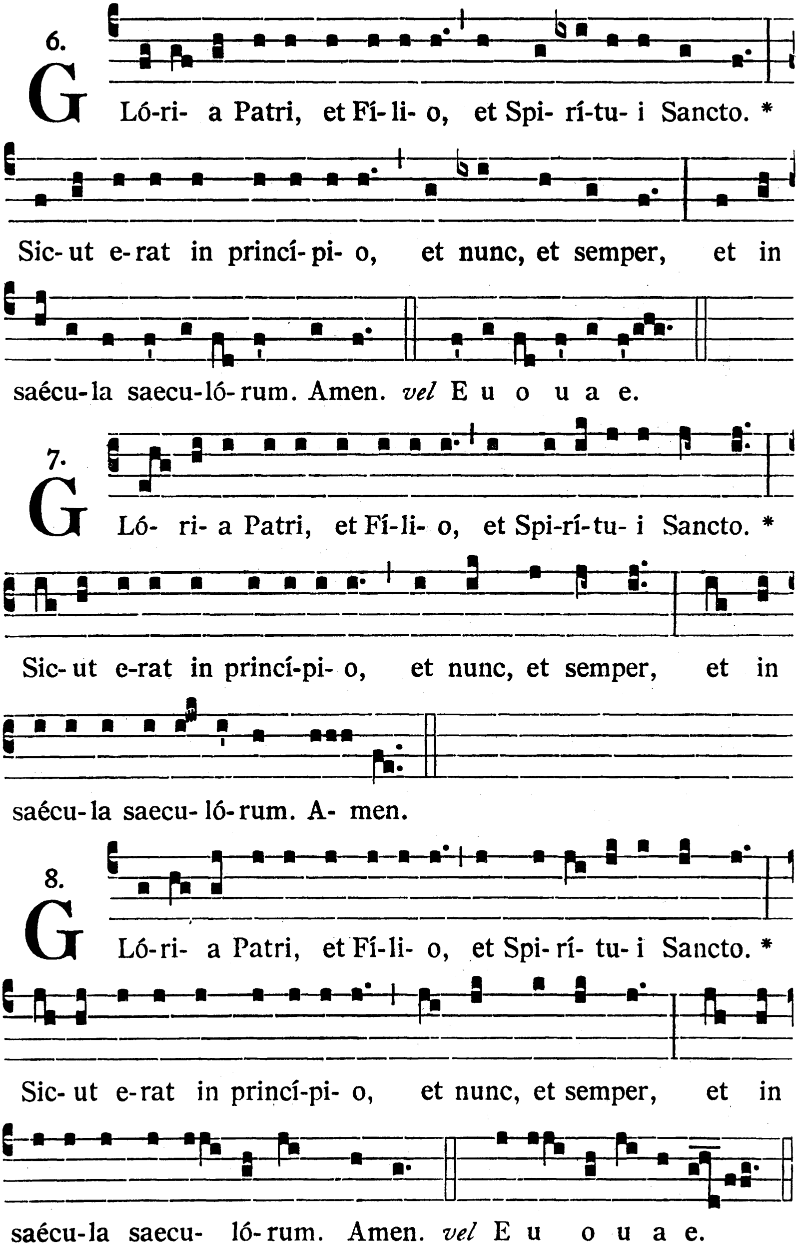


li- us, et Spí-ri-tus Sanctus. ℟. Amen.

Toni V. Gloria Patri ad Introitum.



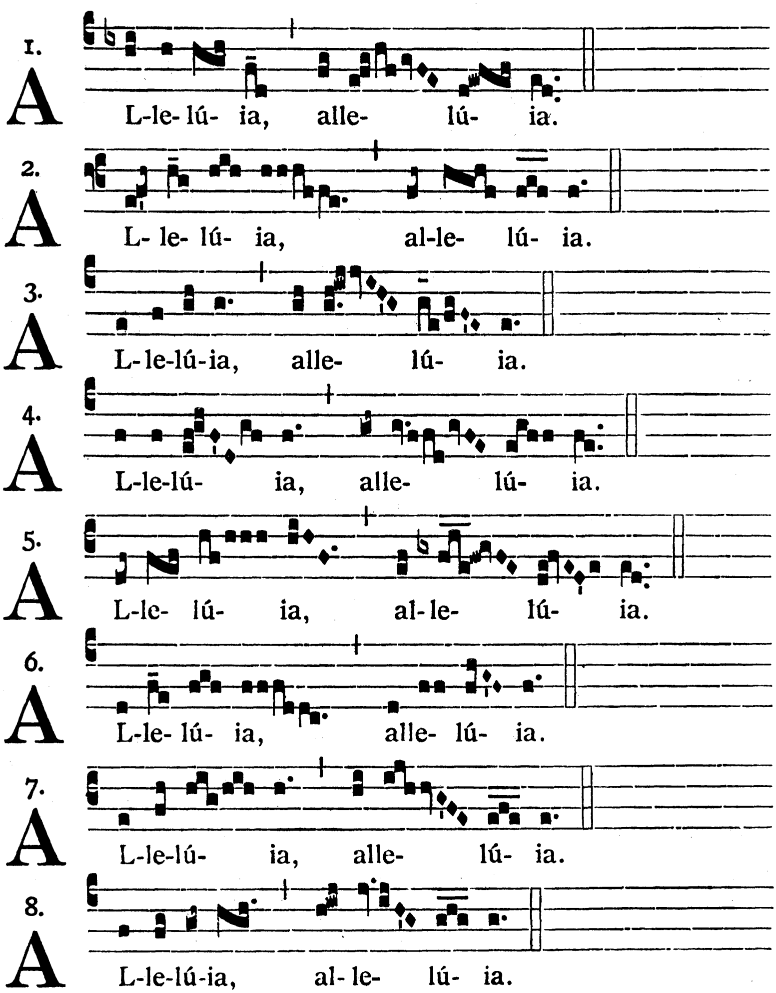

3.
GLó-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu- ló-rum. Amen.
4.
GLó-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu-ló-rum. Amen. vel E u o u a e.
5.
GLó-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu-ló-rum. Amen. vel E u o u a e.


6.
GLó-ri- a Patri, et Fí- li- o, et Spi- rí-tu- i Sancto. *
Sic- ut e-rat in princí- pi- o, et nunc, et semper, et in
saécu-la saecu-ló-rum. Amen. vel E u o u a e.
7.
GLó- ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. *
Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu- ló-rum. A- men.
8.
GLó-ri- a Patri, et Fí-li- o, et Spi- rí- tu- i Sancto. *
Sic- ut e-rat in princí-pi- o, et nunc, et semper, et in
saécu-la saecu- ló-rum. Amen. vel E u o u a e.

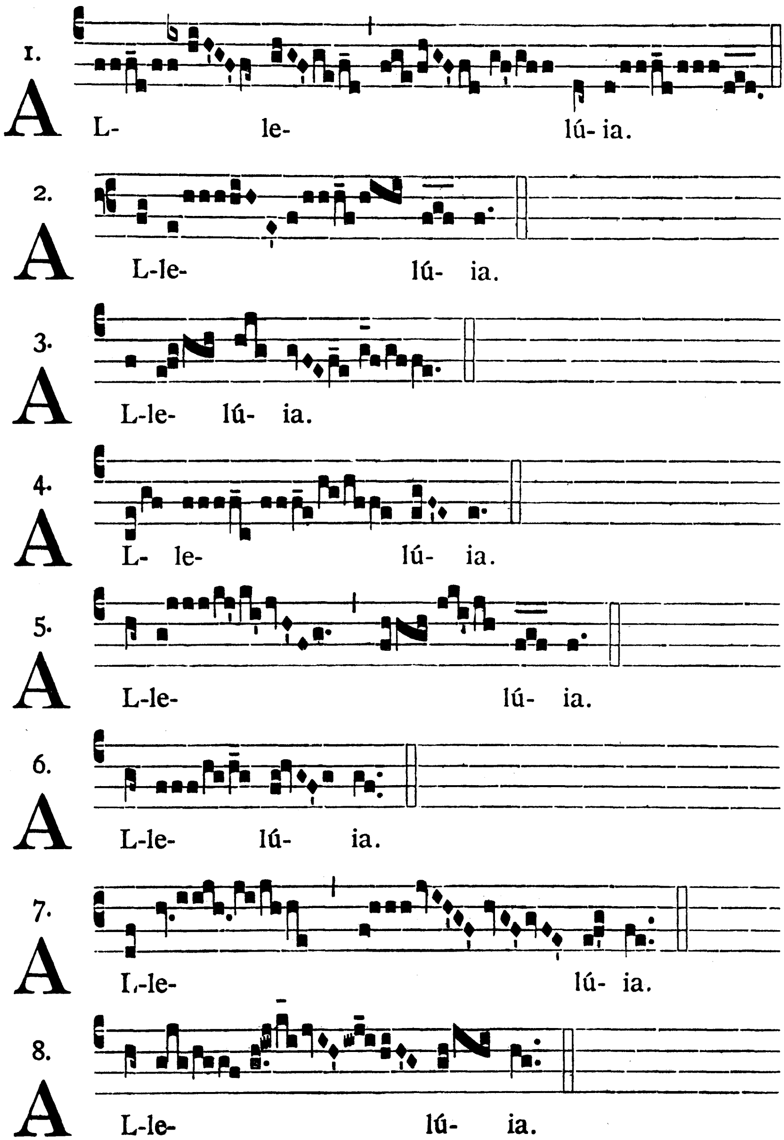
Modus cantandi Alleluia Tempore Paschali

SECUNDUM OCTO TONOS.

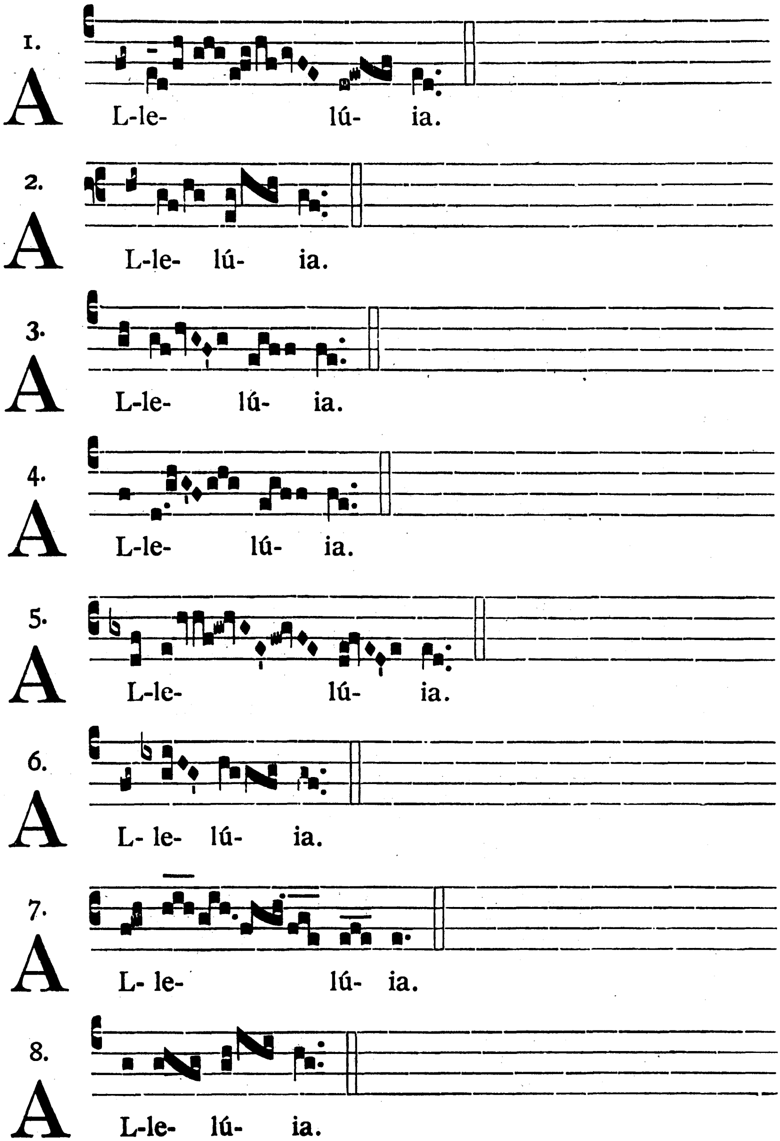
Ad Introitum.



Ad Offertorium.



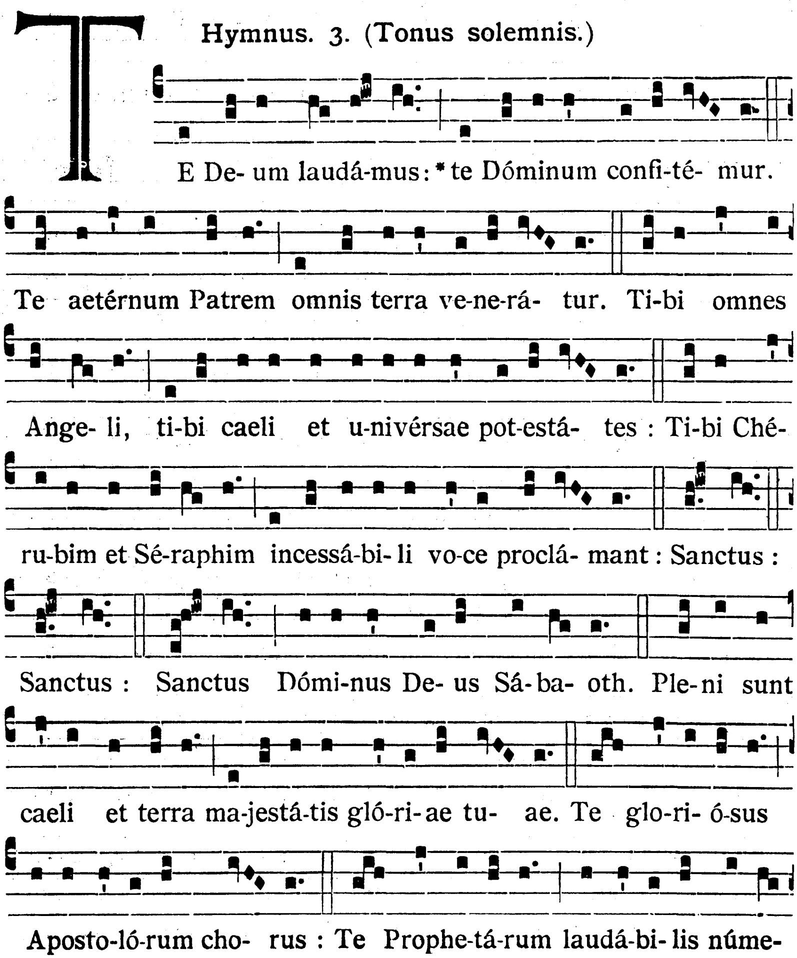
Ad Communionem.



APPENDIX

Pro Gratiarum Actione.

Hymnus. 3. (Tonus solemnis.)

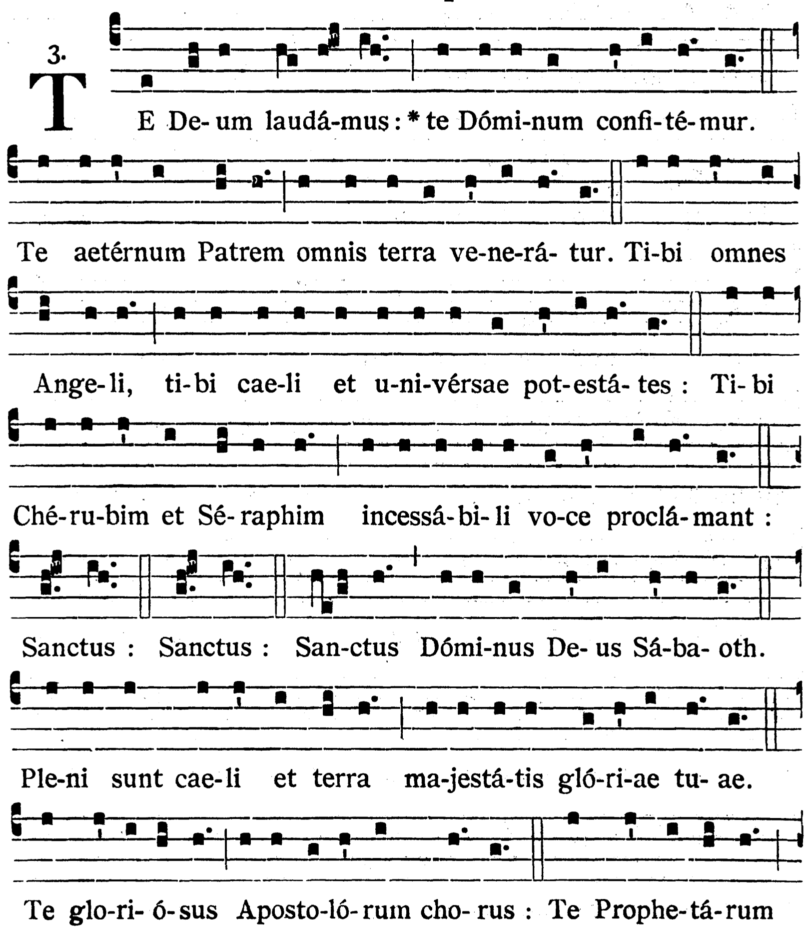



rus : Te Márty-rum candi-dá-tus laudat exérci- tus. Te per
orbem terrá-rum sancta confi-té-tur Ecclé-si- a : Pa-trem
imménsae ma-jestá- tis : Vene-rándum tu-um ve-rum, et úni-
cum Fí- li- um : Sanctum quoque Pa-rácli-tum Spí-ri- tum.
Tu Rex gló- ri-ae, Chri-ste. Tu Patris sempi-térnus es Fí-
li- us. Tu ad li-be-rándum susceptúrus hó-mi- nem, non hor-
ru- ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis a-cú- le- o,
ape-ru- ísti credénti-bus regna caeló- rum. Tu ad déxte-ram
De- i se- des, in gló- ri- a Pa-tris. Judex créde-ris es-se ven-


tú- rus. Te ergo quaésumus, tu- is fámu-lis súbve- ni, quos
pre-ti- ó-so sángui-ne redemí- sti. Ætérna fac cum sanctis
tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-lum tu- um
Dómi-ne, et bé-ne-dic he-re- di-tá-ti tu- ae. Et re-ge
e- os, et extól- le il-los usque in aetér- num. Per sín-
gu-los di- es, be-ne-dí-cimus te. Et laudámus nomen tu- um
in saé-cu- lum, et in saécu-lum saécu-li. Digná-re Dómi-ne
di- e i- sto si-ne peccá-to nos custo-dí- re. Mi-se-ré-re nostri
Dó-mi- ne, mi-se- ré-re nostri. Fi- at mi-se-ri-córdi- a tu- a

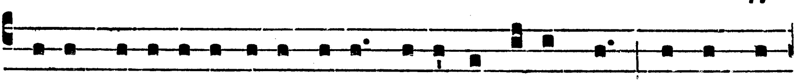


Tonus simplex.

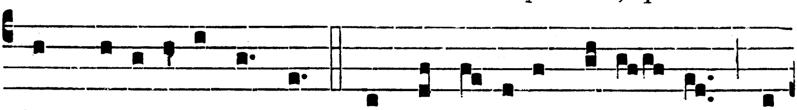



laudá-bi-lis núme-rus : Te Márty-rum candi-dá-tus laudat
ex-érci-tus. Te per orbem terrá-rum sancta confi-té-tur
Ecclé-si- a : Pa-trem imménsae ma-jestá- tis : Ve-ne-rándum
tu- um ve-rum et ú-ni-cum Fí- li- um : Sanctum quoque
Pa-rácli-tum Spí-ri-tum. Tu Rex gló-ri-ae, Chri-ste. Tu Patris
sempi-térnus es Fí- li- us. Tu ad li-be-rándum susceptú-rus
hómi-nem, non horru- ísti Vírgi-nis ú-te-rum. Tu de-vícto
mortis acú-le- o, a-pe-ru- ísti credénti-bus regna caeló- rum.
Tu ad déxte-ram De- i se-des, in gló-ri- a Pa-tris. Ju-dex

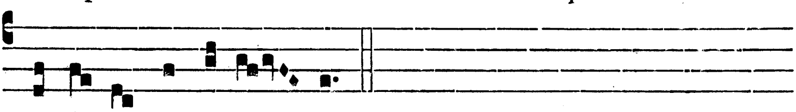

crḗde-ris esse ventú-rus. Te ergo quaésumus, tu- is fámu-
lis súbve-ni, quos pre-ti- ó-so sánguine red-emí-sti. Ætér-
na fac cum Sanctis tu- is in gló-ri- a nume-rá- ri. Salvum
fac pópu-lum tu- um Dómine, et béne- dic he-re- di-tá- ti
tu- ae. Et re-ge e- os, et extól-le il-los usque in
aetér- num. Per síngu-los di- es, be-ne-dí-cimus te. Et lau-
dâmus nomen tu- um in saécu-lum, et in saécu-lum saécu-li.
Digná-re Dómi-ne di- e isto si-ne peccá- to nos custo-
dí- re. Mi-se-ré-re nostri Dómi-ne, mi- se-ré-re nostri.



Fi- at mi-se-ri-córdi- a tu-a Dómi-ne super nos, quemádmo-



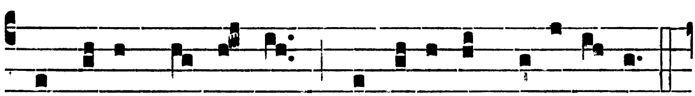
dum spe-rávimus in te. In te Dó-mi-ne spe-rá- vi : non



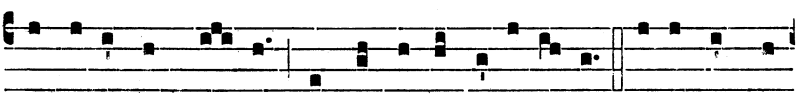
confúndar in aetér- num.

Alio modo, juxta morem Romanum.

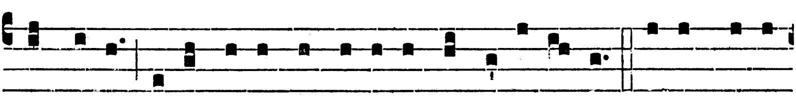
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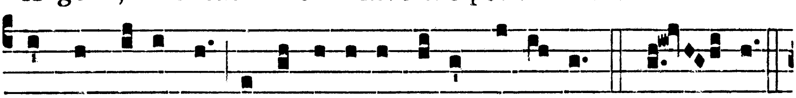
TE De- um lau-dá-mus : * te Dómi-num confi-té-mur.



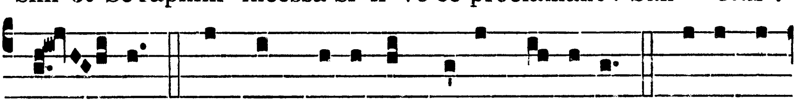
Te aetérnum Pa- trem omnis terra vene-rá-tur. Ti-bi omnes



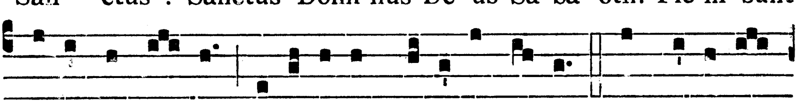
Ange- li, ti-bi cae-li et u-nivérsae pot-está- tes : Ti-bi Ché-ru-



bim et Sé-raphim incessá-bi- li vo-ce proclámant : San- ctus :

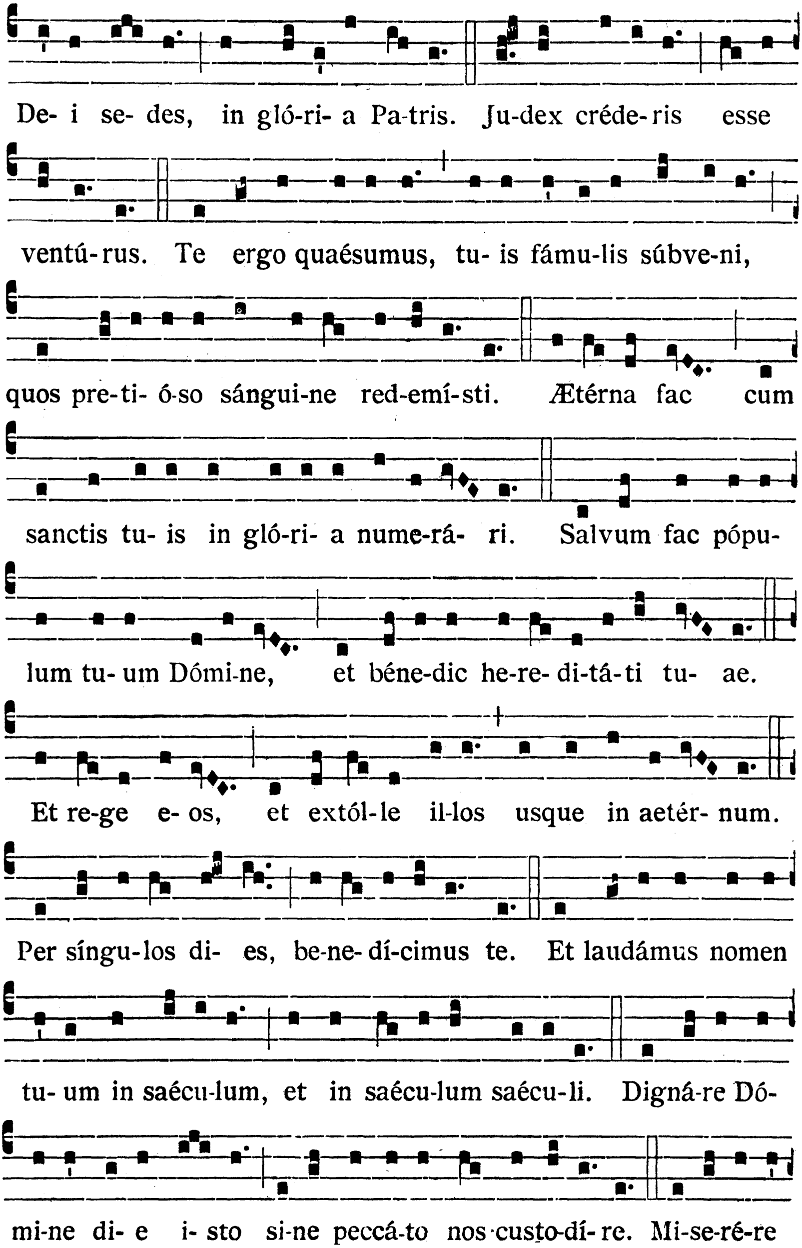


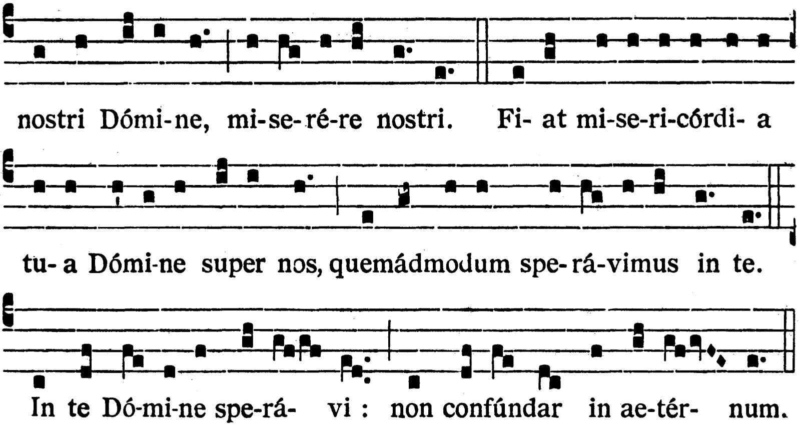
San- ctus : Sanctus Dómi-nus De- us Sá-ba- oth. Ple-ni sunt



cae-li et ter- ra ma-jestá-tis gló-ri- ae tu- ae. Te glo-ri- ó-


sus Aposto-ló-rum cho-rus : Te Prophe-tá- rum laudá-bi-lis
núme-rus : Te Márty-rum candi-dá- tus laudat ex-ér-ci-tus.
Te per orbem terrá- rum sancta confi-té-tur Ecclé- si- a :
Patrem imménsae ma-jestá- tis : Vene-rándum tu- um ve- rum,
et úni-cum Fí- li- um : Sanctum quoque Pa-rá-cli-tum Spí-
ri-tum. Tu Rex gló- ri-ae, Chri-ste. Tu Patris sempi-térnus
es Fí- li- us. Tu ad li-be-rándum susceptúrus hómi-nem, non
horru- ísti Vírgi-nis ú-te-rum. Tu de-vícto mortis á-cu-le- o,
ape-ru- ísti credénti-bus regna cae-ló- rum. Tu ad déxte-ram


De- i se- des, in gló-ri- a Pa-tris. Ju-dex créde-ris esse
ventú-rus. Te ergo quaésumus, tu- is fámu-lis súbve-ni,
quos pre-ti- ó-so sángui-ne red-emí-sti. Ætérna fac cum
sanctis tu- is in gló-ri- a nume-rá- ri. Salvum fac pópu-
lum tu- um Dómi-ne, et béne-dic he-re- di-tá-ti tu- ae.
Et re-ge e- os, et extól-le il-los usque in aetér- num.
Per síngu-los di- es, be-ne- dí-cimus te. Et laudámus nomen
tu- um in saécu-lum, et in saécu-lum saécu-li. Digná-re Dó-
mi-ne di- e i- sto si-ne peccá-to nos custo-dí- re. Mi-se-ré-re



℣. Benedicámus Patrem et Fílium cum Sancto Spíritu. *
℟. Laudémus et superexaltémus eum in saécula.
℣. Benedíctus es Dómine in firmaménto caeli.
℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.
℣. Dómine exáudi oratiónem meam.
℟. Et clamor meus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu tuo.

ORÉMUS. *Oratio.*

DEus, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus : † piíssimae Majestáti tuae pro collátis donis grátias ágimus, tuam semper cleméntiam exorántes; * ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum nostrum. ℟. Amen.

* *His* ℣℣. *et* ℟℟. *Tempore Paschali non additur* Allelúia.

Hymnus de Spiritu Sancto.

8.



Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Díg*i*tus patérnae déxterae,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnd*e* amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teq*u*e utriúsque Spíritum
Credámus omni témpore.

Deo Patri sit glória,
Et Fílio, qu*i* a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

Secundum usum antiquum :

Veni Creátor Spíritus,
Mentes tuórum vísita :
Imple supérna grátia
Quae tu creásti péctora.

Qui Paráclitus díceris,
Donum Dei altíssimi,
Fons vivus, ignis, cáritas,
Et spiritális únctio.

Tu septifórmis múnêre,
Dextrae Dei tu dígitus,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

Accénde lumen sénsibus,
Infúnd*e* amórem córdibus,
Infírma nostri córporis
Virtúte firmans pérpeti.

Hostem repéllas lóngius,
Pacémque dones prótinus :
Ductóre sic te praévio,
Vitémus omne nóxium.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus omni témpore.

Sit laus Patri cum Fílio,
Sancto simul Paráclito,
Nobísque mittat Fílius
Charísma Sancti Spíritus. Amen.

Haec Doxologia Sit laus *dicitur tantummodo extra Officium.*

℣. Emítte Spíritum tuum et creabúntur. (*T. P.* Allelúia.)
℟. Et renovábis fáciem terrae. (*T. P.* Allelúia.)

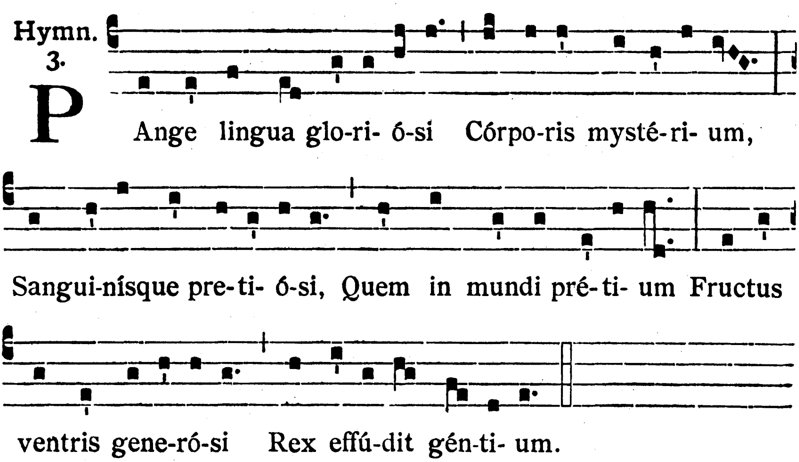
Orémus. *Oratio.*

DEus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti : † da nobis in eódem Spíritu recta sápere, * et de ejus semper consolatióne gaudére. Per Christum Dóminum nostrum. ℟. Amen.

IN FESTO CORPORIS CHRISTI.

AD PROCESSIONEM.

Hymn. 3.



Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órdine.

In suprémae nocte coenae
Recúmbens cum frátribus,
Observáta lege plene
Cibis in legálibus,
Cibum turbae duodénae
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit :
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

Tantum ergo Sacraméntum
Venerémur cérnui :
Et antíquum documéntum
Novo cedat rítui :
Praestet fides suppleméntum
Sénsuum defectui.

Genitóri, Genitóque
Laus et jubilátio,
Salus, honor, virtus quoque
Sit et benedíctio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Alter tonus ejusdem Hymni.



Hymnus.



Noctis recólitur coena novíssima,
Qua Christus créditur agnum et ázyma
Dedísse frátribus, juxta legítima
Priscis indúlta pátribus.

Post agnum týpicum, explétis épulis,
Corpus Domínicum datum discípulis,
Sic totum ómnibus, quod totum síngulis,
Ejus fatémur mánibus.

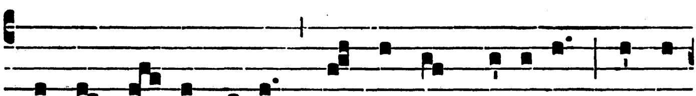
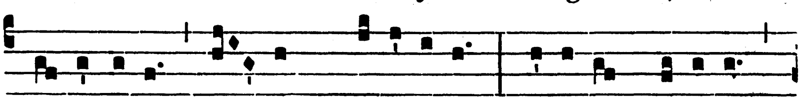
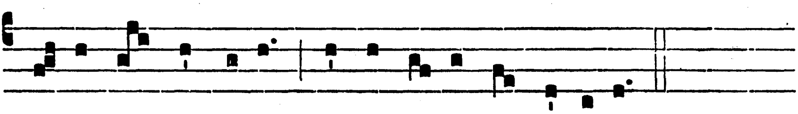
Dedit fragílibus córporis férculum,
Dedit et trístibus sánguinis póculum,
Dicens : Accípite quod trado vásculum,
Omnes ex eo bíbite.

Sic sacrifícium istud instítuit,
Cujus offícium commítti vóluit
Solis presbýteris, quibus sic cóngruit,
Ut sumant, et dent céteris.

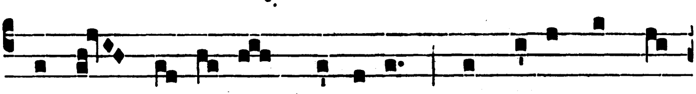
Panis angélicus fit panis hóminum;
Dat panis caélicus figúris términum :
O res mirábilis! mandúcat Dóminum
Pauper, servus, et húmilis.

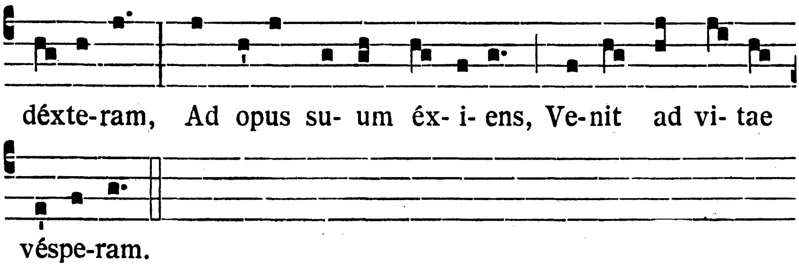
Te trina Déitas únaque póscimus,
Sic nos tu vísita, sicut te cólimus :
Per tuas sémitas duc nos quo téndimus,
Ad lucem quam inhábitas. Amen.

Alter cantus ejusdem Hymni.

1.

S Acris sol- émni- is juncta sint gáudi- a, Et ex

prae-córdi- is so- nent praecó-ni- a : Re-cé-dant vé-te-ra,

no-va sint ómni- a, Corda, vo-ces et ó-pe-ra.

Hymnus.

8.

V Erbum su-pérnum pród-i- ens, Nec Patris linquens



In mortem a discípulo
Suis tradéndus aémulis,
Prius in vitae férculo
Se trádidit discípulis.

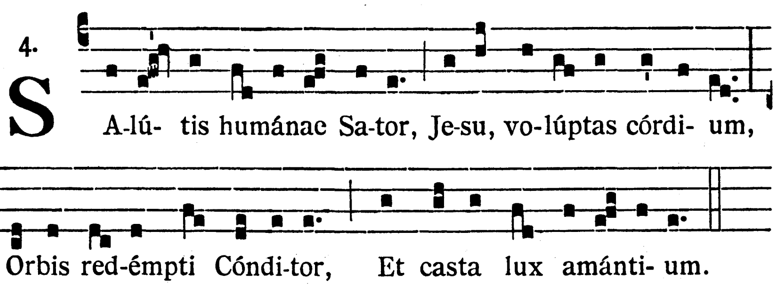
Quibus sub bina spécie
Carnem dedit et sánguinem :
Ut dúplicis substántiae
Totum cibáret hóminem.

Se nascens dedit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se regnans dat in praémium.

O salutáris hóstia,
Quae caeli pandis óstium,
Bella premunt hostília,
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vitam sine término
Nobis donet in pátria. Amen.

Hymnus.



Qua victus es cleméntia,
Ut nostra ferres crímina?
Mortem subíres ínnocens,
A morte nos ut tólleres?

Perrúmpis inférnum chaos;
Vinctis caténas détrahis;
Victor triúmpho nóbili
Ad déxteram Patris sedes.

Te cogat indulgéntia,
Ut damna nostra sárcias,
Tuíque vultus cómpotes
Dites beáto lúmine.

Tu dux ad astra, et sémita,
Sis meta nostris córdibus,
Sis lacrimárum gáudium,
Sis dulce vitae praémium. Amen.

Secundum usum antiquum :

Jesu nostra redémptio,
Amor et desidérium,
Deus Creátor ómnium,
Homo in fine témporum.

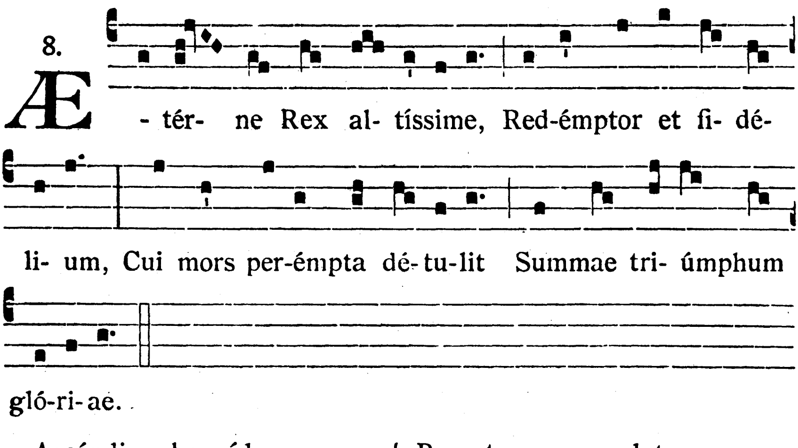
Quae te vicit cleméntia,
Ut ferres nostra crímina,
Crudélem mortem pátiens,
Ut nos a morte tólleres!

Inférni claustra pénetrans,
Tuos captívos rédimens :
Victor triúmpho nóbili,
Ad dextram Patris résidens.

Ipsa te cogat píetas,
Ut mala nostra súperes
Parcéndo, et voti cómpotes
Nos tuo vultu sáties.

Tu esto nostrum gáudium,
Qui es futúrus praémium :
Sit nostra in te glória
Per cuncta semper saécula. Amen.

Hymnus.



Ascéndis orbes síderum
Quo te vocábat caélitus
Collàta, non humánitus
Rerum potéstas ómnium.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et inferórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :
Peccat caro, mundat caro,
Regnat Deus Dei caro.

Sis ipse nostrum gáudium
Manens olýmpo praémium,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Jesu, tibi sit glória,
Qui victor in caelum redis,
Cum Patre, et almo Spíritu
In sempitérna saécula. Amen.

Secundum usum antiquum :

Ætérne Rex altíssime,
Redémptor et fidélium,
Quo mors solúta déperit,
Datur triúmphus grátiae.

Scandens tribúnal déxterae
Patris, potéstas ómnium
Collâta Jesu caélitus,
Quae non erat humánitus.

Ut trina rerum máchina,
Caeléstium, terréstrium,
Et infernórum cóndita,
Flectat genu jam súbdita.

Tremunt vidéntes Angeli
Versam vicem mortálium :
Culpat caro, purgat caro,
Regnat Deus Dei caro.

Tu Christe nostrum gáudium
Manens olýmpo praéditum,
Mundi regis qui fábricam,
Mundána vincens gáudia.

Hinc te precántes quaésumus,
Ignósce culpis ómnibus,
Et corda sursum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére nube Júdicis,
Poenas repéllas débitas,
Reddas corónas pérditas.

Glória tibi Dómine,
Qui scandis super sídera,
Cum Patre, et Sancto Spíritu,
In sempitérna saécula. Amen.

Hymnus. Te Deum laudámus, *ut supra*, 141*-150*.

Canticum Zachariae.

BEnedíctus Dóminus Deus Israel : * quia visitávit, et fecit redemptiónem plebis suae :

Et eréxit cornu salútis nobis : * in domo David púeri sui.

Sicut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum ejus :

Salútem ex inimícis nostris, * et de manu ómnium qui odérunt nos :

Ad faciéndam misericórdiam cum pátribus nostris : * et memorári testaménti sui sancti :

Jusjurándum, quod jurávit ad Abraham patrem nostrum, * datúrum se nobis :

Ut sine timóre, de manu inimicórum nostrórum liberáti, * serviámus illi :

In sanctitáte et justítia coram ipso, * ómnibus diébus nostris.

Et tu, puer, Prophéta Altíssimi vocáberis : * praeíbis enim ante fáciem Dómini, paráre vias ejus :

Ad dandam sciéntiam salútis plebi ejus : * in remissiónem peccatórum eórum :

Per víscera misericórdiae Dei nostri : * in quibus visitávit nos, óriens ex alto :

Illumináre his qui in ténebris, et in umbra mortis sedent : * ad dirigéndos pedes nostros in viam pacis.

Glória Patri.

Canticum B. Mariae Virginis.

MAgníficat * ánima mea Dóminum.

Et exsultávit spíritus meus * in Deo salutári meo.

Quia respéxit humilitátem ancíllae suae : * ecce enim ex hoc beátam me dicent omnes generatiónes.

Quia fecit mihi magna qui potens est : * et sanctum nomen ejus.

Et misericórdia ejus a progénie in progénies * timéntibus eum.

Fecit poténtiam in bráchio suo : * dispérsit supérbos mente cordis sui.

Depósuit poténtes de sede, * et exaltávit húmiles.

Esuriéntes implévit bonis : * et dívites dimísit inánes.

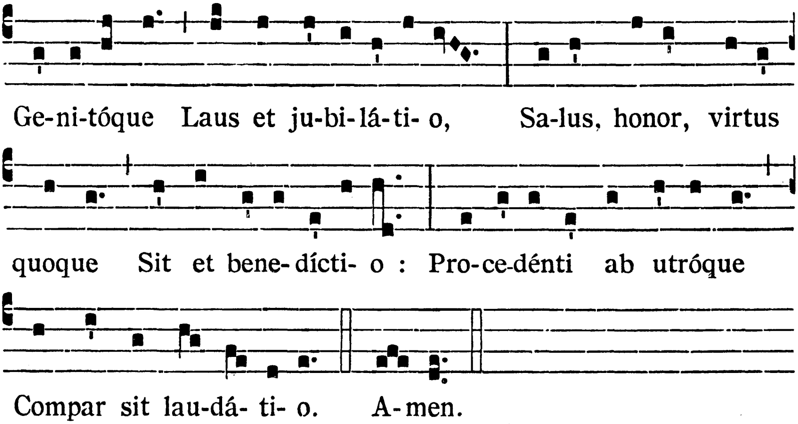
Suscépit Israel púerum suum, * recordátus misericórdiae suae,

Sicut locútus est ad patres nostros, * Abraham et sémini ejus in saécula.

Glória Patri.

Ad Benedictionem Ss. Sacramenti.





℣. Panem de caelo praestitísti eis, allelúia. [1]
℟. Omne delectaméntum in se habéntem, allelúia.

Orémus.

DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti : † tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; * ut redemptiónis tuae fructum in nobis júgiter sentiámus : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

[1] *Extra Tempus Paschale et Festum Corporis Christi, non dicitur* Allelúia.